(((H24000005349.3)))

(shown below) on the top and hottom of all pages of the document.



H240000053493ABC.

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : E&G FINANCIAL GROUP LLC

Account Number : I20220000177 Phone : (689)269-8784 Fax Number : (407)536-4393

Enter the email address for this business entity to be used for future යුරීයි annual report mailings. Enter only one email address please.**

Email Address: into@egfinancialgroup.com

LLC AMND/RESTATE/CORRECT OR M/MG RESIGN LET'S SAVE WATER LLC

| Certificate of Status | 0 |
|-----------------------|---------|
| Certified Copy | 0 |
| Page Count | 06 |
| Estimated Charge | \$25.00 |

Electronic Filing Menu

Corporate Filing Menu

Help

T. LEMIEUX JAN 05 2024

From: E&G Financial Group LLC

COVER LETTER

| TO: Registration S Division of Co | | | |
|--------------------------------------|---|---|--|
| SUBJECT: LET'S SAV | E WATER LLC | | |
| | | ited Liability Company | |
| The enclosed Articles of | Amendment and fee(s) are sub | mitted for filing. | |
| Please return all correspondent | ondence concerning this matter | to the following: | |
| | VINICIUS EVANGELIST | A | |
| | | Name of Person | |
| | E&G FINANCIAL GROU | PLLC | |
| | | Firm/Company | <u></u> |
| | 7065 WESTPOINTE BLV | D. SUITE 304 | |
| | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Address | |
| | ORLANDO, FL 32835 | | |
| | info@egfinancialgroup.com | City/State and Zip Code | |
| | E-mail address: (| to be used for future annual report noti- | fication) |
| For further information of | concerning this matter, please o | all: | |
| VINICIUS EVANGELIS | STA | at (689) 269-8784 | |
| Name | of Person | at (689) 269-8784 Area Code Daytim | e Telephone Number |
| Enclosed is a check for t | he following amount: | | |
| ■ \$25.00 Filing Fee | S30.00 Filing Fee & Certificate of Status | □ \$55,00 Filing Fee & Certified Copy (additional copy is enclosed) | © \$60.00 Filing Fee, Certificate of Status & Certified Copy additional copy is enclosed) |
| Mailing Addre | | <u>Street Address:</u> Registration Sec | rtion |
| Division of C | Corporations | Division of Cor | porations |
| P.O. Box 633 | 27 | The Centre of T | allahassee |

Tallahassee, FL 32314

2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

From: E&G Financial Group LLC

ANTICIAES OF AMENDMENT TO ARTICLES OF ORGANIZATION **OF**

| LET'S SAVE WATER LLC | | | | | |
|--|--|--|--------------------------------------|-------------------------|------------------|
| (Name of the Lim | ited Liability Comp | any as it now appears on our Liability Company) | records.) | | |
| The Articles of Organization for this Limited I Florida document number L22000108776 | | 07-03-2011 | | and ass | igned |
| This amendment is submitted to amend the fol | lowing: | | | | |
| A. If amending name, enter the new name | of the limited liab | bility company here: | | | |
| | | | | | |
| The new name must be distinguishable and contain the | words "Limited Liab | | | eviation "L. | L.C." |
| Enter new principal offices address, if applicable: | | 7065 WESTPOINTE BL | .VD | | |
| (Principal office address MUST BE A STREET ADDRESS) | | SUITE 304 | | | |
| | | ORLANDO, FL 32835 | | <u>.</u> | |
| F-1 | | 7065 WESTPOINTE BL | ,VD | | |
| Enter new mailing address, if applicable: | SUITE 304 | | | | |
| (Mailing address MAY BE A POST OFFICE BOX) | | ORLANDO, FL 32835 | | | |
| B. If amending the registered agent and/or agent and/or the new registered office address. Name of New Registered Agent: | ess here: | TAL GROUP LLC | gater the name | or the nev | registi |
| New Registered Office Address: | 7065 WESTPC | DINTE BLVD, SUITE 304 | | | |
| New Registered Office Address | | Enter Florida ureei | alhess | | |
| | ORLANDO | | , Florida | 5, | NO. |
| | | City | | Zip Cock | 6.2 |
| New Registered Agent's Signature, if changing | Registered Agent | i | | | |
| I hereby accept the appointment as register provisions of all statutes relative to the projaccept the obligations of my position as registering filed to merely reflect a change in the company has been notified in writing of this | per and complete fistered agent as registered office | e performance of my dut provided for in Chapter | ies, and Lam far 605. E.S. Or. if | niliar wit this docu | h and mehl is |
| | If Cha | nging Registered Agent. Sign | ature of New Region | tered Agen | |

or removed from our records:

MGR = Manager AMBR = Authorized Member

| Title | Name | Address | Type of Action |
|-------------|-------------------------------|---------------------------------|----------------|
| AMBR | SANTOS E SIEVA, ANDERSON LUIS | 1141 LAKESHORE BREEZE PL | DAdd |
| | | KISSIMMEE, FL 34747 | □ Remove |
| | | | |
| AMBR | SAVE WATER GLOBAL GROUP LLC | 7065 WESTPOINTE BLVD, SUITE 304 | ■Add |
| | | ORLANDO, FL 32835 | □Remove |
| | | | ☐ Chunge |
| | | | ITAdd |
| | | | □ Remove |
| | | | D/Change |
| | | | □Add |
| | | | □Remove |
| | | | □ Change |
| | | | □ Add |
| | | | □Remove |
| | | | CJChange |
| | | | □Add |
| | | | □Remove |
| | | | □Chanage |

Decadigit Enterope to, o tourneers thou tour pict o managed tourn

| | | |
|---|--|---|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · |
| | | |
| | | |
| | | |
| | | |
| | | - |
| | | |
| - | | |
| | <u> </u> | |
| | | |
| | | · · · · · · · · · · · · · · · · · · · |
| | | |
| | | |
| | | |
| Effective date, if other than the If an effective date is listed, the date mu Note: If the date inserted in this bedocument's effective date on the I | st be specific and cannot be prior to date of filing or mo lock does not meet the applicable statutory filing | (optional) ore than 90 days after filing.) Pursuant to 605,0207 (grequirements, this date will not be listed as t |
| | | |
| e record specifies a delayed effecti rd is filed. | ve date, but not an effective time, at 12 04 a.m. v | on the earlier of (b). The 90th day after the |
| Dated DECEMBER 21 | 2023 | |
| | | |
| | | |
| | Supplier of a propher or authorized reason appropria | of a member |
| | Signature of a member or authorized representative | of a member |