## h22000132631

| (Re                     | equestor's Name)  |             |
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| PICK-UP                 |                   | MAIL        |
| (Bu                     | siness Entity Nar | me)         |
| (Do                     | cument Number)    |             |
| Certified Copies        | _ Certificates    | s of Status |
| Special Instructions to | Filing Officer:   |             |
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FILED
2022 APR 11 AM 6: 20
SECRETARY OF STATE
TALLAHASSEE, FL

; SIMMONS APR 2 8 2022

## **COVER LETTER**

|                     | gistration Sc<br>ision of Cor |                               |  |   |
|---------------------|-------------------------------|-------------------------------|--|---|
| SU <b>BJECT</b> :   | lannone &                     | Smith Insurance Agency LLC    |  |   |
| SUBJECT:            |                               | Name of Li                    | mited Liability Company  |   |
|                     |                               |                               | ·  |   |
|                     |                               | •                             | '  |   |
| The enclosed        | d Articles of                 | Amendment and fee(s) are su   | braitted for filing.   |   |
| Please return       | all correspo                  | ndence concerning this matte  | r to the following:  |   |
|                     |                               | Tiffany Danis                 |  |   |
|                     |                               |                               | Name of Person   |   |
|                     |                               | lannone & Smith Insuran       | ce Agency LLC.   |   |
| Firm/Company        |                               |                               | Firm/Company   |   |
|                     |                               | ህግናና ጸ፡፡ -                    | C - D  |   |
|                     |                               | 4755 800                      | nmerlin Road Ste 5   |   |
|                     |                               |                               | vmin(22)   |   |
|                     |                               | Fort Myers, FL 3391           | ٩  |   |
|                     |                               |                               | City/State and Zip Code  |   |
|                     |                               | tiffany@ins-exchange.com      |  |   |
|                     |                               | E-mail address:               | (to be used for future annual report notification)                               |   |
| or further i        | nformation c                  | oncerning this matter, please | call:  |   |
| Tiffany Dan         | ais                           |                               | 239 233-5746   |   |
|                     | Name o                        | f Person                      | at ()  | - |
|                     |                               |                               |  |   |
| Enclosed is         | a check for t                 | he following amount:          |  |   |
| <b>≅ \$</b> 25.00 ! | Filing Fee                    | ☐ \$30.00 Filing Fee &        | ☐ \$55.00 Filing Fee & ☐ \$60.00 Filing Fe                                       |   |
|                     |                               | Certificate of Status         | Certified Copy Certificate of St<br>(additional copy is enclosed) Certified Copy |   |
|                     |                               |                               | (additional copy is  |   |
|                     |                               | )                             |  |   |
|                     |                               |                               |  |   |
|                     | iling Addres                  |                               | Street Address:  |   |
|                     | gistration :                  |                               | Registration Section   |   |
|                     |                               | Corporations                  | Division of Corporations   |   |
|                     | D. Box 632                    |                               | The Centre of Tallahassee  |   |
| Ta                  | llahassee, l                  | FL 12314                      | 2415 N. Monroe Street, Suite 810   |   |
|                     |                               |                               | Tallahassee, FL 32303  |   |

## ARTICLES OF AMENDMENT OT ARTICLES OF ORGANIZATION FILED **OF**

lannone & Smith Insurance Agency LLC.

2022 APR 11 AM 6: 20

| (Name of the Limited Liability Comp.<br>(A Florida Limited  | ny es it now appears                    | PRI OUT SECRETARY OF STATE                   |
|---|---|--|
|   |   | TALLAHASSEE EL                               |
| The Articles of Organization for this Limited Liability Company   | were filed on 03/16                     | v2022 and assigned                           |
| Florida document number L22000132631  |   | • —  |
| This amendment is submitted to amend the following:   |   |  |
| A. If amending name, enter the new name of the limited liab   | dity company here                       | :  |
| The new name must be distinguishable and contain the words "Limited Liabi   | lity Company," the desi                 | gnation "L.L.C" or the abbreviation "L.L.C." |
| Enter new principal offices address, if applicable:   |   | _  |
| (Principal office address MUST BE A STREET ADDRESS)   |   |  |
|   |   |  |
|   |   |  |
| Enter new mailing address, if applicable:   |   |  |
| Mailing address MAY BE A POST OFFICE BOX)   |   |  |
|   |   |  |
| B. If amending the registered agent and/or registered office a<br>igent and/or the new registered office address here:  Name of New Registered Agent:   | ddress on our reco                      | erds, enter the name of the new registered   |
|   |   |  |
| New Registered Office Address:  | Francisco Electric                      | street gddress                               |
|   | Line Provide                            | mee domez                                    |
|   | Cin:                                    | , Florida                                    |
| iew Registered Agent's Signature, if changing Registered Agent;   | Ctů.                                    | Zip Code                                     |
|   |   |  |
| hereby accept the appointment as registered agent and agre<br>rovisions of all statutes relative to the proper and complete p<br>ccept the obligations of my position as registered agent us p<br>eing filed to merely reflect a change in the registered office of<br>company has been notified in writing of this change. | performance of my<br>rovided for in Cha | duties, and I am familiar with and           |
| If Chang  | ging Registered Agent,                  | Signature of New Registered Agent            |

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | Name                 | Address                              | Type of Action |
|--------------|----------------------|--------------------------------------|----------------|
| AMBR         | The Insurance Butler | 8180 NW 37th Rd Gainesville FL 32606 | []Add          |
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|                 | ending any other information, enter change(s) here: (Attach additional sheets, if necessary.)  |
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| ffecti          | we date, if other than the date of filling:  |
| en citi<br>ote: | extive date is listed, the date must be specific and cannot be prior to date of filing or more than 90 days after filing.) Pursuant to 605.0207 If the date inserted in this block does not meet the applicable statutory filing or more than 90 days after filing.) |
| CIII            | ant's effective date on the Department of State's records.   |
|                 |  |
| ecord<br>is fil | specifies a delayed effective date, but not an effective time, at 12:01 a.m. on the earlier of: (b) The 90th day after the   |
|                 | •  |
| ated            | April 749 . 3003   |
| <b>-</b> .      | 300)   |
|                 | -1 ml // m   |
|                 | Signature of a member or authorized representative of a member   |
|                 | David Tungone Typed or printed name of stenee  |
|                 | - LANDIN - UN JONE   |

Filing Fee: \$25.00