3/9/22, 4:47 PM



Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H22000090234 3)))



H220000902343ABCW

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page.

Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number

: (850)617-6381

From:

Account Name : SWANN HADLEY STUMP DIETRICH & SPEARS, P.A.

Account Number : 120220000030
Phone : (407)647-2777
Fax Number : (407)647-2157

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Email Address: ahitchner@swannhadley.com

# FLORIDA LIMITED LIABILITY CO. 37 ONE FIVE OH, LLC

Certificate of Status	0
Certified Copy	0
Page Count	02
Estimated Charge	\$125.00

Electronic Filing Menu

Corporate Filing Menu

Help

S. CHATHAM

MAR 10 2022

FILED

((H22000090234 3))

22 MAR -9 PH 12: 51

Articles of Organization of 37 ONE FIVE OH, LLC

SEGRETARY OF STATE TALEAHASSEE, PLOSIO/

The undersigned, pursuant to the provisions of Florida Statutes Chapter 605, the Florida Revised Limited Liability Company Act (the "LLC Act"), for the purpose of forming a limited liability company under the laws of Florida, provides the following:

#### 1. Name

The name of the limited liability company is 37 ONE FIVE OH, LLC (the "Company").

## 2. Period of Duration

The duration of the company is perpetual, unless terminated earlier under the Act or the Company's operating agreement.

# 3. Principal Place of Business Address

37 N. Orange Avenue, Suite 150 Orlando, FL 32801

This address may be changed from time to time as provided in the Company's operating agreement.

## 4. Mailing Address

4375 S. Atlantic Avenue, A3 New Smyrna Beach, FL 32169

This address may be changed from time to time as provided in the Company's operating agreement.

## 5. Registered Agent

The Company's registered agent in Florida is: Swann Hadley Stump Dietrich & Spears, P.A. 200 E. New England Avenue, Suite 300 Winter Park, FL 32789

Swann Hadley Stump Dietrich & Spears, P.A. is familiar with and accepts the duties and responsibilities for the Company.

Aimee Collins Hitchner

For the Firm

FILED

((H22000090234 3))

22 MAR -9 PM 12:51

# 6. Purpose

SECRETARY OF STATE

The purpose of the Company is to conduct any and all business permitted by the LLC Act and any other applicable laws.

#### 7. Members

The Company shall have at least one member and may admit additional members as the Company's operating agreement may provide.

# 8. Management

The Company shall be manager-managed and shall be managed by one or more managers appointed by its members in accordance with the terms of the operating agreement. The members shall designate the managers, who may also be members, at an annual meeting. The initial manager, who may serve until the first annual meeting of the members is:

Joel Springman, Manager

# 9. Continuity

The Company shall not be dissolved upon the death, retirement, resignation, expulsion, dissolution, or any other event that terminates the membership of a member in the Company, or would result in dissolution of the Company. In accordance with the terms of its operating agreement, the Company shall not be dissolved without the written consent of the Company's remaining members.

#### 10. **Effective Date**

The effective date of organization is March 8, 2022.

Dated: March 8, 2022

I am the authorized representative submitting these Articles of Organization and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s. 817.155, F.S. I acknowledge that I have read the "Notice of Annual Report" statement and understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this LLC and every year thereafter to maintain "active" status.

Aimee Collins Hitchner

Authorized Representative of the Members