## L22000166077

| (Re                     | questor's Name)  |   |
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| PICK-UP                 |                  | MAIL  |
| (Bu                     | siness Entity Na | me)   |
| (D_c                    | ocument Number   | <u>,                                     </u> |
|                         | oument Number    | )   |
| Certified Copies        | _ Certificate    | s of Status                                   |
|                         |                  |   |
| Special Instructions to | Filing Officer:  |   |
|                         |                  |   |
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|                         |                  | #25.W   |
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Office Use Only

900398326069

06/24/22--01024--004 \*\*125.00



DEC 0 3 2022 DCONSTELL . .



The enclosed Articles of Amendment and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:



For further information concerning this matter, please call:

HUGSTINA KUSTJANSSOM ar (669) 200 - 6825

Enclosed is a check for the following amount:

S25.00 Filing Fee

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530.00 Filing Fee & Certificate of Status □ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) □ \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed)

Cheek paid on 6/26/22 in amount of \$125.00

Mailing Address: **Registration Section** Division of Corporations P.O. Box 6327 Tall\_6....

Street Address: **Registration Section** Division of Corporations The Centre of Tallahassee

| ARTICLES OF A<br>TO<br>ARTICLES OF O<br>O   | )<br>RGANIZATION  |                                      |
|---|---|--------------------------------------|
| OSKINA RENTAL PROPE<br>(Name of the Limited Liability Compar<br>(A Florida Limited L  | RTIES UC<br>in a it now appears on our<br>iability Company) | records.)                            |
| The Articles of Organization for this Limited Liability Company<br>Florida document number <u>L72000</u> [] <u>0007</u> .                   | were filed on <u>APR</u>                                    | L $G$ $WVV$ and assigned             |
| This amendment is submitted to amend the following:<br>A. If amending name, <u>enter the new name of the limited liable</u><br>$\cap [\Im]$ | lity company here:  |                                      |
| The new name must be distinguishable and contain the words "Limited Liabili   | ty Company," the designatio                                 | n "LLC" or the abbreviation "L.L.C." |
| Enter new principal offices address, if applicable:<br>(Principal office address MUST BE A STREET ADDRESS)                                  | n12   |                                      |
|   |   |                                      |

B. If amending the registered agent and/or registered office address on our records, enter the name of the new registered agent and/or the new registered office address here:

| Name of New Registered Agent:<br>New Registered Office Address: | nla<br>nla    |                |
|---|---------------|----------------|
| <u>new negistrea Office Address</u> .                           | Enter Florida | street address |
|   |               | , Florida      |
|   | City          | Zip Code       |

## New Registered Agent's Signature, if changing Registered Agent:

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I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or. if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

. .

| <u>Title</u> | Name               | Address                                     | Type of Action |
|--------------|--------------------|---|----------------|
| MGR          | USKAR KRISTJANSSON | 139 WOOD RIDGE TRAIL<br>C SANFORD, FL 32771 | _XAd           |
|              |                    | (SANFORD, FL                                | 🗆 Remove       |
|              |                    |   | 🗆 Change       |
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D. If amending any other information, enter change(s) here: (Attach additional sheets, if necessary.)

(If an effective date is listed, the date on this be specific and cannot be prior to date of filing or more than 90 days after filing.) Pursuant to 605.0207 (3)(b) <u>Note:</u> If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

If the record specifies a delayed effective date, but not an effective time, at 12:01 a.m. on the earlier of: (b) The 90th day after the record is filed.

| Dated DECEMBER 2, 2022   |
|--|
| Signature of a member or authorized representative of a member |
| CHRISTINA KRISTJANSSON<br>Typed or printed name of signee      |