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| Special Instructions to | Filing Officer: | |
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COVER LETTER

| TO: Registration So Division of Con | | | | |
|--|---|---|---|--|
| Planet Free SUBJECT: | Plastics, LLC | | | |
| SUBJECT: | Name of Limi | ted Liability Company | | |
| The enclosed Articles of | Amendment and fee(s) are subr | nitted for filing. | | |
| Please return all correspo | ondence concerning this matter t | o the following: | | |
| | Matthew E. Morrall | | | |
| | | Name of Person | | |
| | Matthew E. Morrall PA | | | |
| | - | Firm/Company | | |
| | 2850 N. Andrews Ave. | | | |
| | | Address | | |
| | Wilton Manors, Fl., 33311 | Wilton Manors, Fl., 33311 | | |
| | | City/State and Zip Code | | |
| | morrall@bellsouth.net | 1 | · · · · · · · · · · · · · · · · · · · | |
| For further information of | e-mail address: (id | be used for future annual report no | uncation) | |
| Matthew E. Morrall | | 954 563-4005 | | |
| Name o | f Person | | me Telephone Number | |
| Enclosed is a check for the | he following amount: | | | |
| □ \$25.00 Filing Fee | S30.00 Filing Fee & Certificate of Status | ■ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | ☐ \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) | |
| Mailing Address Registration | | Street Address: Registration S | ection | |
| Division of C | | Registration Section Division of Corporations | | |
| P.O. Box 632 | 27 | The Centre of | Tallahassee | |
| Tallahassee, | FL 32314 | 2415 N. Monre | oe Street, Suite 810 | |

Tallahassee, FL 32303

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

FILED

2022 APR -4 AM 10: 42

Planet Free Plastics, LLC

(Name of the Limited Liability Company as it now appears on our records AHASSES, FL. (A Florida Limited Liability Company)

| The Articles of Organization for this Limited Liability Company | y were filed on 03/08/2022 | and assigned |
|---|--|------------------------------|
| Florida document number L22000118860 | | |
| This amendment is submitted to amend the following: | | |
| A. If amending name, enter the new name of the limited lial | bility company here: | |
| Plastics Free Planet, LLC | | |
| The new name must be distinguishable and contain the words "Limited Liab | ility Company," the designation "LLC" of | or the abbreviation "L.L.C." |
| Enter new principal offices address, if applicable: | | ·· |
| (Principal office address MUST BE A STREET ADDRESS) | | |
| | | |
| | | |
| Enter new mailing address, if applicable: | | |
| (Mailing address MAY BE A POST OFFICE BOX) | | |
| | | |
| B. If amending the registered agent and/or registered office agent and/or the new registered office address here: | address on our records, enter th | e name of the new registered |
| Name of New Registered Agent: | | |
| New Registered Office Address: | | |
| - | Enter Florida street address | |
| | , Flor | ida |
| | City | ida Zip Code |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u> | Address | Type of Action |
|--------------|-------------|-------------|----------------|
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| 'an efi <mark>(ote:</mark> | ive date, if other than the date of filing: |
| recor l is fi | d specifies a delayed effective date, but not an effective time, at 12:01 a.m. on the earlier of: (b) The 90th day after the led. |
| ated | 3/31/2022 |
| | |
| | Complete of a marker or authorized representative of a marker |
| | Signature of a member or authorized representative of a member |

Filing Fee: \$25.00