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## AUSLEY MCMULLEN

ATTORNEYS AND COUNSELORS AT LAW

123 SOUTH CALHOUN STREET
P.O. BOX 391 (ZIP 32302)
TALLAHASSEE, FLORIDA 32301
(850) 224-9115 FAX (850) 222-7560

Writer's Direct Line: (850) 425-5457

May 10, 2022

Secretary of State
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

**VIA HAND DELIVERY** 

Re:

My Town Motors LLC

Document Number L22000115267

Dear Madam/Sir:

Enclosed are an original and one copy of the Articles of Amendment to Articles of Organization for **My Town Motors LLC**, a limited liability company. Also enclosed is this firm's check in the amount of \$30.00, comprised of the \$25.00 filing fee and the \$5.00 certificate of status fee.

Our client was informed that, if this amendment were hand delivered, the online database would be updated immediately to reflect this addition of a Manager. We would greatly appreciate having that happen. In the meantime, please do not hesitate to call me at (850) 425-5457 if you have any questions or need anything further to file this amendment.

Thank you in advance for your usual assistance in these matters.

Sincerely,

Donna Marie Walters, FRP Florida Registered Paralegal

John Marie Status

/dmw Enclosures

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION MY TOWN MOTORS LLC

The undersigned, pursuant to the provisions of Chapter 605, Florida Statutes, provides the following information for the purpose of amending the Articles of Organization of My Town Motors LLC, which was formed under the laws of the State of Florida pursuant to Articles of Organization originally filed with the Department of State on March 7, 2022, and assigned document number L22000115267.

A new Article VI of the Articles of Organization is added and shall read as follows:

## ARTICLE VI Management

The Limited Liability Company shall be managed by at least one Manager and is, therefore, a Manager-managed company. The name and address of the person authorized to manage and control the Limited Liability Company as Manager and Authorized Representative are as follows:

Johnnie Palmer, Manager and **Authorized Representative** 

18580 E. Colonial Drive, #505 Orlando, Florida 32820

IN WITNESS WHEREOF, the undersigned has executed these Articles of Organization this 10th day of May, 2022

s/Johnnie Pulmer
Authorized Representative of a Member

