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| Special Instructions to F | Filing Officer: | |
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COVER LETTER

| Division of Co | rporations | | • |
|---------------------------------|--|---|---|
| | ANSPORT, LLC | | • |
| SUBJECT: | Name of Lin | nited Liability Company | |
| The least and a second | | w. Le. er | |
| The enclosed Articles of | Amendment and fee(s) are sub | omitted for filing. | |
| Please return all correspo | ondence concerning this matter | to the following: | |
| | SADIQ THOMPSON | | |
| | | Name of Person | |
| | STYN TRANSPORT LLO | C | |
| | | Firm/Company | |
| | 4115 NW 48TH AVE | | |
| | | Address | - |
| | LAUDERDALE LAKES, | FL 33319 | |
| | | City/State and Zip Code | |
| | sadiqthompson@ymail.com | | |
| | E-mail address: (| to be used for future annual report noti | ification) |
| For further information c | oncerning this matter, please c | all: | |
| SADIQ THOMPSON | | 954 666-2731 at () | |
| Name o | f Person | | e Telephone Number |
| Enclosed is a check for th | ne following amount: | | |
| ■ \$25.00 Filing Fee | ☐ \$30.00 Filing Fee & Certificate of Status | ☐ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | ☐ \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) |
| Mailing Addres | | Street Address: | ation. |
| Registration S Division of C | | Registration Sec Division of Cor | |
| P.O. Box 632 | | The Centre of T | - |

Tallahassee, FL 32314

TO:

Registration Section

2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATIONO STATE DIVISION OF CORPORATIONS **OF**

22 APR 15 PM 3: 22

STYN TRANSPORT, LLC

(Name of the Limited Liability Company as it now appears on our records.)
(A Florida Limited Liability Company)

| The Articles of Organization for this Limited Florida document number L22000055457 | | my were filed on 02/0 | 1/2022 | and assigned |
|---|-------------------|---------------------------------------|----------------------------|----------------------|
| This amendment is submitted to amend the fo | llowing: | | | |
| A. If amending name, enter the new name | of the limited li | ability company her | <u>e</u> : | |
| N/A | | | | |
| The new name must be distinguishable and contain the | words "Limited Li | ability Company," the des | ignation "LLC" or the ab | breviation "L.L.C." |
| Enter new principal offices address, if appl | icable: | SAME | | |
| (Principal office address MUST BE A STRE | | | | |
| Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE B. If amending the registered agent and/or agent and/or the new registered office address | registered offic | ee address on our rec | ords, <u>enter the nam</u> | e of the new registe |
| Name of New Registered Agent: | SAME | . 1-2- | | |
| New Registered Office Address: | SAME | | | |
| | | Enter Floride | i street address | |
| | SAME | · · · · · · · · · · · · · · · · · · · | Florida | |
| | | City | | Zip Code |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address. I hereby confirm that the limited liability company has been notified in writing of this change.

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being ador removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u> | <u>Address</u> | Type of Action |
|--------------|----------------|---------------------------------------|----------------|
| MGR | SADIQ THOMPSON | 4115 NW 48TH AVE | ≣ Add |
| | | LAUDERDALE LAKE, FL 33319 | □Remove |
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| Note: | ive date, if other than the date of filing: |
| he recor ord is ti | d specifies a delayed effective date, but not an effective time, at 12:01 a.m. on the earlier of: (b) The 90th day after the ed. |
| Dated | 04/11/2022 |
| | Signature of a member or authorized representative of a member |
| | SADIQ THOMPSON |
| | Typed or printed name of signee |