LZ2000361910

Office Use Only



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SECRETARY OF STATE

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COVER LETTER

| TO: | Registration Se Division of Cor | | | | | | | | |
|---------------|------------------------------------|--|---|--|--|--|--|--|--|
| SUBJI | ECT: | TEHUTI RA EL EXPI | RESS TRUST ENTERPRISE LLC | C | | | | | |
| | | Name of Limi | ted Liability Company | | | | | | |
| The en | closed Articles of | Amendment and fee(s) are sub- | mitted for filing. | | | | | | |
| Please | return all correspo | ndence concerning this matter | to the following: | | | | | | |
| | | | TEHUTI RA EL | | | | | | |
| | | | Name of Person | | | | | | |
| | | TEHUTI RA E | L EXPRESS TRUST ENTERPRI | SE LLC | | | | | |
| | | | Firm/Company | | | | | | |
| | C/o 1260 NE 139TH ST APT 3 | | | | | | | | |
| | | | Address | | | | | | |
| | | | NORTH MIAMI FL 33161 | | | | | | |
| | | | City/State and Zip Code | ······································ | | | | | |
| | | | nutiraclexpresstrust@aol.com | | | | | | |
| | | · | to be used for future annual report not | ification) | | | | | |
| For fur | ther information o | oncerning this matter, please ca | ıll: | | | | | | |
| | TEHUTI RA EL | | 805 4 | 13-3544 | | | | | |
| | Name o | f Person | | ne Telephone Number | | | | | |
| Enclos | ed is a check for th | ne following amount: | | | | | | | |
| □ \$ 2 | 25.00 Filing Fee | ☐ \$30.00 Filing Fee & Certificate of Status | □ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | \$60.00 Filing Fee. Certificate of Status & Certified Copy (additional copy is enclosed) | | | | | |
| | | | | | | | | | |

Mailing Address:
Registration Section
Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Street Address: Registration Section Division of Corporations The Centre of Taliahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| | | RUST ENTERPRISE LLC | | | | |
|---|--|---|-------------------|------------|----------------|--|
| (Same of the Limi | ted Liability Compa (A Florida Limited) | iny as it now appears on our reco Liability Company) | ords.) | | | |
| The Articles of Organization for this Limited L Florida document number L22000361910 | iability Company | were filed on 08/10/2022 | | and ass | igned | |
| This amendment is submitted to amend the foll | owing: | | | | | |
| A. If amending name, enter the new name of | f the limited liab | ility company here: | | | | |
| The new name must be distinguishable and contain the v | vords "Limited Liabi | lity Company," the designation "Ll | LC" or the abbrev | iation "L. | L. C ." | |
| Enter new principal offices address, if applic | cable: | C/ o 1260 NE 139TH ST AP | T3 🕏 S | 2023 | | |
| (Principal office address MUST BE A STREE | ET ADDRESS) | NORTH MIAMI FL 33161 | | <u>ب</u> | | |
| | | | HASSEF. | €. | m | |
| Enter new mailing address, if applicable: | C/o PO BOX 610782 | <u> </u> | ٠, | | | |
| Mailing address MAY BE A POST OFFICE | NORTH MIAMI FL 33261 | <u> </u> | <u> </u> | | | |
| B. If amending the registered agent and/or agent and/or the new registered office addre | _ | address on our records, <u>ent</u> | er the name o | f the new | v rėgist | |
| Name of New Registered Agent: | CHRISTINA RENEE HARRIS | | | | | |
| New Registered Office Address: | C/o 1260 NE 1 | 39TH ST APT 3 | | | | |
| | Enter Florida street address | | | | | |
| | NORTH MIAN | <u>//I</u> | Florida 33161 | | | |
| | | City· | Zip Code | | | |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| Title | <u>Name</u> | <u>Address</u> | Type of Action |
|-------|-------------------------|----------------------|------------------|
| AMBR | HARRIS, CHRISTINA RENEE | C/o PO BOX 610782 | |
| | | NORTH MIAMI FL 33261 | □Remove |
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Affidavit of Articles of LLC Incorporation Association

