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COVER LETTER

Div	ision of Corp	porations				
	Ranch Water Realty LLC					
SUBJECT:	Name of Limited Liability Company					
The enclosed	I Articles of A	Amendment and fee(s) are sub-	nitted for filing.			
Please return	all correspon	ndence concerning this matter	to the following:			
		Anthony Martin				
			Name of Person			
			Firm/Company			
		16377 Palmetto St				
			Address			
		Babcock Ranch, FL 33982				
			City/State and Zip Code			
		tab766@gmail.com	o be used for future annual report notif	(ention)		
For further is	nformation co	er-man address. (oncerning this matter, please ca		caron)		
Anthony Ma	artin		584 873-2849			
	Name of	Person	Area Code Daytime	: Telephone Number		
Enclosed is	a check for th	ne following amount:				
□ \$25.00 I	Filing Fee	■ \$30.00 Filing Fee & Certificate of Status	☐ \$55,00 Filing Fee & Certified Copy (additional copy is enclosed)	□ \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed)		
	iling Addres gistration S		Street Address: Registration Sec	ction		

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

TO:

Registration Section

Registration Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

Danch Water Pealty LLC

company has been notified in writing of this change.

(Name of the Limited Liability Compa (A Florida Limited I	ny as it now appears on our records.) Liability Company)
The Articles of Organization for this Limited Liability Company Florida document number <u>L22000434484</u>	were filed on October 7, 2022 and assigned
This amendment is submitted to amend the following:	
A. If amending name, enter the new name of the limited liab	ility company here:
Anthony Martin, LLC	
The new name must be distinguishable and contain the words "Limited Liabi	lity Company," the designation "LLC" or the abbreviation "L.L.C."
Enter new principal offices address, if applicable:	16377 Palmetto St
(Principal office address MUST BE A STREET ADDRESS)	Babcock Ranch, FL 33982
Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)	16377 Palmetto St Babcock Ranch, Fl. 33982
B. If amending the registered agent and/or registered office a agent and/or the new registered office address here: Name of New Registered Agent:	address on our records, enter the name of the new registered
	CRE CRE
New Registered Office Address:	Enter Florida street address PSS P
	City Tip Cote C
New Registered Agent's Signature, if changing Registered Agent:	PRIDE 07
I hereby accept the appointment as registered agent and agr	ee to act in this capacity. I further agree to comply with th

provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

<u>Title</u>	<u>Name</u>	Address	Type of Action
			□Add
			□Remove
			□Change
			DAdd
			□Remove
			□ Change
			□Remove
			□Remove
			Change
			□ Add
			□Remove
			□Change
			□Add
			□Remove
			□Change

		
		
		
		
 		
mee at the feet at all at a	October 07, 2022	IX
Effective date, if other than the office of the date is listed, the date must Note: If the date inserted in this blo	date of filing: (optional) be specific and cannot be prior to date of filing or more than 90 days after filing ock does not meet the applicable statutory filing requirements, this date	g.) Pursuant to 605.0207
document's effective date on the De		
ne record specifies a delayed effective ord is filed.	e date, but not an effective time, at 12:01 a.m. on the earlier of: (b)	The 90th day after the
ord is fried.		
Dated October 19	2022	
178000		
	anthy Mats	 .
	Signature of a member or authorized representative of a member)	
Anthony Martin		
-	Typed or printed name of signee	