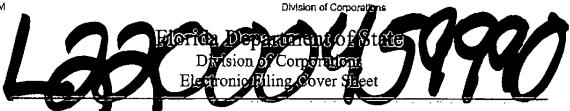
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To:

Division of Corporations

Fax Number

: (850)617-6383

From:

Account Name : HISPANUSA INC Account Number : 120070000099 Phone : (954)478-2706 Fax Number : (954)934-0334

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

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# PEFF. SERVER CATES OF STATES OF STAT

# LLC AMND/RESTATE/CORRECT OR M/MG RESIGN HILDA'S DELIGHTS LLC

| Certificate of Status | 0       |
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| Certified Copy        | 0       |
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Corporate Filing Menu

T. LEMIEUX Help MAY 08 2024

2024 HAY -7 AH 9: 5 SECRETARY OF STA a.

## **COVER LETTER**

| TO:            |        | istration Sect           |  | •   |                     | ,  |                  | •      |
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|                |        |                          |  |   |                     |  |                  |        |
| SUBJEC         | CT:    | HILDA'S DE               |  | 1 11 11 11 11   |                     | <u> </u>   |                  |        |
|                |        |                          | Name of Lim                                  | ited Liability Company  |                     |  |                  |        |
|                |        |                          |  |   |                     |  |                  |        |
| The encl       | osed   | Articles of Ar           | mendment and fee(s) are sub                  | mitted for filing.  |                     |  |                  |        |
| Please re      | eturn  | all correspond           | ence concerning this matter                  | to the following:   |                     |  |                  |        |
|                |        |                          | DIANA RESTREPO                               |   |                     |  |                  |        |
|                |        |                          |  | Name of Person  |                     |  |                  |        |
|                |        |                          |  | Pirm/Company  |                     |  |                  |        |
|                |        |                          |  | • •   |                     |  |                  |        |
|                |        |                          | 8050 N UNIVERSITY DR                         | · .   |                     |  |                  |        |
|                |        |                          |  | Address   |                     |  |                  |        |
|                |        |                          | TAMARAC, FL 33321                            |   |                     |  |                  |        |
|                |        |                          |  | City/State and Zip Code   |                     | <del></del> -  |                  |        |
|                |        |                          | E-mail address: (                            | to be used for future annual r  | eport notification) |  |                  |        |
| For furth      | er in  | formation con-           | cerning this matter, please co               | all:  |                     |  |                  |        |
| DIANA          | RES    | TREPO                    |  | ,   |                     |  |                  |        |
|                |        | Name of P                | erson  | at ()<br>Area Code  | Daytime Telephor    | ne Number  |                  |        |
| Englared       | l ia a | check for the            | following amount:                            |   |                     |  |                  |        |
|                |        |                          | •  | T 455.00 T'' T 0  |                     | <b>0</b>   |                  |        |
| <b>= 3</b> 23. | 00 r   | iling Fee                | ☐ \$30.00 Filing Fee & Certificate of Status | \$55.00 Filing Fee &<br>Certified Copy<br>(additional copy is enclosed) |                     | \$60.00 Fil<br>Certificat<br>Certified<br>(additional) | e of Sta<br>Copy | atus & |
|                |        |                          |  |   |                     |  |                  |        |
|                |        | ling Address:            | •  | Street Ad   |                     |  |                  |        |
|                | _      | sistration Sec           |  | _   | tion Section        |  |                  |        |
|                |        | ision of Cor<br>Box 6327 | porations                                    |   | of Corporation      |  |                  |        |

Tallabassee, FL 32314

2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

### ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| HILDA'S DELIGHTS LLC   |  |                                    |
|--|--|------------------------------------|
| (Name of the Limited Lia<br>(A Flo                           | ibility Company as it now appears on our r<br>orida Limited Liability Company) | ecords.)                           |
| The Articles of Organization for this Limited Liabilit       | y Company were filed on 10/25/2022   | and assigned                       |
| Florida document number L22000459990                         | ·  |                                    |
| This amendment is submitted to amend the following           | 3;   |                                    |
| A. If amending name, enter the new name of the ]             | limited liability company here:  |                                    |
| DAYANNA'S CLEANING SERVICES LLC                              |  |                                    |
| The new name must be distinguishable and contain the words " | Limited Liability Company," the designation                                    | "LLC" or the abbreviation "L.L.C." |
| Enter new principal offices address, if applicable:          | <u> </u>   |                                    |
| (Principal office address MUST BE A STREET AD                | DRESS)   |                                    |
|  |  | <b>2021</b>                        |
|  |  | E HAY                              |
| Enter new mailing address, if applicable:                    |  |                                    |
| (Mailing address MAY BE A POST OFFICE BOX)                   |  | 1888<br>1888                       |
|  |  | H Y                                |
|  |  | ₽¥ <b>5</b>                        |
| B. If amending the registered agent and/or registe           | ered office address on our records, <u>e</u>                                   | nter the paine of the new register |
| agent and/or the new registered office address her           | <u>"e</u> ;  |                                    |
| Nome of New Projetored Agents                                |  |                                    |
| Name of New Registered Agent:                                |  |                                    |
| New Registered Office Address:                               | P. Cl. 11  | <del></del>                        |
|  | Enter Florida street a   | nddress                            |
|  | <i>C</i> :   | _, Florida                         |
|  | City   | Zip Code                           |

### New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

| MGR =  | Manager    |        |
|--------|------------|--------|
| AMBR = | Authorized | Member |

| <u>Title</u> | <u>Name</u> | Address     | Type of Action |
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| •   |   |                              |                           |   |                |
|   |   |                              |                           |   |                |
| Tective date, if other (<br>an effective date is listed, th | than the date of filing<br>to date gust be specific and | g;<br>I cannot be prior to d | ate of filing or more the | (optional)<br>ur 90 days after filing.) Pursual | pt to 605.0201 |
| ote: If the date inserted ocument's effective date          | in this block does not n                                | neet the applicable          | e statutory filing requ   | iirements, this date will not                   | t be listed as |
| ,   |   |                              |                           |   |                |
|   | d effective date, but not                               | an effective time            | , at 12:01 a.m. on the    | earlier of: (b) The 90th of                     | lay after the  |
| is med  | •   |                              |                           |   |                |
| is filed.   |   | 2024                         |                           |   |                |
| APRII STH   |   |                              |                           |   |                |
|   |   | ,                            |                           |   |                |
| APRII STH   |   | : _ cc                       | ed representative of a r  |   |                |

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