Division of Corporations

sion of Corporations

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H23000231021 3)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : FILINGS, INC. Account Number : 072720000101 Phone : (954)791-2100

Fax Number : (954)583-4117

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Email Address:\_\_\_\_\_

## LLC AMND/RESTATE/CORRECT OR M/MG RESIGN 1013 PG LLC

| Certificate of Status | 0       |
|-----------------------|---------|
| Certified Copy        | 0       |
| Page Count            | 04      |
| Estimated Charge      | \$25.00 |

S. ROBERTS

Electronic Filing Menu Corporate Filing Menu

JUN 3 0 2023 Help

## **COVER LETTER**

| TO:         |                                 | ration Sect<br>n of Corpo                                 |   |   |  |   |
|-------------|---------------------------------|---|---|---|--|---|
| SUBJEC      |                                 | 13 PG LLC   |   |   |  |   |
| 30202       | -1:                             |   | Name of Lin                                     | nited Liability Company                                       | <del></del>                                      | <del></del> -   |
| The encid   | osed Ar                         | ticles of A   | mendment and fee(s) are su                      | bmitted for filing.   |  |   |
| Please re   | tum all                         | сопсярова   | lence concerning this matter                    | to the following:   |  |   |
|             |                                 |   | Michael Merino                                  |   |  |   |
|             |                                 |   |   | Name of Person  |  |   |
|             |                                 |   | Law Offices Michael Mcr                         | ino PA  |  |   |
|             |                                 |   |   | Firm/Company  |  |   |
|             |                                 |   | 6741 Orange Dr                                  |   |  |   |
|             |                                 |   |   | Address   |  |   |
|             |                                 |   | Davic, PL 33314                                 |   |  |   |
|             |                                 |   | ·   | City/State and Zip Code                                       | 0  | · · · <u>- · · · · · · · · · · · · · · · ·</u>  |
|             |                                 |   | jenni2бр@gmяil.com                              |   |  |   |
|             |                                 |   |   | to be used for future annue                                   | d réport notificat                               | tion)   |
| For furthe  | r inform                        | nation cond   | coming this mutter, please c                    | ull:  |  |   |
| Michael I   | Merino                          |   |   | 954 3:  | 21-7701  |   |
|             | ,                               | Name of Pe  | מטפֿר   | Area Code   | Daytime Te                                       | lophose Number  |
| Enclosed i  | is a che                        | ck for the f  | ollowing amount:                                |   |  |   |
| \$25.0      | 0 Filing                        | řec   | □ \$30.00 Filing Fee &<br>Certificate of Status | S55.00 Filing Fee<br>Contified Copy<br>(additional sopy is en |  | ☐ \$60.00 Filing Fee,<br>Certificate of Status &<br>Curtified Copy<br>(Additional supplie enclosed) |
| R<br>D<br>P | Registra<br>Division<br>P.O. Bo | Address:<br>ation Sec<br>n of Corp<br>ex 6327<br>ssee, FL | orations  | Division<br>The Ce<br>2415 N                                  | ration Soction<br>on of Corpor<br>entre of Talla | ations<br>ahassee<br>creet, Suite 810   |

H23000231021

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| and assigned               |
|----------------------------|
|                            |
|                            |
| 207                        |
| the abbreviation "L'L'.C." |
|                            |
| Ö                          |
| ~**                        |
| 117                        |
| <del>ڊ</del> ب<br>         |
|                            |
|                            |
| name of the new registe    |
|                            |
|                            |
|                            |
|                            |
| a.                         |
| aZip Code                  |
|                            |

If Changing Registered Agent, Sunsture of New Registered Agent

## H23000231021

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | Name           | Address  | Type of Action |
|--------------|----------------|--|----------------|
| MGR          | Fabian M Pombo | 11161 N.W 72ND TERR DORAL, FL 33178                | □ Add          |
|              |                |  | Remove         |
|              |                |  | OChange        |
| MGR<br>———   | Adrian G Pombo | 11161 N.W 72ND TERR DORAL, FL 33178                | 🗆 🗅 Add        |
|              |                |  | ≅Remove        |
|              |                |  | □Change        |
|              |                |  | DAdd           |
|              |                |  | ≅Remove        |
|              |                |  | □Change        |
| <del></del>  |                |  | DAdd           |
|              |                |  | □Renave        |
|              |                |  | □Change        |
|              |                |  | □Add           |
|              |                |  | CIRemove       |
|              |                | ·  | □Change        |
|              |                | · · · · · · · · · · · · · · · · · · ·              | □Add           |
|              |                | <del>- · · · · · · · · · · · · · · · · · · ·</del> |                |
|              |                |  | 🗆 Change       |

|                    | Remove Munager Adrian G Pombo and address  |
|--------------------|--|
| -                  |  |
| -                  |  |
| -                  |  |
| _                  |  |
|                    |  |
| _                  |  |
| -                  |  |
| _                  |  |
|                    |  |
|                    |  |
| -                  |  |
| _                  |  |
| _                  |  |
|                    |  |
| _                  |  |
|                    |  |
| -                  |  |
|                    |  |
| _                  |  |
| an ette:<br>ote: [ | re date, if other than the date of filing:   |
| ecord<br>is file   | specifies a delayed effective date, but not an effective time, at 12:01 a.m. on the earlier of: (b) The 90th day after the |
| ned _              | 6/27/23 J. Dunchel)  |

Filing Fee: \$25.00