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| Special Instructions to I | Filing Officer:                              |              |
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Office Use Only

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CABLE AND/OR VIDEO FRANCHISING DIVISION OF CORPORATIONS TALLAHASSEE, FLORIDA

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### **COVER LETTER**

| TO:                | New Filing S<br>Division of C  |   |                               |                 |   |
|--------------------|--|---|-------------------------------|-----------------|---|
| SHE                | JECT:  | •   | PRIX LUBE, L                  | LC              |   |
| SUB                | JEC1   | (Name of Res  | ulting Florida L              | imited Con      | npany)  |
|                    |  |   |                               |                 | d fees are submitted to convert an "Other coordance with s. 605.1045, F.S.                            |
| Pleas              | e return all corr  | espondence concernin                                  | g this matter t               | io:             |   |
| CLIF               | TON H. RODRIQ  | UEZ, CPA  |                               |                 |   |
|                    |  | (Contact Person)                                      |                               | <del></del>     |   |
| CLIFT              | TON H. RODRIQ  | UEZ, CPA, PA  |                               |                 |   |
| <u></u>            |  | (Firm/Company)  |                               |                 |   |
| 3146               | NW 68th STREE  | T, SUITE NO.1   |                               |                 |   |
|                    |  | (Address)   |                               |                 |   |
| FORT               | T LAUDERDALE,  | FLORIDA 33309-1206                                    |                               |                 |   |
|                    | (1   | City, State and Zip Code)                             |                               |                 |   |
| crodz              | zz13@gmail.com   | 1   |                               |                 |   |
| E-                 | mail Address: (to b  | e used for future annual re                           | port notification             | is)             |   |
| For fi             | urther informati   | on concerning this ma                                 | tter, please ca               | ıll:            |   |
| RICH               | IARD ASHMAN  |   | _at ( <sup>561</sup>          | )900-5          |   |
|                    | (Name of Conta   | ict Person)   | (Area Co                      | ode) (Day       | time Telephone Number)  |
|                    |  | For the following amou<br>a bank located in the       |                               | <del>-</del>    | sed by this office must be payable in US  |
| (\$25 fo<br>& \$12 | 50.00 Filing Fees<br>for Conversion<br>5 for Articles<br>ganization)           | □\$155.00 Filing Fees<br>and Certificate of<br>Status | □\$180.00 Fi<br>and Certified |                 | \$185.00 Filing Fees, Certified Copy, and Certificate of Status                                       |
|                    | Mailing Add<br>New Filing S<br>Division of C<br>P.O. Box 632<br>Tallahassee, I | ection<br>Corporations<br>7                           |                               | New Divis The C | Filing Section ion of Corporations Centre of Tallahassee N. Monroe Street, Suite 810 nassee, FL 32303 |

#### **Articles of Conversion**

For

#### "Other Business Entity"

Into

#### Florida Limited Liability Company

The Articles of Conversion <u>and attached Articles of Organization</u> are submitted to convert the following "Other Business Entity" into a Florida Limited Liability Company in accordance with s.605.1045, Florida Statutes.

| 1. The name of the "Other Business Entity" immediately prior to the filing of the Articles of Conversion is:  GRAND PRIX LUBE, INC   |
|--|
| (Enter Name of Other Business Entity)  |
| 2. The "Other Business Entity" is a corporation  (Face patient and Face position limited nectoorship general postporship general law or business trust etc.)   |
| (Enter entity type. Example: corporation, infinited partnership, general partnership, common law or business trust, etc.,  |
| First organized, formed or incorporated under the laws of  |
| 12/15/1999   |
| on (date of organization, formation or incorporation)  |
| 3. The name of the Florida Limited Liability Company as set forth in the attached Articles of Organization:  |
| GRAND PRIX LUBE, LLC   |
| (Enter Name of Florida Limited Liability Company)  |
| 4. If not effective on the date of filing, enter the effective date:   |
| (The effective date: Cannot be prior to date of receipt or filed date nor more than 90 calendar days after the date this document is filed by the Florida Department of State.)                          |
| Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records. |
| 5. The plan of conversion has been approved in accordance with all applicable statutes.  |
| 6. The "Converted or Other Business Entity" has agreed to pay any members having appraisal rights the amount to which such members are entitled under ss. 605.1006 and 605.1061-605.1072, F.S.           |