[Made Pursuant to Dejure Constitution, Universal Declaration of Human Rights, UN res. 61/295- Declaration of Human Rights, UN res. 60/147 Human Rights LAw, Hague Convention, & Title 28 USC section 1746]

Mission Statement: [TEHUTI RA EL EXPRESS TRUST dba TEHUTI RA EL EXPRESS TRUST ENTERPRISES] is a incorporated association and foundation Founded by these articles on [06-03-2020] which primary objective is to:

The primary objective of [TEHUTI RA EL EXPRESS TRUST dba TEHUTI RA EL EXPRESS TRUST ENTERPRISES] is to function as a multi-service entity that addresses a number of services for Aboriginal people and other nationals and Citizens of the Republic of the United States of America an international Business as Well

Association Articles:

Purpose:

[TEHUTI RA EL EXPRESS TRUST dba TEHUTI RA EL EXPRESS TRUST ENTERPRISES] will serve as a multi faceted institution that holds all activities of Minister [tehuti ra el] including Aborignal services of all kinds for [TEHUTI RA EL EXPRESS TRUST dba TEHUTI RA EL EXPRESS TRUST ENTERPRISES] Educational Facilities: [TEHUTI RA EL EXPRESS TRUST dba TEHUTI RA EL EXPRESS TRUST ENTERPRISES] will serve the educate any and all interested parties and registrants in all of it's activities

Any other amendments to these articles can only be made by [tehuti ra el] or a properly relegated fiduciary in trust

- Pursuant to The Declaration of Indigenous Rights enacted by the Organization American States which the United States and all it Department are subject to All Articles Incorporated
- Pursuant to the United Nations Declaration of the Rights of Indigenous peoples
 UN 61/195 Articles incorporated
 - Pursuant to UN 60/147 Basic Principles and Guidelines on the Right to a Remedy and Reparation for victims of Gross Violations of International human Rights Law and Serious Violations of international Humanitarian Law
- Pursuant to the treaty of Watertown 1776 and United States Constitution [Article | V1]
 - Pursuant to United States Code Title 18 Section 112 Protections of internationally Protected Persons
- Pursuant to United States Code Title 18 Section 241 Conspiracy Against Rights
 & 242 Deprivation of Rights Under Color of Authority.
 - I [tehuti ra el] am of the age of maturity to make this affidavit and the facts
 herein

- ! [tehuti ra el] am mentally competent to make this Official Affidavit of Facts for the Record
 - I [tehuti ra el] have personal knowledge of the facts in this affidavit
- This Affidavit is made under penalties of perjury and must be respond to by a counter affidavit by any and all parties within 30 days or it will stand as undisputed fact as a matter of law

"I [tehuti ra el] declare under penalty of perjury under the laws of UN and the United states of America that the foregoing is true and correct.

[Made pursuant to De jure constitution, Universal Declaration of Human Rights, UN res. 61/295– Declaration of Human Rights, UN res. 60/147

Human Law, Hague Convention, & Title 28 USC Section 1746]

Affirm an signed/sealed before met 1000 15 ON 15/100 this 14th day of Aboriginal Year 1446



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| fective date, if other than the d | ate of filing: | annot be prior | 5/14/2023 | or more than | (option | al) ing) Pursu | ant to 604 | 5 0207 |
| ote: If the date inserted in this bloc cument's effective date on the Dep | k does not me | et the applie | | | | | | |
| cument's effective date on the 1905 | artification 5th | ne y records. | | | | | | |
| ecord specifies a delayed effective | date, but not a | n effective ti | ne, at 12:01 a | ı.m. on the ea | rlier of: (b) | The 90th | day afte | er the |
| is filed. | | | | | | | | |
| ted May 14 | | 2023 | | | | | | |
| | , | | <u> </u> | | | | | |
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| Than Ch | gnature of a m | a 1/1-C | rized represent | ative of a men | nber | | | |