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| (Re                     | equestor's Name)   | _         |
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| PICK-UP                 | WAIT               | MAIL      |
| (Bu                     | siness Entity Nan  | ne)       |
| (Do                     | cument Number)     |           |
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SECRETARY OF STATE FALLAHASSEE, FLORIDA

2 APR 28 PM 7: 4

D. O'KEEFE MAY 2 4 2022

## COVER LETTER

|               | iew Filing Sec<br>Division of Cor     |  |              |  |   |                  |             |
|---------------|---------------------------------------|--|--------------|--|---|------------------|-------------|
| SUBJECT       |                                       | ultants, LLC.                                    |              |  |   |                  |             |
| SOBJECT       | •                                     | Name of Li                                       | mited Liab   | ility Company  |   |                  |             |
| The enclos    | sed Articles of                       | Organization and fee(s) as                       | re submitte  | ed for filing.   |   |                  |             |
| Please retu   | ırn all correspo                      | ondence concerning this m                        | atter to the | following:   |   |                  |             |
|               | Emily Pinck                           | ney-Clark  |              |  |   |                  |             |
|               |                                       |  | Name o       | of Person  |   |                  | <del></del> |
|               | Clark Consu                           | ltants, LLC.                                     |              |  |   |                  |             |
|               | · · · · · · · · · · · · · · · · · · · |  | Firm/C       | Company  |   |                  | _           |
|               | 29544 Cochi                           | ti Lake Dr.                                      |              |  |   |                  |             |
|               |                                       |  | Add          | Iress  |   | 1                | _           |
|               | San Antonio                           | , FL 33576                                       |              |  |   | ALL!             | 2022 APR 28 |
|               | <del></del>                           |  | City/State a | and Zip Code   |   | <u> </u>         | P8 2        |
|               | emily.clark.m                         | @gmail.com<br>E-mail address: (to be used        | 1 for future | annual conort notificati                                   | ion)  | SX.              |             |
| For further i |                                       | ncerning this matter, pleas                      |              | amaar report not near                                      | iony  | OF STATE         | PM 7: 43    |
|               | Emily Clark                           | 2<br>at (  | 02           | 407-5299   |   | NO A             | ည်          |
|               | Nam                                   | <del> </del>                                     | Area Code    | Daytime Telephon   | e Number  |                  |             |
| Enclosed i    | is a check for ti                     | he following amount:                             |              |  |   |                  |             |
|               | 0 Filing Fee                          | ■\$130.00 Filing Fee & Certificate of Status     | Certi        | 55.00 Filing Fee & fied Copy onal copy is enclosed)        | □\$160.00<br>Certificate<br>Certified C<br>(additional co | of Status<br>opy | &           |
|               | New F                                 | g Address<br>iling Section<br>on of Corporations |              | Street Address New Filing Section De The Centre of Tallaha |   |                  |             |
|               |                                       | ox 6327  |              | 2415 N. Monroe Stre  | et, Suite 810   |                  |             |

Tallahassee, FL 32303

Tallahassee, FL 32314

## ARTICLES OF ORGANIZATION FOR FLORIDA LIMITED LIABILITY COMPANY

| Clark Consulta  |   |  |  |  |
|---|---|--|--|--|
| (Mus  | t contain the words "Limited                                      | Liability Company,   | "L.L.C.," or "LLC.")   |  |
| ARTICLE II - Address:<br>The mailing address and st   | reet address of the principal                                     | office of the Limited  | Liability Company is:  |  |
| <u>Pr</u>   | incipal Office Address:   |  | Mailing Add  | <u>lress</u> :   |
| 29544 Cochiti I   | Lake Dr.  | 2954   | 14 Cochiti Lake Dr.  |  |
| San Antonio, F  |   |  | Antonio, FL 33576  |  |
| <del> </del>  |   |  |  |  |
|   | ed Agent, Registered Office.  npany cannot serve as its own       |  |  | ndividual or   |
| another business entity with  | th an active Florida registrati                                   | on.)   |  |  |
| max 1 1 mm 1 1  |   |  |  |  |
| The name and the Florida  | street address of the registere                                   | d agent are:   |  | 20 A   |
| The name and the Florida s  | Emily Pinckney-Cla  | -  |  | 2022 A<br>SECI<br>TALLA  |
| The name and the Floridas   | -   | -  |  | 2022 APR :<br>SECRETA  |
| The name and the Florida s  | -   | rk<br>Name   |  | 2022 APR 28<br>SECRETARY<br>TALLAHASSE   |
| The name and the Florida s  | Emily Pinckney-Cla  | rk<br>Name   | ecceptable)  | 28<br>SSEE   |
| The name and the Florida's  | Emily Pinckney-Cla  | rk<br>Name<br>Dr.  | ecceptable)  | 28 PM<br>VRY OF S<br>SSEE, FI  |
| The name and the Floridas   | Emily Pinckney-Cla<br>29544 Cochiti Lake<br>Florida street addres | rk Name  Dr. ss (P.O. Box <u>NOT</u> a   | •  | 28 PM<br>VRY OF S<br>SSEE, FI  |
|   | 29544 Cochiti Lake<br>Florida street addres                       | rk Name  Dr. ss (P.O. Box NOT ac  FL  State  | 33576<br>Zip   | 28 PM 7: 43<br>ARY OF STAIL<br>SSEE, FLORIDA                                     |
| Having been named as regist<br>place designated in this certi<br>further agree to comply with | 29544 Cochiti Lake Florida street addres San Antonio City         | rk Name Dr. ss (P.O. Box NOT at FL State vice of process for the pointment as registere relating to the proper | 33576 Zip e above stated limited lial ed agent and agree to act and complete performan | SSEE, FLORID: bility company at the tin this capacity. I nee of my duties, and I |

(CONTINUED)

## ARTICLE IV-The name and address of each person authorized to manage and control the Limited Liability Company: Name and Address: Title: "AMBR" = Authorized Member "MGR" = Manager **Emily Pinckney-Clark** AMBR 29544 Cochiti Lake Dr. San Antonio, FL 33576 (Use attachment if necessary) \_\_. (OPTIONAL) ARTICLE V: Effective date, if other than the date of filing: (If an effective date is listed, the date must be specific and cannot be more than five business days prior to or 90 days after the date of filing.) Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records. ARTICLE VI: Other provisions, if any. REQUIRED SIGNATURE: Signature of a member or an authorized representative of a member.

7 Typed of printed to

constitutes a third degree felony as provided for in s.817.155, F.S.

Filing Fees:

This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes. I am aware that any false information submitted in a document to the Department of State

\$125.00 Filing Fee for Articles of Organization and Designation of Registered Agent

\$ 30.00 Certified Copy (Optional)

\$ 5.00 Certificate of Status (Optional)