L22000478768

| (Re | questor's Name) | |
|-------------------------|-------------------|-----------|
| (Ad | dress) | |
| (0.4 | dress) | |
| (/10 | uiessy | |
| (Cit | y/State/Zip/Phone | e #) |
| PICK-UP | ☐ WAIT | MAIL |
| (Bu | siness Entity Nan | ne) |
| . - | | |
| (Do | cument Number) | |
| Certified Copies | _ Certificates | of Status |
| Special Instructions to | Filing Officer: | |
| | | |
| | | |
| | | |
| | | |
| | | |

Office Use Only



000415375150

09/12/23--01009--009 ++25.00

2023 SEP 12 PH 3:50 SEORE WELL LIBE

COVER LETTER

TO:

Registration Section

Tallahassee, FL 32314

| Div | ision of Corp | porations | | | |
|---------------|---|---|--|---|---|
| | MORA RO. | IAS CONSTRUCTION LLC | | | |
| SUBJECT: | | Name of Limi | ted Liability Company | | |
| The enclosed | l Articles of a | Amendment and fee(s) are subt | nitted for filing. | | |
| | | ndence concerning this matter t | | | |
| Trease return | | | ū | | |
| | | EUGENIO MORA | | | |
| | | | Name of Person | | |
| | | MORA ROJAS CONSTRUCTION LLC | | | |
| | | | Firm/Company | | ~3 |
| | | 9907 DEAN ACRE DR | | | 1023 S |
| | | | Address | | RET |
| | | ORLANDO FL 32825 | | | 2023 SEP 12 PH 3: 50 SECRETARY OF FIRE |
| | | ,, | City/State and Zip Code | | - 섞었 - 그로 |
| | | morarojasconstruction@gm | ail.com to be used for future annual report notific | ention) | 3: 50 E.F. |
| r) (* 1 | | | | | 111 |
| | | oncerning this matter, please ca | | | |
| EUGNELM | IORA | | 407 7704357 at () | | |
| | Name o | f Person | Area Code Daytime | Felephone Number | |
| Enclosed is | a check for the | ne following amount: | | | |
| ■ \$25.00 | | ☐ \$30.00 Filing Fee & Certificate of Status | ☐ \$55,00 Filing Fee & Certified Copy (additional copy is enclosed) | S60.00 Filin Certificate Certified C (additional co | of Status & |
| Re Di | ailing Address egistration S vision of C O. Box 632 | Section Corporations | Street Address: Registration Sect Division of Corp The Centre of Ta | orations | |

2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| MORA ROJAS CONSTRUCTION LLC | | |
|---|---|-----------------------------------|
| (Name of the Limited Liability Comp. (A Florida Limited | any as it now appears on our reco Liability Company) | ords.) |
| The Articles of Organization for this Limited Liability Company Florida document number 1.22000478768 | were filed on 11/01/2022 | and assigned |
| This amendment is submitted to amend the following: | | |
| A. If amending name, enter the new name of the limited liab | bility company here: | |
| The new name must be distinguishable and contain the words "Limited Liab | ility Company," the designation "I | J.C" or the abbreviation "L.L.C." |
| Enter new principal offices address, if applicable: | | |
| (Principal office address MUST BE A STREET ADDRESS) | | |
| Enter new mailing address, if applicable: | | 3 SEP 12 |
| (Mailing address MAY BE A POST OFFICE BOX) | | 700 PR 3 50 |
| B. If amending the registered agent and/or registered office agent and/or the new registered office address here: | address on our records, <u>en</u> | ter the name of the new registere |
| Name of New Registered Agent: | | |
| New Registered Office Address: | Enter Florida street ad | dress |
| | | Florida |
| | City | Zip Code |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address. I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u> | Address | Type of Action |
|--------------|--------------|-------------------|----------------------|
| s | ALISSON MORA | 9907 DEAN ACRE DR | |
| | | ORLANDO FL 32825 | □Remove |
| | | | Change |
| | | | □Add |
| | | | □Remove |
| | | | |
| | | | □Add |
| | | | SECRETAL SEP DChange |
| | | | PD Add |
| | | | □Change |
| | | | □Add |
| | | | □Remove |
| | | | □Change |
| | | | □ Add |
| | | | □Remove |
| | | | □Change |

| _ | | | | | | _ | _ | | | |
|-----------------------|---|-------------------------------------|--|--|----------------|----------------------------------|---|-----------------|-------------------------|-------------------------|
| | | | | | | | | | | |
| _ | | | | | - | | | | | |
| | | | | | | | <u>-</u> | | | |
| _ | | | | | | | | | | |
| _ | | | | | | | | | | |
| | | | | | | | | | | |
| _ | | | | | _ | | | | | |
| - | | _ | <u>. </u> | | | | | | | |
| _ | | | | | | <u>.</u> , | | (n | | |
| _ | <u>-</u> | | | | | <u> </u> | | <u> </u> | 2023 SEP | **** |
| | | | | | _ | | | E.J. | | • <u>1. •</u> |
| | | | | | • | | | 37 | 12 | •• • |
| - | | <u> </u> | | | | _ | | 76 F | <u> </u> | ार्या १ के सुरक्ष |
| - | <u> </u> | | | | | - | <u>.</u> | | <u>ယ</u> | ~ + <i>=</i> = |
| _ | | | | | | | | ু ল | | |
| | | | | | | | | | | |
| _ | | | | | | | | | | |
| - | <u>.</u> | _ | | <u> </u> | | | · · · · | <u> </u> | | |
| - | | | | | | <u> </u> | | | | |
| | | | | 06/28/23 | | | | | | |
| If an eff Note: | ive date, if other fective date is listed. If the date inserte ment's effective date | the date must be d in this block | specific and o does not me | : cannot be prior cet the applic | cable statutoi | ng or more that y filing requ | (option 90 days after firements, this | iling.) Pursuan | t to 605.6 be lister | 0207 (J d as th |
| ne recor ord is fi | rd specifies a delay iled. | ed effective da | ite, but not a | in effective t | ime, at 12:0 | l a.m. on the | earlier of: (b) | The 90th da | ay after | the |
| Dated | AUGUST 18TH | | <u>J</u> . | 2023 | | | | | | |
| | 11 | V) | 1/2 | / | orized repres | intative of a m | ember | - | | |
| | | ~ SIJE | igature Or a III | CHIPCI OF AUG | mired tepres | THE STATE OF THE | | | | |
| | | 1ORA | | | | | | | | |

Filing Fee: \$25.00