L22000348103

| (Red | questor's Name) | |
|---------------------------|-------------------|-------------|
| | | |
| (Add | dress) | |
| | | |
| | dress) | |
| (//0/ | 11622) | |
| | | |
| (City | y/State/Zip/Phone | e #) |
| | _ | |
| PICK-UP | ☐ WAIT | MAIL |
| | | |
| (Rus | siness Entity Nar | ma) |
| (00: | siness Entity Nai | ne, |
| | | |
| (Do | cument Number) | |
| | | |
| Certified Copies | Certificates | s of Status |
| | | |
| | | |
| Special Instructions to I | Filing Officer: | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| L | | |

Office Use Only



100392764061

08/22/22--01012--008 **25.00

1022 AUG 22 AM 8:55

COVER LETTER

| Division of Cor | porations | • | • | |
|---|---|--|--|----------------------------|
| SUBJECT: Se | aMen Marine Name of Lim | LLC. ited Liability Company | | |
| The enclosed Articles of | Amendment and fee(s) are sub | mitted for filing. | | |
| Please return all correspo | ondence concerning this matter | to the following: | | |
| | Christopher | Sanchez Name of Person | | |
| | SeaMeN | Marine I.C. Firm/Company | | |
| | 2175 SW 2 | L6th Street Address | | |
| | Miami FL Seanenna E-mail address: | 33133 City/State and Zip Code Vinc 1 6 gmail. to be used for future annual report notif | Co M | |
| For further information c | oncerning this matter, please ea | all: | | ~ > |
| Christophe Name o | r Sanchez f Person | at (<u>305</u>) <u>720</u> Area Code Daytim | 6956 TALETARY | FILED 2022 AUG 22 AH 8: |
| Enclosed is a check for th | he following amount: | | SES | 至一 |
| X S25.00 Filing Fee → S25.00 Filing Fee | ☐ \$30.00 Filing Fee & Certificate of Status | ☐ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | S60.00 Filing Fee Certificate of Status Certified Copy (additional copy is enclosed | 4 Q |
| | | | | |

TO:

Registration Section

Mailing Address: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Street Address: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| (Name of the Limited Liability Compar (A Florida Limited L | is as it now appears on our records.) | |
|---|---|--|
| The Articles of Organization for this Limited Liability Company of Florida document number W2200102068. This amendment is submitted to amend the following: | were filed on <u>8/8/2022</u> | and assigned |
| A. If amending name, enter the new name of the limited liabi | lity company here: | |
| The new name must be distinguishable and contain the words "Limited Liabili | ty Company," the designation "LLC" or the ab | breviation "L.L.C." |
| Enter new principal offices address, if applicable: | N/A | |
| (Principal office address MUST BE A STREET ADDRESS) | | |
| Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) B. If amending the registered agent and/or registered office a agent and/or the new registered office address here: | | se of the new registered |
| Name of New Registered Agent: | | |
| New Registered Office Address: | | _ |
| New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent and agre provisions of all statutes relative to the proper and complete p accept the obligations of my position as registered agent as p being filed to merely reflect a change in the registered office of company has been notified in writing of this change. | performance of my duties, and I am f provided for in Chapter 605, F.S. Or, | amiliar with and if this doctinent is |
| Company nas ocen notifica in writing of this change. | | |

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, <u>enter the title, name, and address of each person_being added or removed from our records</u>:

MGR = Manager

AMBR = Authorized Member

| <u>Title</u> | <u>Name</u> | Address | Type of Action |
|--------------|---------------------|---------------------------------------|--------------------|
| NBR_ | Christopher Sanchez | 2175 SW 26th Street | % Add |
| | | Miami FL, 33133 | □Remove |
| | | | □Change |
| | | | 🗆 Add |
| | | | □Remove |
| | | | ☐ Change |
| | | | □Add |
| | | | □Remove |
| | | | SECRE TALE |
| | | | SECRETARY OF STATE |
| | | | SE Remps |
| | | · · · · · · · · · · · · · · · · · · · | - Change |
| | | | □Add |
| | | | □Remove |
| | | | Change |
| | | | □Add |
| | | | Remove |
| | | | Change |

| | | | | | | | | | |
|----------------------|---------------------------------|---|-------------------------|-----------------|---------------------------------------|---------------------------------|---------------------------------|----------------------------------|---------------------------|
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | - | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | · · · · · · · · · · · · · · · · · · · | | | | | | | |
| | | | | | | | | | |
| | | | | | | | · | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | <u></u> | <u> </u> |
| | | | | | | | | PER- | TAUG S |
| | | | | | | | | TAR | 22 |
| | | | | | | | | 57 000 | |
| ctive (| date, if oth | ier than the da | te of filing | : | | | (optio | nal) Emu | 至 8: |
| effectiv e: If th | e date is liste ne date inse | ner than the da ed, the date must be rted in this block | specific and does not m | cannot be price | or to date of filir cable statutor | ng or more than v filing requir | 90 days after f ements, this | iling.) Pursuan date will nor | !3 0 60 5.# |
| | | date on the Depa | | | | | | 1 | 731 |
| | | | | | | | | | |
| ord sp filed. | ecifies a de | layed effective d | ite, but not | an effective | time, at 12:01 | a.m. on the e | arlier of: (b) | The 90th da | ay after t |
| | • | | | | | | | | |
| ed | <u>8-17</u> | -2022 | <u> </u> | 1:00 | <u>21</u> M. | | | | |
| | | 9-2022 Gif | 1 | , | | | | | |
| | | - Grand | nature of a n | nember or aut | horized represe | ntative of a me | nher | | |
| | | | | | ted name of sig | | | | |

Filing Fee: \$25.00