L2200023955

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06/21/23--01025--011 **25.00

S. FRANKLIN 7.03 0 7 2223

COVER LETTER

TO:

Registration Section

Tallahassee, Fl. 32314

Division of Cor	rporations		
	nbing Solutions, LLC		
SUBJECT:	Name of Lin	ited Liability Company	
The enclosed Articles of	Amendment and fee(s) are sub	mitted for filing.	
Please return all correspo	ondence concerning this matter	to the following:	
	James Brandon Holleman		
		Name of Person	· · · · · · · · · · · · · · · · · · ·
	Island Plumbing Solutions	, LLC	
		Firm Company	
	6973 Overseas Hwy, Apt :	5	
		Address	
	Marathon, FL 33050		
		City State and Zip Code	
	islandplumbingsolutions@g		
	F-mail address; (to be used for future annual report noti	fication)
For further information c	oncerning this matter, please c	all:	
James Brandon Hollema	n	786 992-9255	
Name o	t l'erson	at () Area Code Daytim	e Telephone Number
Enclosed is a check for the	he following amount:		
■ \$25,00 Filing Fee	□ \$30.00 Filing Fee & Certificate of Status	C. \$55,00 Filing Fee & Certified Copy (additional copy is enclosed)	Certificate of Status & Certified Copy (additional copy is enclosed)
Mailing Address Province training		Street Address:	oti na
Registration S Division of C		Registration Sec Division of Cor	
P.O. Box 632		The Centre of T	

2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

Island Plumbing Solutions, LLC			
(Name of the Limi	ted Liability Comp: (A Florida Limited	any as it now appears on ou Liability Company)	23/22
The Articles of Organization for this Limited L	iability Company		and assigned
Florida document number 1.22000239555	·		
This amendment is submitted to amend the following	lowing:		
A. If amending name, enter the new name of	of the limited liab	oility company here:	
The new name must be distinguishable and contain the v	words "Limited Liabi	ility Company," the designation	on "LLC" or the abbreviation "L.L.C."
Enter new principal offices address, if applicable:		6973 Overseas Hwy	
(Principal office address MUST BE A STREE	ET ADDRESS)	Apt 5	207
		Marathon, FL 33050	نبا ا
Enter new mailing address, if applicable:			`` 20
(Mailing address MAY BE A POST OFFICE	BOX)		P
B. If amending the registered agent and/or agent and/or the new registered office addre		address on our records	enter the name of the new register.
Name of New Registered Agent:	James Brandor	Holleman	
New Registered Office Address:	6973 Overscas	Hwy, Apt 5	
		Enter Florida stree	t address
	Marathon		Florida 33050
		City	Zip Code

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

Title	Name	Address	Type of Action
MGR	Dovie Mitchell	6973 Overseas Hwy, Apt 34	[JAdd
		Marathon Fl., 33050	■Remove
			□Change
			⊐Add
			CRemove
			□Change
			JAdd
			Remove
			□Change
			□Add
			L Remove
			∐Change
			JAdd
			□.Remove
			' ' ' '
			□Remove
			-1Change

-	Solutions, LLC.
-	Notice was provided to Managing Member James Brandon Holleman on 4/23/2023. This notice is also attached
a 	and signed by Dovie Mitchell with the intent to leave the LLC.
_	
_	
•	2023.
-	
_	20 P
_	
	<u> </u>
-	
- T.CE	
(If an effe Note:	ve date, if other than the date of filing:
COCCIII	ent's effective date on the Department of State's records.
the record cord is fil	d specifies a delayed effective date, but not an effective time, at 12:01 a.m. on the earlier of: (b). The 90th day after ed.
Dated]	

Filing Fee: \$25.00