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| | (Requestor's Name) |
|-------------------------|--------------------------|
| | (Address) |
| | (/ 441033) |
| | (Address) |
| | |
| | (City/State/Zip/Phone #) |
| PICK-UF | WAIT MAIL |
| | (Business Entity Name) |
| | |
| | (Document Number) |
| Certified Copies | Certificates of Status |
| Special Instructions to | Filing Officer: |
| | J. HORNE |
| | J. HORNE JUL 20 2023 |
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COVER LETTER

| TO: Registration Section Division of Corporations |
|--|
| SUBJECT: USHANAND LLC Name of Limited Liability Company |
| The enclosed Articles of Amendment and fee(s) are submitted for filing. |
| Please return all correspondence concerning this matter to the following: |
| Ambrish Dave |
| USHANAND LLC DBA Pinch a Perun |
| 7585 Preservation PJ |
| Tcellachces 8 Cg F1. 32312 City/State and Zip Code |
| E-mail address: (to be used for future annual report notification) |
| For further information concerning this matter, please call: |
| Ambrish Dave at (899) 200 1455 Name of Person Area Code Daytime Telephone Number |
| Enclosed is a check for the following amount: |
| S25.00 Filing Fee Fee Fee Fee Fee Fee Fee Fee Fee Fe |
| Mailing Address: Registration Section Street Address: Registration Section |
| Division of Corporations P.O. Box 6327 The Centre of Tallahassee |

P.O. Box 6327 Tallahassee, FL 32314

The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

ARTICLES OF AMENDMENT TO

| ANTICEES OF AMENDMENT | |
|--|---------------|
| TO | 51, |
| ARTICLES OF ORGANIZATION | 一、 「株でか |
| OF | 2023 JUL 20 |
| SHANAND LLC. | SECRETARY PHO |
| (Name of the Limited Liability Company as it now appears on our reco | ords.) |

| (A Florida Limited L | Jiability Company) | |
|---|------------------------------|--------------------------------------|
| The Articles of Organization for this Limited Liability Company Florida document number 12200103415 | were filed on | 5-2022 d assigned |
| This amendment is submitted to amend the following: | | |
| A. If amending name, enter the new name of the limited liab | ility company here: | |
| The new name must be distinguishable and contain the words "Limited Liabil | ity Company," the designatio | n "LLC" or the abbreviation "L.L.C." |
| Enter new principal offices address, if applicable: | | |
| (Principal office address MUST BE A STREET ADDRESS) | | |
| | | |
| Enter new mailing address, if applicable: | | |
| (Mailing address MAY BE A POST OFFICE BOX) | | |
| B. If amending the registered agent and/or registered office a agent and/or the new registered office address here: | address on our records, | enter the name of the new registered |
| Name of New Registered Agent: | | |
| New Registered Office Address: | | |
| | Enter Florida street | address |
| | City | , Florida |
| | ~) | Ly Come |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | Name Time t (7) | | Address | | Type of Action |
|--------------|--------------------------------|------|-------------|--------------|------------------|
| MGR. | Ambrish N. | Dave | 8351 Citra | 10 B/V | A Add |
| | Name First MI Ambrish N. | | Leesburg | F1. 34 | 1748. □Remove |
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| | ding any other information, enter change(s) here: (Attach additional sheets, if necessary.) |
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| an effection | re date, if other than the date of filing: |
| record I is file | specifies a delayed effective date, but not an effective time, at 12:01 a.m. on the earlier of: (b) The 90th day after the d. |
| ated _ | 7/20/23 |
| | Signature of a member or authorized representative of a member |
| | Ambrish N. Dave |

Filing Fee: \$25.00