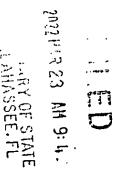
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| PICK-UP                 | WAIT MAIL                |
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|                         | (Business Entity Name)   |
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|                         |                          |
|                         | (Document Number)        |
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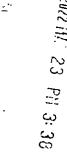
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|                | PIC                                  | K UP:    | 3/23  | DANNY        |    |           |             |  |
| XX             | CERTIFIED COPY  CUS                  |          |       |              |    |           |             |  |
| XX             | K FILING                             | LLC      | ·     |              |    |           |             |  |
| 1.             | VOLLCO, LLC (CORPORATE NAME AND DOCU | JMENT #) |       |              |    |           |             |  |
| 2.             | (CORPORATE NAME AND DOCU             | JMENT #) |       |              |    |           |             |  |
| 3.             | (CORPORATE NAME AND DOCL             | JMENT #) |       |              |    |           |             |  |
| 4.             | (CORPORATE NAME AND DOCU             | JMENT #) |       | wa-          |    |           | <del></del> |  |
| 5.             | (CORPORATE NAME AND DOCU             | JMENT #) | · · · | <del>-</del> |    |           |             |  |
| 6.             | (CORPORATE NAME AND DOCU             | JMENT #) |       |              |    | , <u></u> |             |  |
| SPECI<br>INSTR | AL<br>UCTIONS:                       |          |       |              |    |           |             |  |
|                |                                      | -        |       |              | ** |           |             |  |

## ARTICLES OF ORGANIZATION FOR FLORIDA LIMITED LIABILITY COMPANY

| ARTICLE I - Name:<br>The name of the Limited Liability                                                                                                  | Company is:                                              |                                       |                                                         |                                          | ED            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|---------------------------------------|---------------------------------------------------------|------------------------------------------|---------------|
| ·                                                                                                                                                       |                                                          |                                       |                                                         | 2022 MAR 23                              | <b>1</b> 44 o |
| VOLLCO, LLC                                                                                                                                             |                                                          |                                       |                                                         | 20 MM 73                                 | Art 9:        |
|                                                                                                                                                         | in the words "Limited L                                  | iability Compa                        | ny, "L.L.C.," or "L1.C.")                               | Ynard                                    |               |
| ,                                                                                                                                                       |                                                          |                                       | ,. w.s.o., o. 131.o., )                                 | MILLAHAS                                 | SSEE E        |
| ARTICLE II - Address:                                                                                                                                   |                                                          |                                       |                                                         |                                          | , o c. c. ,   |
| The mailing address and street ad                                                                                                                       | dress of the principal of                                | fice of the Lim                       | ited Liability Company is:                              | :                                        |               |
| <u>Principa</u>                                                                                                                                         | l Office Address:                                        |                                       | Mailing A                                               | ddress:                                  |               |
| 2948 S.E. SOUTHVI                                                                                                                                       | EW DR.                                                   | 2                                     | 2948 S.E. SOUTHVIEW                                     | DR.                                      |               |
| HUTCHINSON ISLA                                                                                                                                         |                                                          |                                       | HUTCHINSON ISLAND                                       |                                          | <del></del>   |
| <del></del>                                                                                                                                             |                                                          | <del></del>                           |                                                         |                                          | <del>-</del>  |
| The name and the Florida street a                                                                                                                       | ddress of the registered a                               | J                                     |                                                         |                                          |               |
|                                                                                                                                                         |                                                          | Name                                  |                                                         | -                                        |               |
|                                                                                                                                                         | 2948 S.E. SOUTHVII                                       | EW DR                                 |                                                         |                                          |               |
|                                                                                                                                                         | Florida street address                                   |                                       | T acceptable)                                           | -                                        |               |
|                                                                                                                                                         | HUTCHINSON ISLA                                          | NE FL                                 | 34996                                                   |                                          |               |
|                                                                                                                                                         | City                                                     | State                                 | Zip                                                     |                                          |               |
| aving been named as registered ay<br>ace designated in this certificate, t<br>rther agree to comply with the pro<br>n familiar with and accept the obli | hereby accept the appoint<br>visions of all statutes rel | intment as regis<br>ating to the pro  | itered agent and agree to a<br>per and complete perform | act in this capacit<br>ance of my duties | n I           |
|                                                                                                                                                         |                                                          | · · · · · · · · · · · · · · · · · · · |                                                         | _                                        |               |
|                                                                                                                                                         | Register                                                 | ed Agent's Sig                        | nature (REQUIRED)                                       | _                                        |               |
|                                                                                                                                                         | Register                                                 | ed Agent's Sig                        | nature (REQUIRED)                                       | _                                        |               |

(CONTINUED)

### ARTICLE IV-

The name and address of each person authorized to manage and control the Limited Liability Company:

| Title: "AMBR" = Authorized Member                                        | Name and Address:                                                                                                                                                                                                                         |
|--------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| "MGR" = Manager                                                          | MICHAEL A. VOLLERO 2948 S.E. SOUTHVIEW DR. HUTCHINSON ISLAND. FL. 34996                                                                                                                                                                   |
|                                                                          | 3 M 9: 42<br>ASSEE FL                                                                                                                                                                                                                     |
| (If an effective date is listed, the date must be s the date of filing.) | te of filing:                                                                                                                                                                                                                             |
| This document is exec<br>I am aware that any fal                         | nember or an authorized representative of a member. Futed in accordance with section 605.0203 (1) (b). Florida Statutes, use information submitted in a document to the Department of State ree felony as provided for in s.817.155, F.S. |

MICHAEL A. VOLLERO
Typed or printed name of signec

Filing Fees:
\$125.00 Filing Fee for Articles of Organization and Designation of Registered Agent \$ 30.00 Certified Copy (Optional)

\$ 5.00 Certificate of Status (Optional)