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| (Reque | estor's Name) | |
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| Special Instructions to Fili | ng Officer: | |
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Office Use Only



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SECRETARY OF STATE

FILED

COVER LETTER

| TO: | New Filing Sec Division of Co | | | |
|-----------|----------------------------------|--|---|--|
| SUBJE | | Contracting, LLC | | |
| SOBJE | <u></u> | Name of Li | mited Liability Company | |
| The end | closed Articles of | Organization and fee(s) a | re submitted for filing. | |
| Please | return all correspo | ondence concerning this m | atter to the following: | |
| | Nicholas Bio | ckman | | |
| | | | Name of Person | |
| | Bickman Co | entracting, LLC | | |
| | | | Firm/Company | |
| | 2597 SW Eg | ret Pond Circle | | |
| | | | Address | |
| | Palm City, F | L 34990 | | |
| | Nicholasbickt | man@gmail.com | City/State and Zip Code | |
| | | | I for future annual report notificat | ion) |
| For furth | er information co | neerning this matter, pleas | e call: | 22 SEI |
| | Nicholas Bic | kman 7 | 72 634-6652 | 22 AUG 18 SECRETARY FALL AHASSF |
| | Nam | | Area Code Daytime Telephor | ne Number SST 00 |
| Enclose | ed is a check for t | he following amount: | | |
| ■\$125 | 5.00 Filing Fee | □\$130.00 Filing Fee & Certificate of Status | E □\$155.00 Filing Fee & Certified Copy (additional copy is enclosed) | Certificate of Status & Certified Copy (additional copy is enclosed) |
| | <u>Mailin</u> | ng Address | Street Address | distriction. |

New Filing Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

New Filing Section Division The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

ARTICLES OF ORGANIZATION FOR FLORIDA LIMITED LIABILITY COMPANY

| ARTICLE I - Name: | | | |
|--|--|----------------------------|--|
| The name of the Limited Liabilit | y Company is: | | |
| | | | |
| Bickman Contracting | LLC | | |
| (Must cont | ain the words "Limited | l Liability Compa | ny, "L.L.C.," or "ELC.") |
| ARTICLE II - Address: | | | |
| The mailing address and street ad | ddress of the principal | office of the Limi | ted Liability Company is: |
| | | | sompany is, |
| <u>Principa</u> | al Office Address: | | Mailing Address: |
| 2597 SW Egret Pond | Circle | 2 | 597 SW Egret Pond Circle |
| Palm City, FL 34990 | | <u>P</u> | alm City, FL 34990 |
| - | | | |
| ARTICLE III - Registered Age (The Limited Liability Company another business entity with an a The name and the Florida street a | cannot serve as its ow active Florida registrat | п Registered Agei ion.) | gent's Signature: nt. You must designate an individual or |
| | Nicholas Bickman | | |
| | Menoras Diekman | Name | |
| | | | |
| | 2597 SW Egret Pon | d Circle | |
| | Florida street addre | ss (P.O. Box <u>NO'</u> | [acceptable) |
| | Palm City | FL | 34990 |
| | City | State | Zin |

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S..

Registered Agent's Signature (REQUIRED)

(CONTINUED)

SECRETARY UP STATE
SECRETARY UP STATE

ARTICLE IV-

The name and address of each person authorized to manage and control the Limited Liability Company:

| Title: | | | | |
|---|---|--|--------------|------|
| | uthorized Member | | | |
| "MGR" = Ma | mager | | | |
| AMBR | | Nicholas Bickman | _ | |
| | | 2597 SW Egret Pond Circle Palm City, FL 34990 | _ | |
| | | Tuni 0.771 0.512 0. | _ | |
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| CLE V: Effective flective date is e of filing.) If the date inserteument's effective | e date, if other than the listed, the date must b ted in this block does | date of filing: 7/15/22 (OPTIONAL) re specific and cannot be more than five business days prior to or 9 not meet the applicable statutory filing requirements, this date will no nent of State's records. | · | |
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