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COVER LETTER

| Space Coas | t Renovations LLC | | | |
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| SUBJECT: | Name of Lim | ited Liability Company | | |
| The enclosed Articles of | Amendment and fee(s) are sub | mitted for filing. | | |
| Please return all correspo | ondence concerning this matter | to the following: | | |
| | Joshua Saluter | | | |
| | | Name of Person | | |
| | | | | |
| | | Firm/Company | | |
| · | 3575 Sable Palm Ln. B | | | |
| | | Address | | |
| | Titusville FL 32780 | | | |
| | saluter89@gmail.com | City/State and Zip Code | | |
| | E-mail address: (| to be used for future annual report notification | | |
| For further information c | oncerning this matter, please co | all: | 2222 | |
| Joshua saluter | | 321 4800007 | | • |
| | - | at () | <u> </u> | - |
| Name o | f Person | Area Code Daytime Tele | phone Numbers PR PR C | |
| Enclosed is a check for th | ne following amount: | | 0 : 0 7 0 : 0 7 | |
| \$25.00 Filing Fee | ■ \$30.00 Filing Fee & Certificate of Status | ■ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) | |
| | | | | |

Mailing Address:

TO:

Registration Section Division of Corporations

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address:

Registration Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| Space Coast Renovations, LLC | | |
|---|---|------------------------------|
| (Name of the Limited Liability Compa (A Florida Limited | nny as it now appears on our record Liability Company) | <u>r')</u> |
| The Articles of Organization for this Limited Liability Company Florida document number | were filed on May 17, 2022 | and assigned |
| This amendment is submitted to amend the following: | | |
| A. If amending name, enter the new name of the limited liab | ility company here: | |
| Space Coast Renovations of Brevard, LLC. | | |
| he new name must be distinguishable and contain the words "Limited Liabi | lity Company," the designation "LLC" | or the abbreviation "L.L.C." |
| Enter new principal offices address, if applicable: | | |
| Principal office address MUST BE A STREET ADDRESS) | | 7. (4 5.3 2. (4 5.3 |
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| nter new mailing address, if applicable: | 245 Bonita Dr. | |
| Mailing address MAY BE A POST OFFICE BOX) | Merritt Island, FL 32952 | |
| | | |
| | | <u> </u> |
| 3. If amending the registered agent and/or registered office agent and/or the new registered office address here: | address on our records, <u>enter i</u> | the name of the new regist |
| Name of New Registered Agent: | | |
| New Registered Office Address: | Enter Electronic and Line | |
| | Enter Florida street address | • |
| | | orida Zin Code |
| | City | Zip Code |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u> | Address | Type of Action |
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| Affective date, if other than the fan effective date is listed, the date in Note: If the date inserted in this document's effective date on the | block does not meet the | e applicable statut | iling or more than 90 day ory filing requiremen | vs after filing.) Pursuant to 6 ts, this date will not be li | 05.020 sted a |
| record specifies a delayed effect d is filed. | tive date, but not an effi | ective time, at 12: | 01 a.m. on the earlier | of: (b) The 90th day af | ter the |
| JUNE 29 | 2022 | 2 | | | |
| Dated | · | _ · | | | |
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| | Signature of a member | or authorized repre | sentative of a member | | |