11/15/22, 12:37 PM

Division of Corporations

H22000389755 3

## Florida Department of State

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

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|-------|--|-----------------------------------|
| то:   | Division of Corporations<br>Fax Number : (850)617-6383   | VIS AM E<br>WARY OF S<br>AHASSEE. |
| From: | Account Name : LEBRON ACCOUNTING SERVICES INC Account Number : I20110000076 Phone : (813)877-8918 Fax Number : (813)514-2806 | 8:01                              |

annual report mailings. Enter only one email address please.\*\*

Email Address: lebronaccounting@yahoo.com

## LLC AMND/RESTATE/CORRECT OR M/MG RESIGN A&A RESEARCH CENTER LLC

| Certificate of Status | 0       |
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Electronic Filing Menu Corporate Filing Menu

Help

## COVER LETTER

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|---------|----------------------------|--|--|--|---|--|-----------------|
| CUDIE   |                            |  | RCH CENTER LLC                               | .,                                       |   |  |                 |
| SUBJE   | .CI:                       |  | Name of Lim                                  | ited Liability Com                       | pany  |  |                 |
| The en  | closed Ar                  | ticles of A  | mendment and fee(s) are sub                  | mitted for filing,                       |   |  |                 |
| Please  | retu <b>r</b> n all        | correspond   | lence concerning this matter                 | to the following:                        |   |  |                 |
|         |                            |  | MILKA HASKINS CPA                            |  |   |  |                 |
|         |                            |  |  | Name of Pe                               | rson  |  | -               |
|         |                            |  | HASKINS & HERRERA                            | ACCOUNTANT                               | S   |  |                 |
|         |                            |  |  | Firm/Comp                                | oany  |  | -               |
|         |                            |  | 5116 N ARMENIA AVE                           |  |   |  |                 |
|         |                            |  |  | Address                                  | ······································  | <del></del>                                  | A.              |
|         |                            |  | TAMPA, FL 33603                              |  |   |  |                 |
|         |                            |  |  | City/State and 2                         | lip Code  |  | _               |
|         |                            |  | lebronaccounting@yahoo.co                    |  | e annual report noti:   | fication)                                    |                 |
| For fur | ther infor                 | mation con   | cerning this matter, please ca               |  | c united report novi  |  |                 |
|         |                            | INS CPA  | •  | 813                                      | 877-8918  |  |                 |
|         |                            | Name of P  | erson  | at ( Area C                              | ode Daytim  | e Telephone Numbe                            | <u> </u>        |
| Enclose | ed is a ch                 | eck for the  | following amount:                            |  |   |  |                 |
|         | 5.00 Filir                 |  | ☐ \$30.00 Filing Fee & Certificate of Status | S55.00 Fil<br>Certified<br>(additional o | -   | Certified                                    | ate of Status & |
|         | Regist<br>Divisi<br>P.O. F | g Address:<br>tration Se<br>on of Co<br>Box 6327<br>nassee, Fl | rporations                                   | ]<br>]<br>;                              | Street Address:<br>Registration Sec<br>Division of Cor<br>The Centre of T<br>2415 N. Monro<br>Tallahassee, FL | porations<br>allahassee<br>e Street, Suite 8 | 310             |

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

H22000389755 3

| and assigned  pany here:  ny," the designation "LLC" or the abbreviation "EC." |
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| ny," the designation "LLC" or the abbroylation "LRC."                          |
| ny," the designation "LLC" or the abbreviation "LEC."                          |
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| IS A   |
| 173-7  |
| E. F.                                      |
|  |
| n our records, <u>enter the name of the new registe</u>                        |
|  |
| Enter Florida street address   |
| , Florida  |
| Zip Code   |
|  |

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | Name           | Address                 | Type of Action |
|--------------|----------------|-------------------------|----------------|
| MGR          | HERNAN ALVAREZ | 1523 W HILLSBOROUGH AVE | □Add           |
|              |                | TAMPA, FL 33603         |                |
|              |                |                         | Change         |
|              |                |                         | DAdd           |
|              |                |                         | Remove         |
|              |                | ·····                   | □Change        |
|              | ····           |                         | □Add           |
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| <del></del>  | <del></del>    |                         |                |
|              |                |                         | Remove         |
|              |                |                         | Change         |

| Effective date, if other than the date of filing: 11/15/2022 (optional)  (an effective date is listed, the date must be specific and cannot be prior to date of filing or more than 90 days after filing.) Pursuant to 605 0207  |        | ending any other information, enter change(s) here: (Attach additional sheets, if necessary:)  N/A   |
|--|--------|--|
| fan effective date is listed, the date must be specific and cannot be prior to date of filing or more than 90 days after filing.) Pursuant to 605.0207  Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as document's effective date on the Department of State's records.  The record specifies a delayed effective date, but not an effective time, at 12:01 a.m. on the earlier of: (b) The 90th day after the red is filed.  Dated November 15th   | -      |  |
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| Signature of a member or authorized representative of a member   | Jated  | November_15th  |
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|  |        |  |