PILE AND/OR VIDEO
CABLE AND/OR VIDEO
FRANCHISING
DIVISION OF CORPORATIONS
DIVISION OF SEFF FLORIOA

| Signed  | this <u>16</u> | day of MAY                                    | 20 <u> Z Z</u>                          |
|---------|----------------|---|---|
|         |                | orized Representative of L                    |   |
| Signat  | ure of Autho   | rized Renresentative                          | Title: PRESIDENT/CEO                    |
| Printed | l Name: RICH   | ARD ASHMAN                                    | Title: PRESIDENT/CEO                    |
|         |                |   |   |
|         |                |   | : [See below for required signature(s)] |
| Signati | ure: <i>С</i>  |   | Title: MGR                              |
| Printed | i Name: RICH   | ARD ASHMAN                                    | Title: MGR                              |
| Signati | 15C: TA        | 2-Oshnon                                      |   |
| Printed | Name: MAR      | CIA ASHMAN                                    | Title: AMBR                             |
|         |                |   |   |
| Signati | ure:           |   | Title:                                  |
| Printed | Name:          |   | little:                                 |
| Signati | ure:           |   |   |
| Printed | Name:          |   | Title:                                  |
|         |                |   |   |
| Signati | ure:           |   | Title:                                  |
| Timec   | r Name         |   | Title.                                  |
| Signate | are:           |   |   |
| Printed | l Name:        |   | Title:                                  |
| If Flor | ida Corpora    | tion:   |   |
|         |                | nan, Vice Chairman, Director,                 | or Officer.                             |
| -       |                | ers have not been selected, an                |   |
|         |                |   |   |
|         |                | Partnership or Limited Lial<br>neral Partner. | oility Partnership:                     |
| Ф       |                |   |   |
|         |                | Partnership or Limited Lial                   | pility Limited Partnership:             |
| Signati | ures of ALL    | General Partners.                             |   |
| All oth | iers:          |   |   |
|         |                | orized person.                                |   |
| -       |                |   |   |
| Fees:   |                |   |   |
|         | Articles of    | Conversion:                                   | \$25.00                                 |
|         |                | orida Articles of Organization                |   |
|         | Certified Co   | <del>-</del>                                  | \$30.00 (Optional)                      |
|         | Certificate (  | of Status:                                    | \$5.00 (Optional)                       |

## ARTICLES OF ORGANIZATION FOR FLORIDA LIMITED LIABILITY COMPANY

| ARTICLE I - Name The name of the Limi                           | :<br>ted Liability Company   | is:   |   |  |
|---|--|---|---|--|
|   | GRAND PRIX   | LUBE, LLC   |   |  |
| (Must o   | contain the words "Limited Liab  | bility Company.                                     | "L.L.C.," or "LLC.")  |  |
| ARTICLE II - Addr<br>The mailing address a                      |  | e principal of                                      | fice of the Limi  | ted Liability Company is:  |
| Principal Office Add  | iress:   | Mailin  | g Address:  |  |
| 115 S. STATE 7<br>MARGATE, FLORIDA                              | 33063  |   | ALM SPRING DE   | <del></del>  |
| The name and the Flo  |  | ne registered  ASHMAN  ame                          | agent are:  |  |
| <del></del>   |  | M SPRING DE   |   |  |
| · ·   | Florida street address (F<br>MARGATE   | 7.0. Box <u>NU</u><br>FL                            | 33063   |  |
| <del></del>   | City   |   | Zip   |  |
| liability compan<br>registered agent an<br>statutes relating to | y at the place designated<br>d agree to act in this cap<br>o the proper and comple | d in this certi<br>pacity. I furti<br>ete performan | ficate, I hereby of<br>her agree to com<br>hece of my duties, | s for the above stated limited accept the appointment as apply with the provisions of all and I am familiar with and for in Chapter 605, F.S |
|   |  |   |   |  |
|   | Registered Agent's S (CONT   | Signature (RI                                       | EQUIRED)  | CABLE AND/OF CORTALLAHASSEE  |

| <u>Title:</u> "AMBR" = Authorized Member | Name and Address:   |
|--|---|
| "MGR" = Manager                          |   |
| MGR                                      | RICHARD ASHMAN  |
|  | 10726 PALM SPRING DRIVE   |
|  | BOCA RATON, FLORIDA 33428   |
| AMBR                                     | MARCIA ASHMAN   |
| <del></del>                              | 10726 PALM SPRING DRIVE   |
|  | BOCA RATON, FLORIDA 33428   |
|  |   |
| (Use attachment if necessary)            |   |
| CLE V: Other provisions, if any.         |   |
|  | VE PERPETUAL LIFE. THE LLC WILL ABIDE WITH AL                                   |
| S& STATUTES OF THE UNITED STATES         | AND THE STATE OF FLORIDA. ONE HUNDRED CE SHALL BE OWNED BY RICHARD & MARCIA ASH |

Signature of a member or an authorized representative of a member

This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

RICHARD ASHMAN

Typed or printed name of signee

Filing Fees

\$125.00 Filing Fee for Articles of Organization and Designation of Registered Agent \$ 5.00 Certificate of Status (Optional) \$ 30.00 Certified Copy (Optional)