## 122000 246305

| (Requestor's Name)                      |
|-----------------------------------------|
| (Address)                               |
| (Address)                               |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
| (Business Entity Name)                  |
| (Document Number)                       |
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| Special Instructions to Filing Officer: |
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2022 AUG 15 AM 10: 18
SECRETARY OF STATE

## **COVER LETTER**

Registration Section Division of Corporations

TO:

| CLUB ID CT                     | yman Services LLC                            |                                                                     |                                                                                         |
|--------------------------------|----------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| SUBJECT:                       | Name of Lim                                  | ited Liability Company                                              |                                                                                         |
| The enclosed Articles of       | Amendment and fee(s) are sub                 | mitted for filing.                                                  |                                                                                         |
| Please return all correspo     | ondence concerning this matter               | to the following:                                                   |                                                                                         |
|                                | David Crespo                                 |                                                                     |                                                                                         |
|                                |                                              | Name of Person                                                      |                                                                                         |
|                                | DCC Handyman Services                        | L1.C                                                                |                                                                                         |
|                                |                                              | Firm/Company                                                        |                                                                                         |
|                                | 4843 31st St N                               |                                                                     |                                                                                         |
|                                | ***                                          | Address                                                             |                                                                                         |
|                                | Saint Petersburg, FL 3371                    | 4                                                                   |                                                                                         |
|                                |                                              | City/State and Zip Code                                             | <del></del>                                                                             |
|                                | dcchandymanservicesllc@g                     |                                                                     |                                                                                         |
|                                | E-mail address: (                            | to be used for future annual report notification                    | SE0 SE0                                                                                 |
| For further information e      | oncerning this matter, please c              | all:                                                                | ACRE AUG                                                                                |
| Jansilie Velazquez Garci       | ia                                           | 407 6001315<br>at ( )                                               | ARY<br>ARA                                                                              |
| Name o                         | f Person                                     | Area Code Daytime Tel                                               | ephone Number SSF ST                                                                    |
| Enclosed is a check for the    | he following amount:                         |                                                                     | - TE                                                                                    |
| ■ \$25.00 Filing Fee           | ☐ \$30.00 Filing Fee & Certificate of Status | □ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | S60.00 Filing Fee. Certificate of Status & Certified Copy (additional copy is enclosed) |
| Matting Adding                 |                                              | Sansat Adduses                                                      |                                                                                         |
| Mailing Addres Registration S  |                                              | Street Address:<br>Registration Section                             | n                                                                                       |
| Division of C                  | Corporations                                 | Division of Corpora                                                 | ations                                                                                  |
| P.O. Box 632<br>Tallahassee, 1 |                                              | The Centre of Talla<br>2415 N. Monroe St                            |                                                                                         |
| rananassee, i                  | コレンシントマ                                      | ATTU IN MODIUS OF                                                   | reer, built of v                                                                        |

Tallahassee, FL 32303

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

DCC Handyman Services LLC

| ( <u>Name of the Limited Li</u><br>(A F)                                                                                                                                                                                                                                   | ability Company as it now appears on our red<br>orida Limited Liability Company)                                          | cords.)                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| The Articles of Organization for this Limited Liabili Florida document number <u>1.22000246308</u>                                                                                                                                                                         | ity Company were filed on May 27, 2022                                                                                    | and assigned                                                      |
| This amendment is submitted to amend the following                                                                                                                                                                                                                         | g:                                                                                                                        |                                                                   |
| A. If amending name, enter the new name of the                                                                                                                                                                                                                             | limited liability company here:                                                                                           |                                                                   |
| The new name must be distinguishable and contain the words                                                                                                                                                                                                                 | "Limited Liability Company," the designation "                                                                            | LLC" or the abbreviation "L.L.C."                                 |
| Enter new principal offices address, if applicable                                                                                                                                                                                                                         | :                                                                                                                         |                                                                   |
| (Principal office address MUST BE A STREET AL                                                                                                                                                                                                                              | DDRESS)                                                                                                                   | TACKE TACK                                                        |
|                                                                                                                                                                                                                                                                            |                                                                                                                           | 110 O                                                             |
| Enter new mailing address, if applicable:                                                                                                                                                                                                                                  |                                                                                                                           | \$ 50 PM                                                          |
| (Mailing address MAY BE A POST OFFICE BOX                                                                                                                                                                                                                                  | 0                                                                                                                         | 0: 18<br>E.F.E.E.                                                 |
| B. If amending the registered agent and/or regist agent and/or the new registered office address he  Name of New Registered Agent:                                                                                                                                         |                                                                                                                           | ter the name of the new registered                                |
| New Registered Office Address:                                                                                                                                                                                                                                             | Enter Florida street aa                                                                                                   | ldress                                                            |
|                                                                                                                                                                                                                                                                            |                                                                                                                           | . Florida                                                         |
| _                                                                                                                                                                                                                                                                          | City                                                                                                                      | Zip Code                                                          |
| New Registered Agent's Signature, if changing Regis                                                                                                                                                                                                                        | stered Agent:                                                                                                             |                                                                   |
| I hereby accept the appointment as registered ag<br>provisions of all statutes relative to the proper at<br>accept the obligations of my position as registere<br>being filed to merely reflect a change in the regis<br>company has been notified in writing of this chan | nd complete performance of my duties<br>ed agent as provided for in Chapter 60<br>stered office address. I hereby confirm | s, and I am familiar with and<br>05, F.S. Or, if this document is |
|                                                                                                                                                                                                                                                                            |                                                                                                                           |                                                                   |

