# L2200326196

| (Requestor's Name)                      |
|---|
| (Address)                               |
|   |
| (Address)                               |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
| (Business Entity Name)                  |
| (Document Number)                       |
|   |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
| AUG TORNE                               |
|   |
|   |



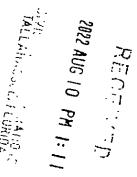


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# CT CORP

### 3458 Lakeshore Drive, Tallahassee, FL 32312 850-656-4724

| D  | ite: 08/10/2022                           |  |
|--|---|--|
|  | Acc#120160000072                          |  |
| Name:  | RetentionTrack LLC                        |  |
| Document #:  |   |  |
| Order #:   | 14485501                                  |  |
| Certified Copy of Arts & Amend: Plain Copy: Certificate of Good Standing: Certified Copy of  Apostille/Notarial Certification: | Country of Destination:  Number of Certs: |  |
| Filing: 🗸  | Certified: Plain: COGS:                   |  |
| Availability  Document  Examiner  Updater  Verifier  W.P. Verifier  Ref#   | Amount: \$ 30.00                          |  |
|  | Thank you!                                |  |

# **COVER LETTER**

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Tallahassee, FL 32314

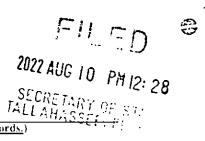
TO:

| TO: Registration So<br>Division of Cor |   |  |  |
|--|---|--|--|
| SUBJECT: Retention                     | Track LLC                                       |  |  |
|  | Name of Lim                                     | ited Liability Company                       | <del></del>  |
| The enclosed Articles of               | Amendment and fee(s) are sub                    | mitted for filing.                           |  |
| Please return all correspo             | ondence concerning this matter                  | to the following:                            |  |
|  | Jeanette M. Ashley                              |  |  |
|  |   | Name of Person                               |  |
|  | Ulmer & Berne LLP                               |  |  |
|  | -   | Firm/Company                                 |  |
|  | 312 Walnut Street, Suite 1                      | Address                                      |  |
|  | Cincinnati, OH 45202                            |  |  |
|  |   | City/State and Zip Code                      |  |
|  | jashley@ulmer.com  E-mail address: (            | to be used for future annual report not      | fication)  |
| For further information of             | concerning this matter, please co               |  |  |
| Jeanette M. Ashley                     |   | at (513)698-5066                             |  |
| Name c                                 | of Person                                       |  | e Telephone Number   |
| Enclosed is a check for t              | he following amount:                            |  |  |
| □ \$25.00 Filing Fee                   | ⊠ \$30.00 Filing Fee &<br>Certificate of Status | Certified Copy (additional copy is enclosed) | S60.00 Filing Fee,<br>Certificate of Status &<br>Certified Copy<br>(additional copy is enclosed) |
| <u>Mailing Addre</u><br>Registration   |   | <u>Street Address:</u><br>Registration Se    | ction  |
| Division of C                          | Corporations                                    | Division of Cor                              | porations  |
| P.O. Box 632                           | 27  | The Centre of T                              | Fallahassee  |

2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

# ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF



RetentionTrack LLC

(Name of the Limited Liability Company as it now appears on our records.)
(A Florida Limited Liability Company)

| The Articles of Organization for this Limited Liability Company   | were filed on                 | July 22, 2022                 | and assigned   |
|---|-------------------------------|-------------------------------|--|
| Florida document number L22000326196  |                               |                               |  |
| This amendment is submitted to amend the following:   |                               |                               |  |
| A. If amending name, enter the new name of the limited liabi  | lity company                  | here:                         |  |
| The new name must be distinguishable and contain the words "Limited Liabili   | ity Company." th              | e designation "L              | J.C" or the abbreviation "L.L.C."                                |
| Enter new principal offices address, if applicable:   |                               |                               | <u></u>  |
| (Principal office address MUST BE A STREET ADDRESS)   |                               | <del> </del>                  |  |
|   |                               |                               |  |
| Enter new mailing address, if applicable:   |                               | <del></del>                   |  |
| (Mailing address MAY BE A POST OFFICE BOX)  |                               |                               |  |
|   |                               |                               |  |
| B. If amending the registered agent and/or registered office a agent and/or the new registered office address here:   | ddress on ou                  | r records, <u>ent</u>         | er the name of the new registered                                |
| Name of New Registered Agent:   |                               |                               |  |
| New Registered Office Address:  |                               |                               |  |
|   | Enter 1                       | Florida street ado            | Iress  |
|   |                               |                               | Florida  |
|   | City                          |                               | Zip Code   |
| New Registered Agent's Signature, if changing Registered Agent:   |                               |                               |  |
| I hereby accept the appointment as registered agent and agre<br>provisions of all statutes relative to the proper and complete<br>accept the obligations of my position as registered agent as p<br>being filed to merely reflect a change in the registered office<br>company has been notified in writing of this change. | performance<br>provided for i | of my duties,<br>n Chapter 60 | , and I am familiar with and<br>15, F.S. Or, if this document is |
| If Chan   | iging Registered              | Agent, Signatu                | re of New Registered Agent                                       |

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | Name                | Address             | Type of Action  |
|--------------|---------------------|---------------------|-----------------|
| MGR          | Richard P. Finnegan | 121 Stone Post Road |                 |
|              |                     | Longwood, FL 32779  | <b>⊠</b> Remove |
|              |                     |                     | □Change         |
|              |                     |                     | □Add            |
|              |                     |                     | □Remove         |
|              |                     |                     | □Change         |
|              |                     | <u> </u>            | □ Add           |
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|              |                     | <del></del>         | □Remove         |
|              |                     |                     | □Change         |

|                               |                               | on, enter change(s) here: tAttach additional   |   |
|-------------------------------|-------------------------------|--|---|
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|                               |                               |  | <u> </u>  |
|                               |                               |  |   |
| - <u>Note:</u> If th          | he date inserted in this bloc | late of filing:  be specific and cannot be prior to date of filing or more to the does not meet the applicable statutory filing repartment of State's records. | (optional) than 90 days after filing.) Pursuant to 605,0207 (3) quirements, this date will not be listed as the |
| he record sp<br>ord is filed. |                               | date, but not an effective time, at 12:01 a.m. on t  | he earlier of: (b) The 90th day after the   |
| Dated                         | August 9                      | 2022   |   |
|                               |                               | William D. Cunningham  |   |
|                               |                               | fignature of a member or authorized representative of a  | ı member  |
|                               |                               | William D. Cunningham, Member  |   |

Filing Fee: \$25.00