

L220000093280

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

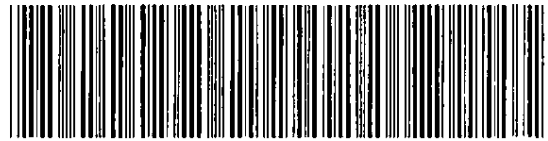
(Business Entity Name)

(Document Number)

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08/18/23--01021--008 **25.00

2023/08/18 13:00:15

COVER LETTER

TO: Registration Section
Division of Corporations

SUBJECT: B&B Group of Florida LLC

Name of Limited Liability Company

The enclosed Articles of Amendment and fees are submitted for filing.

Please return all correspondence concerning this matter to the following:

Crystina Bass

Name of Person

B&B Group Enterprises Inc

Firm/Company

5409 Overseas Hwy STE 2245

Address

Marathon FL 33050

City/State and Zip Code

bbg11c13@gmail.com

E-mail address; (to be used for future annual report notification)

For further information concerning this matter, please call:

Crystina Bass

786 883-5353

at (_____) _____

Name of Person

Area Code

Daytime Telephone Number

Enclosed is a check for the following amount:

☐ \$25.00 Filing Fee

☐ \$30.00 Filing Fee &
Certificate of Status

☐ \$55.00 Filing Fee &
Certified Copy
(additional copy is enclosed)

☐ \$60.00 Filing Fee,
Certificate of Status &
Certified Copy
(additional copy is enclosed)

Mailing Address:

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address:

Registration Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

**ARTICLES OF AMENDMENT
TO
ARTICLES OF ORGANIZATION
OF**

B&B Group of Florida LLC

(Name of the Limited Liability Company as it now appears on our records.)
(A Florida Limited Liability Company)

The Articles of Organization for this Limited Liability Company were filed on 02/14/2022 and assigned
Florida document number 1.22000093280.

This amendment is submitted to amend the following:

A. If amending name, enter the new name of the limited liability company here:

The new name must be distinguishable and contain the words "Limited Liability Company," the designation "LLC" or the abbreviation "L.L.C."

Enter new principal offices address, if applicable:

(Principal office address MUST BE A STREET ADDRESS)

Enter new mailing address, if applicable:

(Mailing address MAY BE A POST OFFICE BOX)

B. If amending the registered agent and/or registered office address on our records, enter the name of the new registered agent and/or the new registered office address here:

Name of New Registered Agent:

B&B Group Enterprises Inc

New Registered Office Address:

5409 Overseas Hwy STE 2245

Enter Florida street address

Marathon

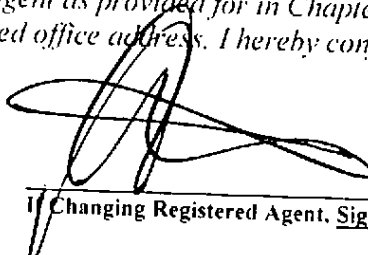
City

Florida 33050

Zip Code

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.



If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager
AMBR = Authorized Member

| <u>Title</u> | <u>Name</u> | <u>Address</u> | <u>Type of Action</u> |
|--------------|---------------------------|----------------------------|--|
| MGR | B&B Group Enterprises Inc | 5409 Overseas Hwy STE 2245 | <input checked="" type="checkbox"/> Add |
| | | Marathon FL 33050 | <input type="checkbox"/> Remove |
| | | | <input type="checkbox"/> Change |
| AMBR | Christopher Bass | 5409 Overseas Hwy STE 2245 | <input checked="" type="checkbox"/> Add |
| | | Marathon FL 33050 | <input type="checkbox"/> Remove |
| | | | <input type="checkbox"/> Change |
| AMBR | Crystina Bass | 5409 Overseas Hwy STE 2245 | <input type="checkbox"/> Add |
| | | Marathon FL 33050 | <input type="checkbox"/> Remove |
| | | | <input checked="" type="checkbox"/> Change |
| | | | <input type="checkbox"/> Add |
| | | | <input type="checkbox"/> Remove |
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D. If amending any other

Effective date, if other than the date of filing: 07/20/23 (optional)
(If an effective date is listed, the date must be specific and cannot be prior to date of filing or more than 90 days after filing.) Pursuant to 605.0207 (3)(b)
Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Dated July 21

2023

Signature of a member or authorized representative of a member

Crystina Bass as President of B&B Group ENTERprises INC.

Typed or printed name of signee