

L2200008485.

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

(Business Entity Name)

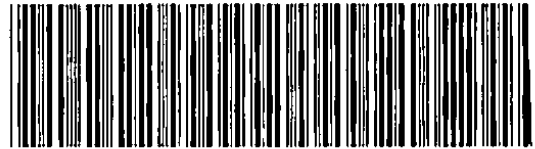
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COVER LETTER

TO: **Registration Section**
Division of Corporations

SUBJECT: **JOHNSTON'S SOUTHERN STYLE RESTAURANT, LLC**

Name of Limited Liability Company

The enclosed Articles of Amendment and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

Hal G Bennett - Tittle - MGR

Name of Person

Johnston's Locker Plant, Inc.

Firm/Company

1480 W Washington St

Address

Monticello, FL 32344

City/State and Zip Code

hal@johnstonsmeatmarket.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Becky Bennett - Title - AMBR

Name of Person

850 997-5622
at ()

Area Code

Daytime Telephone Number

Enclosed is a check for the following amount:

☐ \$25.00 Filing Fee

☐ \$30.00 Filing Fee &
Certificate of Status

☒ \$55.00 Filing Fee &
Certified Copy
(additional copy is enclosed)

☐ \$60.00 Filing Fee,
Certificate of Status &
Certified Copy
(additional copy is enclosed)

Mailing Address:

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address:

Registration Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person
or removed from our records:

MGR = Manager

AMBR = Authorized Member

<u>Title</u>	<u>Name</u>	<u>Address</u>	<u>Type of</u>
AMBR	Nicholas G Griner	1480 W Washington St.	<input type="checkbox"/> Add
		Monticello, FL 32344	<input checked="" type="checkbox"/> Rem
			<input type="checkbox"/> Cha
AMBR	Becky Bennett	1480 W Washington St.	<input checked="" type="checkbox"/> Add
		Monticello, FL 32344	<input type="checkbox"/> Rem
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D. If amending any other information, enter change(s) here: *(Attach additional sheets, if necessary.)*

In addition, we are adding the attached JOHNSTON'S SOUTHERN STYLE RESTAURANT, LLC

Operating Agreement, ratified by Resolution on February 10, 2023: See Attached Operating Agreement

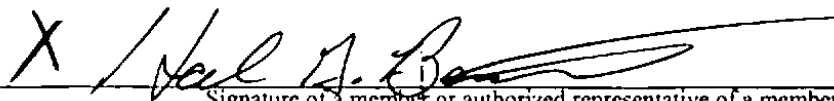
E. Effective date, if other than the date of filing: _____ **(optional)**

(If an effective date is listed, the date must be specific and cannot be prior to date of filing or more than 90 days after filing.) Pursuant to 60:

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

If the record specifies a delayed effective date, but not an effective time, at 12:01 a.m. on the earlier of: (b) The 90th day after record is filed.

Dated February 13, 2023

X 
Signature of a member or authorized representative of a member

Hal G Bennett - Title - MGR

Typed or printed name of signer

Filing Fee: \$25.00