Florida Department of State bivision of Corparation

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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : INCFILE.COM LLC Account Number : I20220000070 Phone : (888)462-3453 Fax Number : (877)919-2613

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address: EFILE1234@INCFILE.COM

LLC AMND/RESTATE/CORRECT OR M/MG RESIGN **CURTIS EPPERSON ART LLC**

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| porations | • | |
|---|---|--|
| | PERSON ART LLC | |
| Name of Limit | ed Liability Company | |
| Amendment and fee(s) are subn | nitted for filing. | |
| indence concerning this matter t | o the following: | |
| LOVETTE DOBSON | | |
| | Name of Person | |
| | Firm/Company | |
| 17350 STATE HWY 249 S | TTE 220 | |
| | Address | |
| HOUSTON, TX 77064 | | |
| | City/State and Ztp Code | |
| | | otification) |
| | | |
| | | |
| of Person | Area Code Dayı | ime Telephone Number |
| the following amount: | | |
| ☐ \$30.00 Filing Fee & Certificate of Status | ☐ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | S60,00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) |
| | | |
| | Name of Limit Amendment and fee(s) are subnordence concerning this matter to LOVETTE DOBSON 17350 STATE HWY 249 S HOUSTON, TX 77064 EFFLE1234@INCFILE.COME-mail address: (to concerning this matter, please or of Person the following amount: \$\square \text{S30.00 Filing Fee & }\text{\$\text{Concerning Fee & }\$\text{Concerning Fee | Amendment and fee(s) are submitted for filing. Indence concerning this matter to the following: LOVETTE DOBSON Name of Person |

Mailing Address:
Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Registration Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

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ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| CURTIS EPPER: | SON ART LLC | |
|--|---|--|
| (Name of the Limited Liability Compa (A Florida Limited | ny as it now appears on our records.) Liability Company) | - |
| The Articles of Organization for this Limited Liability Company Florida document number 1.2200021277! This amendment is submitted to amend the following: A. If amending name, enter the new name of the limited liab | | and assigned |
| The new name must be distinguishable and contain the words "Lunited Liabi | lity Company," the designation "LLC" or the | abbreviation "L.L.C." |
| Enter new principal offices address, if applicable: | 10450 Turkey Lake Rd #692253 | |
| (Principal office address MUST BE A STREET ADDRESS) | Orlando, FL 32819 | |
| Trincipal office was exercised to a series of the series o | | |
| Enter new mailing address, if applicable: | 10450 Turkey Lake Rd #692253 | _ |
| (Mailing address MAY BE A POST OFFICE BOX) | Orlando, FL 32819 | |
| B. If amending the registered agent and/or registered office agent and/or the new registered office address here: Name of New Registered Agent: | address on our records, enter the na | 2022 |
| | | IN 2 |
| New Registered Office Address: | Enter Florida street address Florida | J.ED PH |
| | Cuy | · Zip Code |
| New Registered Agent's Signature, if changing Registered Agent | <u>:</u> | 2 |
| I hereby accept the appointment as registered agent and ag- provisions of all statutes relative to the proper and complete accept the obligations of my position as registered agent as being filed to merely reflect a change in the registered office company has been notified in writing of this change. | e performance of my duties, and 1 ai provided for in Chapter 605, F.S. (| n jami.ear w.i and)r, if this docnent is |
| If Chi | anging Registered Agent, Signature of New | Registered Agent |

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

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MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u> | <u>Address</u> | Type of Action |
|--------------|------------------|------------------------------|----------------|
| AMBR | Curtis Epperson | 10450 Turkey Lake Rd #692253 | Dadd |
| | | Orlando, FL 32819 | □Remove |
| | | | Change |
| AMBR | Josette Epperson | 10450 Turkey Lake Rd #692253 | |
| | | Orlando, FL 32819 | Remove |
| | | | Change |
| | | | □Add |
| | | | □Remove |
| | | | Change |
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| Note: If the date inserted in t | the date of filing: must be specific and cannot be prior to date of filing or more than is block does not meet the applicable statutory filing requi ne Department of State's records. | (optional) 590 days after filing) Pursuant to 605 0207 rements, this date will not be listed as |
| e record specifies a delayed ef rd is filed. | ective date, but not an effective time, at 12:01 a.m. on the | earlier of: (b) The 90th day after the |
| Dated | 2022 | |
| Curtis Ep | າ <u>er SOO</u> Signature of a member or authorized representative of a m | eşuber |
| | | |
| Curtis Epperson | Typed or printed name of signee | |

Filing Fee: \$25.00

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