

L22000396398

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

(Business Entity Name)

(Document Number)

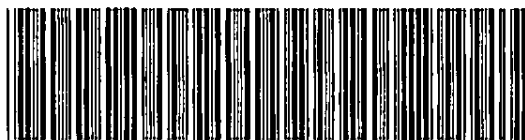
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## COVER LETTER

TO: Registration Section  
Division of Corporations

SUBJECT: MENDEZ HANDYMAN SERVICES LLC

\_\_\_\_\_  
Name of Limited Liability Company

The enclosed Articles of Amendment and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

MANUEL MENDEZ

\_\_\_\_\_  
Name of Person

Mendez Handyman Services LLC

\_\_\_\_\_  
Firm/Company

4435 TOUCHTON RD E APT 835

\_\_\_\_\_  
Address

JACKSONVILLE, FL 32246

\_\_\_\_\_  
City/State and Zip Code

manuelmendez05051980@gmail.com

\_\_\_\_\_  
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

MANUEL MENDEZ

904

9945917

at ( )

\_\_\_\_\_  
Name of Person

\_\_\_\_\_  
Area Code

\_\_\_\_\_  
Daytime Telephone Number

Enclosed is a check for the following amount:

☒ \$25.00 Filing Fee

☐ \$30.00 Filing Fee &  
Certificate of Status

☐ \$55.00 Filing Fee &  
Certified Copy  
(additional copy is enclosed)

☐ \$60.00 Filing Fee,  
Certificate of Status &  
Certified Copy  
(additional copy is enclosed)

**Mailing Address:**

Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address:**

Registration Section  
Division of Corporations  
The Centre of Tallahassee  
2415 N. Monroe Street, Suite 810  
Tallahassee, FL 32303

**ARTICLES OF AMENDMENT  
TO  
ARTICLES OF ORGANIZATION  
OF**

MENDEZ HANDYMAN SERVICES LLC

(Name of the Limited Liability Company as it now appears on our records,  
(A Florida Limited Liability Company)

The Articles of Organization for this Limited Liability Company were filed on 09/12/2022 and assigned  
Florida document number 1.22000396398.

This amendment is submitted to amend the following:

**A. If amending name, enter the new name of the limited liability company here:**

The new name must be distinguishable and contain the words "Limited Liability Company," the designation "LLC" or the abbreviation "L.L.C."

Enter new principal offices address, if applicable: \_\_\_\_\_

(Principal office address MUST BE A STREET ADDRESS) \_\_\_\_\_

Enter new mailing address, if applicable: \_\_\_\_\_

(Mailing address MAY BE A POST OFFICE BOX) \_\_\_\_\_

**B. If amending the registered agent and/or registered office address on our records, enter the name of the new registered agent and/or the new registered office address here:**

Name of New Registered Agent: \_\_\_\_\_

New Registered Office Address: \_\_\_\_\_

Enter Florida street address

\_\_\_\_\_, Florida

City

Zip Code

**New Registered Agent's Signature, if changing Registered Agent:**

*I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.*

\_\_\_\_\_  
If Changing Registered Agent, Signature of New Registered Agent

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STATE OF FLORIDA  
CLERK OF THE CIRCUIT COURT

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager  
AMBR = Authorized Member

| <u>Title</u> | <u>Name</u>        | <u>Address</u>             | <u>Type of Action</u>                   |
|--------------|--------------------|----------------------------|---|
| AMBR         | CARLOS A. MOLINA O | 4083 SUNBEAM RD #2118      | <input checked="" type="checkbox"/> Add |
|              |                    | JACKSONVILLE, FL 32257     | <input type="checkbox"/> Remove         |
|              |                    |                            | <input type="checkbox"/> Change         |
| AMBR         | JOSE V PERALTA     | 4435 TOUCHTON RD E APT 835 | <input checked="" type="checkbox"/> Add |
|              |                    | JACKSONVILLE FL 32246      | <input type="checkbox"/> Remove         |
|              |                    |                            | <input type="checkbox"/> Change         |
|              |                    |                            | <input type="checkbox"/> Add            |
|              |                    |                            | <input type="checkbox"/> Remove         |
|              |                    |                            | <input type="checkbox"/> Change         |
|              |                    |                            | <input type="checkbox"/> Add            |
|              |                    |                            | <input type="checkbox"/> Remove         |
|              |                    |                            | <input type="checkbox"/> Change         |
|              |                    |                            | <input type="checkbox"/> Add            |
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|              |                    |                            | <input type="checkbox"/> Add            |
|              |                    |                            | <input type="checkbox"/> Remove         |
|              |                    |                            | <input type="checkbox"/> Change         |

[illegible]

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Dated NOVEMBER 09 2022

Manuel Mendez  
Signature of a member or authorized representative of a member

MANUEL MENDEZ (AMBR)

Typed or printed name of signee

**Filing Fee: \$25.00**