L22000336413

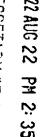
| • | | |
|-------------------------|--------------------|---------------|
| (Re | questor's Name) | |
| (Ad | dress) | |
| (Ad | ldress) | |
| (Cit | ry/State/Zip/Phone | e #) |
| PICK-UP | ☐ WAIT | MAIL |
| (Bı | isiness Entity Nar | me) |
| (Do | ocument Number) | - |
| Certified Copies | _ Certificate: | s of Status |
| Special Instructions to | Filing Officer: | |
| | | |
| | | |
| | | |
| | | |

Office Use Only



900393054479

08/22/22--01040--021 **60.00





COVER LETTER

| | ` | 30 | |
|-------------------------------|----------------------------------|---|--|
| TO: Registration Sec | | | |
| A&N Coast | al Design Co., LLC | • . | |
| SUBJECT: | | ted Liability Company | |
| | | , , . | |
| The enclosed Articles of a | Amendment and fee(s) are subi | nitted for filing. | |
| | ndence concerning this matter (| | |
| rease return un correspo | inches concerning and management | | |
| | Autumn Nelson | | |
| | | Name of Person | , <u> </u> |
| | | | |
| • | | Firm/Company | - |
| | | r inn/company | |
| | 5369 Creekside Trail | | |
| | | Address | |
| | Sarasota FL 34243 | | |
| | _ | City/State and Zip Code | <u> </u> |
| • | | | <u> </u> |
| | E-mail address: (| to be used for future annual repo | rt notification) |
| For further information c | oncerning this matter, please co | all: | |
| Autumn Nelson | | 479 981-17 at () | 75 |
| Name o | of Person | Area Code 1 | Daytime Telephone Number |
| | | | |
| Enclosed is a check for t | he following amount: | | |
| ☐ \$25.00 Filing Fee | ☐ \$30.00 Filing Fee & | ☐ \$55.00 Filing Fee & | ■ \$60.00 Filing Fee. |
| ≥ 323.00 Filling Fee | Certificate of Status | Certified Copy (additional copy is enclosed | Certificate of Status & |
| | | | |
| Mailing Addre | | Street Addr | |
| Registration Division of C | | Registration Division o | on Section of Corporations |
| P.O. Box 633 | | The Centre | e of Tallahassee |
| Tallahassee. | FL 32314 | | fonroe Street, Suite 810 ee, FL 32303 |

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| | City | Zip Code |
|--|---|------------------------------------|
| | | , Florida |
| New Registered Office Address: | Enter Florida street a | ddress |
| Name Daniet and OFF as Address. | | |
| Name of New Registered Agent: | | |
| gent and/or the new registered office address here: | address on our records, <u>er</u> | iter the name of the new registere |
| 3. If amending the registered agent and/or registered office | addrace an our ragards, as | ntar the name of the new registers |
| | | |
| Mailing address MAY BE A POST OFFICE BOX) | | |
| Enter new mailing address, if applicable: | | |
| | | 22 AHA |
| | | |
| Principal office address MUST BE A STREET ADDRESS) | | 2022 SEC |
| Enter new principal offices address, if applicable: | | |
| The new name must be distinguishable and contain the words "Limited Liab | ility Company," the designation | "LLC" or the abbreviation "L.L.C." |
| A&N Coastal Design Co., LLC | | |
| A. If amending name, <u>enter the new name of the limited liab</u> | oility company here: | |
| This amendment is submitted to amend the following: | | |
| Florida document number L22000336413 | | |
| The Articles of Organization for this Limited Liability Company | were filed on 07/29/2022 | and assigned |
| | | |
| (<u>Name of the Limited Liability Comp</u> (A Florida Limited | any as it now appears on our re Liability Company) | cords.) |
| (Name of the Limited Lightlity Comp. | any ac it now annears on our re | eards) |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address. I hereby confirm that the limited liability company has been notified in writing of this change.

If amending Authorized Person(s) authorized to manage, <u>enter the title, name, and address of each person_being added or removed from our records</u>:

| MGR= | Manager | |
|--------|------------|--------|
| AMBR = | Authorized | Member |

| <u>Title</u> | <u>Name</u> | Address | Type of Action |
|--------------|---|-------------|----------------|
| | <u></u> | | Add |
| | | | □Remove |
| | | | Change |
| | | | |
| - | | | □Remove |
| | | | |
| | · - · · · · · · · · · · · · · · · · · · | <u> </u> | <u></u> |
| | | | □Remove |
| | | <u> </u> | Change |
| | | | |
| • | | | □Remove |
| | | | □Change |
| | · · · · · · · · · · · · · · · · · · · | | bb⊠ |
| | | | □Remove |
| | | | Change |
| | | | □Add |
| | | | □Remove |
| | | | □ Chunge |

| | | |
|---|---------------------|---------------------------------------|
| | | |
| | | |
| | | |
| · | - | |
| | | |
| | | |
| | | |
| | | - |
| | S | 20: |
| | ALL | 2022 AUG |
| | AAR | 22 |
| | | <u> </u> |
| | F.S. FIA | رتم متر |
| | | <u> အ</u> _ ပ ါ |
| | <u></u> | |
| | | |
| E. Effective date, if other than the date of filing: | ional) | |
| (If an effective date is listed, the date must be specific and cannot be prior to date of filing or more than 90 days afte Note: If the date inserted in this block does not meet the applicable statutory filing requirements, the document's effective date on the Department of State's records. | r filing.) Pursuant | t to 605.0207 (3) be listed as the |
| If the record specifies a delayed effective date, but not an effective time, at 12:01 a.m. on the earlier of: (secord is filed. | b) The 90th da | ay after the |
| Dated <u>August 12</u> 2022 | | |
| Dated August 12 . 2022 . Signature of a member or authorized representative of a member | | |
| Natalie Robideau | | |

Typed or printed name of signee