## L22000102193

| (Requestor's Name)                      |
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| PICK-UP WAIT MAIL                       |
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| Certified Copies Certificates of Status |
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| Special Instructions to Filing Officer: |
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Office Use Only



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2027 SEP 23 PM K2: 58
SECRETARY OF STATE
TATE ANASSESSES

## **COVER LETTER**

|                     | ation Section n of Corporations   |  |
|---------------------|---|--|
|                     | 7TH PLACE LLC   | ·  |
| SUBJECT:            | Name of Limited Liability Company   |  |
| The enclosed Arti   | ticles of Amendment and fee(s) are submitted for filing.                  |  |
| Please return all c | correspondence concerning this matter to the following:                   |  |
|                     | ANTONIO SABEH   |  |
|                     | Name of Person  |  |
|                     | SABEH ORGANIZATION LLC  |  |
|                     | Firm/Company  | · · · · · · · · · · · · · · · · · · ·  |
|                     | 530 KARNEY AVE NE   |  |
|                     | Address   | <del></del>  |
|                     | PALM BAY, FL 32907  |  |
|                     | City/State and Zip Code   | <del></del> .  |
|                     | SABEHORGANIZATION@GMAIL.COM   |  |
|                     | E-mail address: (to be used for future annual report r                    | iotification)  |
| For further inform  | nation concerning this matter, please call:                               |  |
| ANTONIO SABI        | EH 772 413-8847   |  |
|                     | Name of Person Area Code Day  | time Telephone Number  |
| Enclosed is a chec  | ck for the following amount:  |  |
| □ \$25.00 Filing    | g Fee ■ \$30.00 Filing Fee & □ \$55.00 Filing Fee & Certificate of Status | ☐ \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) |
|                     | Address: Street Address: ration Section Registration 9                    | •  |
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|                     | ox 6327 The Centre o  |  |
| ranana              | assee, FL 32314 2415 N. Mon   | roc Street, Suite 810  |

Tallahassee, FL 32303



September 14, 2022

ANTONIO SABEH 530 KARNEY AVENUE NE PALM BAY, FL 32907

SUBJECT: 530 7TH PLACE, LLC Ref. Number: L22000102193

We have received your document for 530 7TH PLACE, LLC and your check(s) totaling \$30.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

On the Articles of Amendment on the Authorized Person(s) page you listed Sabeh Organization as AP but you checked the box (change). Sabeh Organization is not listed so I am not sure what your are changing. Did you check the wrong box?

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Letter Number: 522A00020432

Neysa Culligan Regulatory Specialist III

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION **OF**

FILED

530 7TH PLACE LLC

2022 SEP 23 PH 12: 58

(Name of the Limited Liability Company as it now appears on our records) CRETARY OF STATE

(A Florida Limited Liability Company)

TALLAHASSEE, FL The Articles of Organization for this Limited Liability Company were filed on  $\frac{02/28/2022}{1}$ and assigned Florida document number L22000102193 This amendment is submitted to amend the following: A. If amending name, enter the new name of the limited liability company here: The new name must be distinguishable and contain the words "Limited Liability Company," the designation "LLC" or the abbreviation "LLC." Enter new principal offices address, if applicable: (Principal office address MUST BE A STREET ADDRESS) Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) B. If amending the registered agent and/or registered office address on our records, enter the name of the new registered agent and/or the new registered office address here: Name of New Registered Agent: New Registered Office Address: Enter Florida street address New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager

AMBR = Authorized Member

| <u>Title</u> | <u>Name</u>            | Address            | Type of Action    |
|--------------|------------------------|--------------------|-------------------|
| AP           | SABEH ORGANIZATION     | 530 KARNEY AVE NE  | □Add              |
|              |                        | PALM BAY, FL 32907 | □Remove           |
|              |                        |                    | <b>≡</b> Change   |
| SAP          | Antonio Sabeh          | 530 Karney Ave WE  | □Add              |
| ZAP          |                        | Palm Bay, F1 32407 | C <b>y</b> Remove |
| )            |                        |                    | □Change           |
| ) <u>AP</u>  | Sabah Organizution LLC | 530 Harney Ave NE  |                   |
|              |                        | Palm Bay, FL 32407 | □Remove           |
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| ective date, if other than the effective date is listed, the date mus | date of filing:              | ion to data a C Clima a               | (o)  | ptional)       |                       | 4 05 030                                    |
| te: If the date inserted in this blo                                  | ock does not meet the app    | licable statutory ti                  | t more man 90 days a<br>ling requirements. | this date wil  | rsuant to<br>I not be | listed a                                    |
| ument's effective date on the De                                      | epartment of State's record  | ds.                                   |  |                |                       |   |
| cord specifies a delayed effectiv                                     | e date, hut not an effective | + time_at 12:01 a i                   | n on the earlier of                        | · (b) - The 90 | Ith day               | after the                                   |
| s filed.  |                              |                                       | in vii viic obiiici vi                     | . (b) The M    | om day                |   |
| JUNE 16TH   | 2022                         |                                       |  |                |                       |   |
| ed  | , ====                       | ·                                     |  |                |                       |   |
|   | 1 1                          |                                       |  |                |                       |   |
| /lins/nd  | Signature of a member or an  |                                       |  |                |                       |   |