

# L22000193214

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To:  
Division of Corporations  
Fax Number : (850)617-6381

From:  
Account Name : BUSINESS ACCOUNTING PROFESSIONALS CORP  
Account Number : I20190000020  
Phone : (786)953-7449  
Fax Number : (786)953-7450

**\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\***

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### FLORIDA LIMITED LIABILITY CO. PONTE HEALTH & FITNESS LLC

Certificate of Status	0
Certified Copy	0
Page Count	01
Estimated Charge	\$125.00

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**Articles of Organization  
For  
Florida Limited Liability Company**

**The undersigned company, for the purpose of forming a Florida limited liability company, hereby adopts the following Article of Organization:**

**Article I**

**The name of the limited liability company is:  
PONTE HEALTH & FITNESS LLC**

**Article II**

**The street address of the principal office of the Limited Liability Company is:  
2299 NW 170<sup>TH</sup> AVENUE  
PEMBROKE PINES, FL. 33028**

**The mailing address of the Limited Liability Company is:  
2299 NW 170<sup>TH</sup> AVENUE  
PEMBROKE PINES, FL. 33028**

**Article III**

**Other provisions, if any:  
ANY AND ALL LAWFUL BUSINESS.**

**Article IV**

**The name and Florida street address of the registered agent is:  
JUAN PONTE  
2299 NW 170<sup>TH</sup> AVENUE  
PEMBROKE PINES, FL. 33028**

**Having been named as a registered agent and to accept service of process of the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.**

**Registered Agent Signature:** Juan Ponte

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**Article V**

**The name and address of person(s) authorized to manage the LLC:**

**Title: AMBR  
JUAN PONTE  
2299 NW 170<sup>TH</sup> AVENUE  
PEMBROKE PINES, FL. 33028**

**Signature:** *Juan Ponte*

**Article VI**

**The effective date of this Limited Liability Company Shall be:**

**05/10/2022**

**Signature of member or an authorized representative:**

**Signature:** *Juan Ponte*

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**I am a member or authorized representative submitting these Articles of organization and affirm that the facts state herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provide for in S.817.155, F.S. I understand the requirement to file an annual report between January 1<sup>st</sup> and May 1<sup>st</sup> in the calendar year following the formation of the LLC and every year thereafter to maintain "active" status.**