

| And |
|---|
| (Requestor's Name) |
| (Address) |
| (Address) |
| (City/State/Zip/Phone #) |
| PICK-UP WAIT MAIL |
| (Business Entity Name) |
| (Document Number) |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
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Office Use Only



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COVER LETTER

| | gistration Sec islon of Corp | | | | |
|--------------------|---------------------------------|---|--|----------------------|---|
| SUBJECT: | STEMSMAI | RTS LLC | | | |
| SUBJECT: | | Name of Limit | ted Liability Company | | |
| The enclosed | d Articles of A | Amendment and fee(s) are subm | nitted for filing. | | |
| Please return | all correspon | idence concerning this matter t | to the following: | | |
| | | Sarulatha Selvan | | | |
| | | | Name of Person | | |
| | | STEMSMARTS LLC | | | |
| Firm/Company | | | | | |
| | | 2705 Cordoba Ranch Blvd | | | |
| | | | Address | | |
| | | Lutz, FL 33559 | | | |
| | | | City/State and Zip Code | | |
| | | stemsmarts@gmail.com | | | |
| | | | o be used for future annual r | report notification) | |
| For further i | nformation co | ncerning this matter, please ca | 111: | | |
| Sarulatha Sc | lvan | | | 0779 | |
| | Name of | Person | at () Area Code | Daytime Telepho | ine Number |
| Enclosed is a | a check for the | following amount: | | | |
| ■ \$25.00 I | Filing Fee | S30.00 Filing Fee & Certificate of Status | \$55.00 Filing Fee & Certified Copy (additional copy is encl | | \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) |

Mailing Address:
Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address:
Registration Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| t now appears on our records.) y Company) |
|---|
| filed on 05/31/2022 and assigned |
| |
| |
| ompany here; |
| mpany," the designation "LLC" or the abbreviation "LLC." |
| 1024 Set |
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| P. T. |
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| ————————————————————————————————————— |
| [11] |
| s on our records, enter the name of the new registered |
| |
| |
| Enter Florida street address |
| , Florida |
| ly Zip Code |
| nct in this capacity. I further agree to comply with the rmance of my duties, and I am familiar with and led for in Chapter 605, F.S. Or, if this document is ss, I hereby confirm that the limited liability |
| |

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | Name | Address | Type of Action |
|--------------|----------------------|---|-----------------|
| CEO | Tamilselvan Gurusamy | | □ Add |
| | | 2705 Cordoba Ranch Blvd, Lutz, FL 33559 | ■Remove |
| | | | Change |
| Director | Joshua Selvan | | □Add |
| | | 2705 Cordoba Ranch Blvd, Lutz, FL 33559 | @ Remove |
| | | | □ Change |
| Treasurer | Vishva Selvan | | □Add |
| | | 2705 Cordoba Ranch Blvd, Lutz, FL 33559 | ■Remove |
| | | | Change |
| Director | Vishva Selvan | | 🗆 Add |
| | | 2705 Cordoba Ranch Blvd, Lutz, FL 33559 | 🗏 Remove |
| | | | Change |
| | | | |
| | | | □ Remove |
| | | | Change |
| | | | □ Add |
| | | | □Remove |
| | | | Change |

| 2. It amending any other more | nation, enter change(s) here: (Attach additional sheets, if necessary.) | |
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| E Effective date if other than t | the date of filing: 12/29/2023 (optional) must be specific and cannot be prior to date of filing or more than 90 days after filing.) Pursua | |
| (If an effective date is listed, the date is Note: If the date inserted in this document's effective date on the | CHIES HOLLINGE HIC SPONSON AND THE STATE OF | nt to 605.0207 (3)(It be listed as the |
| if the record specifies a delayed effectecord is filed. | ctive date, but not an effective time, at 12:01 a.m. on the earlier of: (b) The 90th | day after the |
| Dated | | |
| | and a secondary of a member | |
| OK. | Signature of a member or authorized representative of a member | |
| Sarulatha Selvan | The land of signer | |

Filing Fee: \$25.00