To: State of Florida

# Florida Department of State

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H22000220019 3)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)617-6381

From:

Account Name : CAPITAL LEGAL GROUP PA

Account Number : I20210000025 Phone : (305)676-0924 Fax Number : (305)676-0924

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please. \*\*

Email Address:\_

## FLORIDA LIMITED LIABILITY CO.

## Capital Auto Group USA, LLC

| Certificate of Status | U        |
|-----------------------|----------|
| Certified Copy        | 0        |
| Page Count            | 04       |
| Estimated Charge      | \$125.00 |

Electronic Filing Menu

Corporate Filing Menu

Help

(((H220002200193)))

#### COVER LETTER

|               | ew Filing Secti<br>ivision of Corp |   |                            |  |                            |
|---------------|------------------------------------|---|----------------------------|--|----------------------------|
| vii die een   | Capital Auto                       | Group USA, LL   |                            |  |                            |
| SUBJECT       | :                                  | Nam   | e of Limited Liab          | ility Corpuy   |                            |
| The enclose   | ed Articles of C                   | Organization and f  | ee(s) are submitt          | ed for filing.   |                            |
| Please retu   | rn all correspoi                   | idence concerning   | this matter to th          | e following:   |                            |
|               | Lauren Shapii                      | ·o  |                            |  |                            |
|               |                                    | <u> </u>  | Name                       | of Reen  |                            |
|               | Capital Enterp                     | orise Solutions, LI   | L.C                        |  |                            |
|               |                                    |   | FinX                       | gulnk  |                            |
|               | 1110 Brickell                      | Avenue, Suite 50  | 5                          |  |                            |
|               |                                    |   | A                          | ties   |                            |
|               | Miami, Floric                      | ia 33131  |                            |  |                            |
|               | <br>Ishapiro@capi                  | tolacal cam   | City/State                 | and Zip Cite   | <del></del> -              |
|               |                                    |   | be used for futur          | e annual report notifie:   | uion)                      |
| For further i | nformation con                     | scerning this matte   | er, please call;           |  |                            |
|               | Lauren Shapir                      | u   | 305<br>at (                | 676-0924   |                            |
|               | Niere                              | of Person   |                            | : Daytime Telepho  | one Number                 |
| Enclosed i    | s a check for th                   | ne following amou   | nt:                        |  |                            |
|               |                                    | □\$130.00 Filin<br>Certificate of S   | g Fee & = S<br>tatus = Cer | (155.00 Filing Fee & tifled Copy ional copy is enclosed)                                     | Certificate of Status &    |
|               | New Fi<br>Divisk<br>P.O. B         | gAddress<br>lling Section<br>on of Corporations<br>ox 6327<br>assee, FL 32314 | :                          | Street Address New Filing Section The Centre of Talla 2415 N. Monroe St Tallahassee, Fl. 32. | thassee<br>reet. Suite 810 |

(((H2300230193)))

### ARTICLES OF ORGANIZATION FOR FLORIDA LIMITED FLABILITY COMPANY

| Capital Auto Group USA, LLC   |   |
|---|---|
| (Must contain the words "Limited Liabil   | lity Company, "L.L.C.," or "LLC.")                            |
| ,E II - Address:<br>incaddress and street address of the principal office.        | of the Limited Liability Company is:                          |
| ing address and street address of the principal office                            | of the Limited Liability Company is: <u>Mailing Address</u> : |
| ing address and street address of the principal office  Principal Office Address: |   |
| ing address and street address of the principal office                            | Mailing Address:  |

ARTICLE III - Registered Agent, Registered Office. & Registered Agent's Signature:

(The Limited Liability Company cannot serve as its own Registered Agent. You must designate an individual or another business entity with an active Florida registration.)

The name and the Florida street address of the registered agent are:

Capital Enterprise Solutions, LLC Nane 1110 Brickell Avenue, Suite 505 Florida street address (P.O. Box NOT acceptable) Florida <u>Miami</u>

Having been named as registered agent and to accept service of process for the above stated limited hability company at the place designated in this certificate. Thereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I om familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S.,

(CONTINUED)

Page: 3 of 4

(((H220002200193)))

| "AMBR" = Authorize   | d Member  | Name and Address:  |
|--|---|--|
| "MGR" = Manager  |   |  |
| AMBR   |   | Lauren Shaoiro   |
|  |   | Lauren Shapiro  1110 Brickell Avenue, Suite 505  Miami, Florida 33131  |
|  |   | Miomi, Fiorida 55151   |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   | <u></u>  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  | and Address in  |  |
| n effective date is listed, th   | fother than the date one date must be specials block does not ma                                  | of filing:   |
| TCLE V: Effective date, in effective date, if late of filing.)  e: If the date inserted in the document's effective date   | fother than the date one date must be specials block does not me on the Department of             | rific and cannot be more than five business days prior to or 90 days a<br>eet the applicable statutory filing requirements, this date will not be list |
| TICLE V: Effective date, in effective date, if late of filling.)  e: If the date inserted in the                           | fother than the date one date must be specials block does not me on the Department of             | rific and cannot be more than five business days prior to or 90 days a<br>eet the applicable statutory filing requirements, this date will not be list |
| TICLE V: Effective date, in effective date, if after of filing.)  e: If the date inserted in the document's effective date | fother than the date one date must be specials block does not me on the Department of as, if any. | eet the applicable statutory filing requirements, this date will not be list if State's records  |

#### Filing Fees:

\$125.00 Filing Fee for Articles of Organization and Designation of Registered Agent

\$ 30.00 Certified Copy (Optional)

\$ 5.00 Certificate of Status (Optional)