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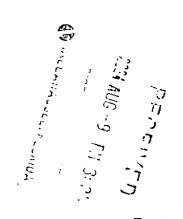
| | (Requestor's Name) |
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| | (City/State/Zip/Phone #) |
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| PICK-UP | WAIT MAIL |
| | |
| | |
| | (Business Entity Name) |
| | |
| _ | (Document Number) |
| | (2223.00) |
| | |
| Certified Copies | Certificates of Status |
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| Special Instructions to | Filing Officer: |
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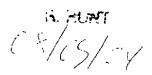




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CT CORP

(850) 656- 4724 3458 lakesore Drive Tallahassee, FL 32312

08/09/2024

Date:

Ref#

| | Acc#I20160000072 |
|---|--|
| Name: | Caliber Flagler Beach Op Co, LLC |
| Document #: | |
| Order #: | 15809460 |
| | 13009400 |
| Certified Copy of Arts & Amend: | |
| Plain Copy: Certificate of Good | |
| Standing: | ©: C: T: T: T: C: T: |
| Certified Copy of | in S |
| Apostille/Notarial Certification: | Country of Destination: Number of Certs: |
| Filing: 🚺 | Certified: Email Address for Annual Report Notificat Plain: ✓ COGS: |
| Availability Document Examiner Updater Verifier | Amount: \$ 25.00 |

COVER LETTER

| TO: Registration S Division of Co | | | | |
|--------------------------------------|--|---|---|---------------|
| Caliber F SUBJECT: | lagler Beach Op Co. LLC | | | |
| SUBJECT: | Name of Lin | nited Liability Company | | |
| The enclosed Articles of | of Amendment and fee(s) are suf | omitted for filing. | | |
| Please return all corresp | ondence concerning this matter | to the following: | | |
| | Pamela Uran | | | |
| | | Name of Person | | |
| | c/o Fredrikson & Byron, I | P.A. | | التاريخ |
| | | Firm/Company | - | mija nome |
| | 60 South 6th Street, Suite | 1500 | ; ; | : : |
| | | Address | 5 | <u>ي</u> د |
| | Minneapolis, MN 55402 | | 7.70 11 ⁻¹ -1 | /iH 8: 43 |
| | kreid@calibercarwash.com | City/State and Zip Code | E A | ယ္ |
| | E-mail address: (| to be used for future annual report noti | fication) | |
| For further information | concerning this matter, please c | all: | | |
| Pamela Uran | | 612 492-7731 | | |
| Name | of Person | at () Area Code Daytim | e Telephone Number | |
| Enclosed is a check for | the following amount: | | | |
| □ \$25.00 Filing Fee | ☐ \$30.00 Filing Fee & Certificate of Status | ☐ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | ☐ \$60.00 Filing Certificate o Certified Co (additional cop) | f Status & Py |
| Mailing Addre | | Street Address: | | |
| Registration Division of 0 | Section Corporations | Registration Se Division of Cor | | |
| P.O. Box 63 | | The Centre of T | • | |
| Tallahassee, | FL 32314 | 2415 N. Monro | e Street Suite 810 | |

Tallahassee, FL 32303

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| Caliber Flagler Beach Op Co, LL | | | |
|--|--|--|--|
| (<u>Name of the Lin</u> | ited Liability Company as it no (A Florida Limited Liability Co | w appears on our records.) impany) | |
| The Articles of Organization for this Limited Florida document number L22000241091 | Liability Company were file | d on 5/24/2022 | and assigned |
| This amendment is submitted to amend the fo | lowing: | | |
| A. If amending name, enter the new name | of the limited liability com | pany here: | |
| The new name must be distinguishable and contain the | words "Limited Liability Compar | w "the decignation "I I C" as the old | mulician of 1 (2.2) |
| | | ry, the designation LLC of the abo | अरुपंबताला E.E.C. |
| Enter new principal offices address, if applicable: | | | : |
| <u>Principal office address MUST BE A STRE</u> | ET ADDRESS) | | |
| | | اللوق المنافقة | 1 |
| | | 3 | <u></u> |
| inter new mailing address, if applicable: | | 73 C · · · · · · · · · · · · · · · · · · | A1 9: 43 |
| Mailing address MAY BE A POST OFFICE BOX) | | मार् | |
| naturing address may be a rost of the | | <u> </u> | - |
| | | | |
| 3. If amending the registered agent and/or gent and/or the new registered office addre | registered office address of ess here: | n our records, <u>enter the name</u> | e of the new regist |
| Name of New Registered Agent: | C T Corporation System | | |
| New Registered Office Address: | 1200 South Pine Island Ro | oad | |
| | E | nter Florida street address | |
| | Plantation | , Florida 333 | 24 |
| | City | | Zin Code |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

Stephanie Henry Assistant Secretary

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u> | Address | Type of Action |
|--------------|----------------|---------------------------|----------------|
| | William McCall | 3625 Cumberland Boulevard | 🗆 Add |
| | | Suite 1150 | ■Remove |
| | | Atlanta, GA 30339 | □Change |
| | Daniel York | 3625 Cumberland Boulevard | □Add |
| | | Suite 1150 | Remove |
| | | Atlanta, GA 30339 | □Change |
| MGR | Shawn Lucht | 3625 Cumberland Boulevard | = Add |
| | | Suite 1150 | □Remove |
| | | Atlanta, GA 30339 | □Change |
| MGR | Karen Reid | 3625 Cumberland Boulevard | = Add |
| | | Suite 1150 | □Remove |
| | | Atlanta, GA 30339 | ;□Change |
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| | | | c:ා Change |
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| | | | Remove |

| If amending any other informa | ation, enter change(s) here: (Atta | nch additional sheets, if necessary | <i>2.)</i> |
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| Effective date, if other than the (If an effective date is listed, the date must | date of filing: | filing or more than 90 days after filing) | Pursuant to 605 0203 |
| Note: If the date inserted in this bl document's effective date on the D | ock does not meet the applicable stati | utory filing requirements, this date | will not be listed as |
| | oparment of Blate Silveords. | | |
| ne record specifies a delayed effectiv | re date, but not an effective time, at 12 | 2:01 a.m. on the earlier of: (b) The | 90th day after the |
| ord is filed. | | | |
| August 9 | 2024 | | |
| | ······································ | | |
| ~ ^ ^ | | | |
| Dated August 9 Karmaka | Signature of a member or authorized rep | resentative of a member | |