# L22000074189

| (Requestor's Name)                      |
|---|
| (Address)                               |
| (Address)                               |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
| (Business Entity Name)                  |
| (Document Number)                       |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
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Office Use Only



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#### **COVER LETTER**

| TO:           | Registration Sec<br>Division of Corp |   |   |   | <b>#</b> r * |  |
|---------------|--------------------------------------|---|---|---|--------------|--|
| SUBJE         | Anastasia Er                         | nterprises, LLC                                 |   |   |              |  |
| SUBJE         | ~!: <u> </u>                         | Name of Limi                                    | ted Liability Company   |   |              |  |
|               |                                      | Amendment and fee(s) are subt                   |   |   |              |  |
| Please re     | eturn all correspoi                  | ndence concerning this matter                   | to the following:   |   |              |  |
|               |                                      | Robert Anastasia                                |   |   |              |  |
|               |                                      |   | Name of Person  |   |              |  |
|               |                                      |   | Firm/Company  | <del></del>   |              |  |
|               |                                      | 5680 Woodland Sage Dr. Address                  |   |   |              |  |
|               |                                      |   |   |   |              |  |
|               |                                      | Sarasota FL 34238                               |   |   |              |  |
|               |                                      | City/State and Zip Code robanastasia@yahoo.com  |   |   |              |  |
|               |                                      | <del></del> -                                   | o be used for future annual report notific                          | cation)   |              |  |
| For furt      | her information co                   | oncerning this matter, please ca                | all:  |   |              |  |
| Robert        | Anastasia                            |   | 858 335-0580<br>at ( )  |   |              |  |
|               | Name of                              | f Person  | Area Code Daytime   | Telephone Number  |              |  |
|               | 1: 1 1.6 .1                          | 6.11  |   | OZ3 N<br>Secki<br>Tall  | أنتكت        |  |
|               |                                      | ne following amount:                            |   | NO NO   |              |  |
| <b>■</b> \$25 | 6.00 Filing Fee                      | □ \$30.00 Filing Fee &<br>Certificate of Status | ☐ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | Certificate of Status & Certified Copy (additional Copy) (additional Copy) 54 |              |  |
|               | Mailing Addres                       | ss:   | Street Address:   |   | •            |  |

TO:

Registration Section
Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Registration Section
Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

### ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| Anastasia Enterprises, LLC  |   |
|---|---|
| (Name of the Limited Liability Compa<br>(A Florida Limited I  | ny as it now appears on our records.)<br>Liability Company)       |
| The Articles of Organization for this Limited Liability Company Florida document number L22000074189              | were filed on 02/14/2022 and assigned                             |
| This amendment is submitted to amend the following:   |   |
| A. If amending name, enter the new name of the limited liab   | ility company here:   |
| The new name must be distinguishable and contain the words "Limited Liabil  | lity Company," the designation "LLC" or the abbreviation "L.L.C." |
| Enter new principal offices address, if applicable:   | 5680 Woodland Sage Dr., Sarasota FL 34238                         |
| (Principal office address MUST BE A STREET ADDRESS)   |   |
| Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)                              | 5680 Woodland Sage Dr., Sarasota FL 34238                         |
| B. If amending the registered agent and/or registered office agent and/or the new registered office address here: | address on our records, enter the name of the new register        |
| Name of New Registered Agent:   |   |
| New Registered Office Address:  | Enter Florida street address                                      |
|   | , Florida   |

#### New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

City

Zip Code

## If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | Name                        | Address                      | Type of Action                           |
|--------------|-----------------------------|------------------------------|--|
| AMBR         | 1031x.com Eat Services, LLC | 7150 E. HAMPDEN AVE, STE 200 |  |
|              |                             | DENVER, CO 80024             | Remove                                   |
|              |                             |                              |  |
| MGR          | ELORANTO, MICHAEL           | 7150 E HAMPDEN AVE, STE 200  | □ Add                                    |
|              |                             | DENVER, CO 80024             | Remove                                   |
|              |                             |                              | □Change                                  |
| MGR          | ROSS, SEAN                  | 7150 E HAMPDEN AVE, STE 200  | □Add                                     |
|              |                             | DENVER, CO 80024             |  |
|              |                             | <del></del>                  | SC BChange                               |
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\_\_\_\_\_ □Remove

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| ffective date, if other than the o   | late of filing:  |                          | (option                 | ıal) 📆                        | 2               |            |
| an effective date is listed, the date must ote: If the date inserted in this blo | be specific and cannot be prior<br>ck does not meet the applic | to date of filing or mor | e than 90 days after fi | ling.) Pursua<br>Into will no | nt to 605.02    | 201<br>Las |
| ocument's effective date on the De   | partment of State's records                                    |                          | requirements, this t    | Jacc will ho                  | e de física     | as         |
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| is filed.  |  |                          |                         |                               | j               |            |
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| ated October31   | 2023   | ·                        | ı                       |                               |                 |            |
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|  | Land   |                          | _                       |                               |                 |            |
|  | signature of a member or auth                                  | orized representative of | a member                |                               | <del></del>     |            |
| Robert Anastasia   |  |                          |                         |                               |                 |            |