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager

| AMBR = A     | authorized Member |                            |                |
|--------------|-------------------|----------------------------|----------------|
| <u>Title</u> | <u>Name</u>       | Address                    | Type of Action |
| AMBR         | David Crespo      | 4843 31st St N             | <b>=</b> Add   |
|              |                   | Saint Petersburg, FL 33714 | □Remove        |
|              |                   | ·                          |                |

|                 | Saint Petersburg, FL 33714 | _ □Remove                        |
|-----------------|----------------------------|----------------------------------|
|                 |                            | _ □Change                        |
| <br><del></del> |                            | _ □Add                           |
|                 |                            | _ □Remove                        |
|                 |                            | _ Change                         |
| <br>            |                            | _ □Add                           |
|                 | SECRET<br>TALL.            | Remove  Charige  Charige  Remove |
|                 | TALLAHASSE                 | -51Charige                       |
|                 | TALL                       | ⊟Remove                          |
|                 |                            | _ 🗆 Change                       |
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|                 |                            | _ □Remove                        |
|                 |                            | □Change                          |

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|                                                                                                                                                      | ·                         |                       | <u> </u>                                                     |                                                            | -                        |
| <u> </u>                                                                                                                                             |                           | <u></u>               |                                                              |                                                            | _                        |
|                                                                                                                                                      |                           |                       |                                                              |                                                            | -                        |
|                                                                                                                                                      |                           |                       |                                                              | 2022<br>SE(                                                | -                        |
|                                                                                                                                                      |                           |                       |                                                              | 22 AUG<br>ECRET<br>TALL                                    | - TJ                     |
|                                                                                                                                                      |                           |                       |                                                              | LAAH<br>LAAH                                               | - 1                      |
|                                                                                                                                                      |                           | <del></del> ;         |                                                              | <i>₽₹ -</i> <                                              |                          |
|                                                                                                                                                      |                           |                       |                                                              | SSEE, S. O.                                                | <b>5</b>                 |
|                                                                                                                                                      |                           |                       |                                                              | FATE PA                                                    | _                        |
|                                                                                                                                                      |                           |                       |                                                              |                                                            |                          |
| Effective date, if other than the fan effective date is listed, the date mus Note: If the date inserted in this blocument's effective date on the Do | ock does not meet the a   | pplicable statutory ! | (option or more than 90 days after filing requirements, this | onal)<br>filing.) Pursuant to 60<br>s date will not be lis | 5.0207 (3)<br>ted as the |
| record specifies a delayed effectiv<br>d is filed.                                                                                                   | e date, but not an effect | ive time, at 12:01 a  | .m. on the earlier of: (b                                    | ) The 90th day aft                                         | er the                   |
| August 11                                                                                                                                            | . 2022                    | ·                     |                                                              |                                                            |                          |
|                                                                                                                                                      |                           |                       |                                                              |                                                            |                          |
| David Crespo                                                                                                                                         | Signature of a member or  |                       |                                                              |                                                            |                          |

Filing Fee: \$25.00