

(((H24000227801 3)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : HOMMERDING ADVISORS LLC

Account Number : I20220000171 Phone : (954)532-3842 Fax Number : (954)532-3847

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Email Address: CORPORATE ( GAGLE - TAX. COM

## LLC AMND/RESTATE/CORRECT OR M/MG RESIGN ESTS SERVICES, LLC

| Certificate of Status | 0       |
|-----------------------|---------|
| Certified Copy        | 0       |
| Page Count            | 05      |
| Estimated Charge      | \$25.00 |

M. SOLOMON JUL - 3 2024

Electronic Filing Menu Corporate Filing Menu

Help

## **COVER LETTER**

| TO: Registration<br>Division of C |  |   | •   |
|-----------------------------------|--|---|---|
| GUD IN OT                         | ESTS SERVI                                   | CES, LLC  |   |
| SUBJECT:                          | Name of Lim                                  | ited Liability Company  | <del> </del>  |
| The enclosed Articles             | of Amendment and fee(s) are sub              | omitted for filing.   |   |
| Please return all corre           | spondence concerning this matter             | to the following:   |   |
|                                   |  | ALVIN HOMMERDING  |   |
|                                   | ***************************************      | Name of Person  | <del></del>   |
|                                   |  | EAGLE TAX   |   |
|                                   | · · · · · · · · · · · · · · · · · · ·        | Finn/Company  | <del></del>   |
|                                   |  | 5493 WILES ROAD STE 105   |   |
|                                   |  | Address   | From  |
|                                   |  | COCONUT CREEK, FL 33073   | T (%)<br>T (7)<br>2 • 20  |
|                                   |  | City/State and Zip Code   | AHASS   |
|                                   |  | RPORATE@EAGLE-TAX.COM   | (m)   |
|                                   | E-mail address:                              | to be used for future annual report noti                                | fication)   |
| For further informatio            | n concerning this matter, please of          | all:  | - 0R  |
| ALVIN HOMMER                      | DING   | 954 532-3842  | 701   |
| Nam                               | e of Person                                  | at ()at ()orea Code Daytim  | e Telephone Number  |
| Enclosed is a check for           | or the following amount:                     |   |   |
| ■ \$25.00 Filing Fee              | ☐ \$30.00 Filing Fee & Certificate of Status | \$55.00 Filing Fee &<br>Certified Copy<br>(additional copy is enclosed) | S60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) |
|                                   | n Section<br>f Corporations                  | Street Address:<br>Registration Se<br>Division of Co                    | porations   |
| P.O. Box 6<br>Tallahasse          | i327<br>e, FL 32314                          | The Centre of T<br>2415 N. Monro<br>Tallahassee, FI                     | e Street, Suite 810   |

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| ESTS SER   | VICES, LLC                                 |                           |                       |  |  |
|--|--|---------------------------|-----------------------|--|--|
| (Name of the Limited Liability Comps<br>(A Florida Limited   | ny as it now appears<br>Liability Company) | on our records.           | <del></del> .         |  |  |
| The Articles of Organization for this Limited Liability Company Florida document number  | were filed on                              | 01/26/2022                | and assigned          |  |  |
| This amendment is submitted to amend the following:  |  |                           |                       |  |  |
| A. If amending name, enter the new name of the limited liab  | ility company her                          | <u>re</u> :               |                       |  |  |
| The new name must be distinguishable and contain the words "Limited Liabi  | lity Company," the de                      | signation "LLC" or the ab | obreviation "L.L.C."  |  |  |
| Enter new principal offices address, if applicable:  | 3860 NW 7TH A                              | •                         |                       |  |  |
| (Principal office address MUST BE A STREET ADDRESS)  | POMPANO BEACH FL.                          |                           |                       |  |  |
|  | 33064                                      |                           |                       |  |  |
| Enter new mailing address, if applicable:  | 3860 NW 7TH A                              | VENUE                     |                       |  |  |
| (Mailing address MAY BE A POST OFFICE BOX)   | POMPANO BEACH FL                           |                           |                       |  |  |
|  | 33064                                      |                           |                       |  |  |
| B. If amending the registered agent and/or registered office agent and/or the new registered office address here:  Name of New Registered Agent:  New Registered Office Address: |  | da sireei address         | e of the new register |  |  |
|  | City.                                      | Florida                   | Zin Code              |  |  |
|  | Ciù  |                           | Zip Code              |  |  |

## New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address. I hereby confirm that the limited liability company has been notified in writing of this change.

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records: MGR = Manager AMBR = Authorized Member Title Name Address Type of Action \_\_\_\_\_\_ Петоче \_\_\_\_\_\_ □ Add □ Change TARYEDF SI □ Dange 9 \_ 🗆 Add \_\_\_\_\_ □Remove \_\_ □Change \_\_\_\_ □ Add \_\_\_\_\_ Change \_\_\_\_\_\_ □Add

|                                    |  | <del>-</del>   |                        | <del>_</del>          | <del>-</del>   | <del></del>    |                      |
|------------------------------------|--|--|------------------------|-----------------------|----------------|----------------|----------------------|
|                                    |  |  |                        |                       |                |                | _                    |
|                                    |  | <del></del>  |                        |                       |                |                | _                    |
|                                    |  | <del></del>  |                        |                       | <u> </u>       |                | _                    |
|                                    |  |  |                        |                       |                |                | _                    |
|                                    |  |  |                        |                       |                |                |                      |
|                                    |  |  |                        |                       |                |                | -                    |
|                                    |  |  |                        |                       |                |                | -                    |
|                                    |  |  | <del></del>            |                       |                |                | -                    |
|                                    |  |  | <u> </u>               | <del>-</del>          |                | Err (7)        | 2024                 |
|                                    |  | <del>-</del>   |                        |                       |                | 1              | TUL 1/2              |
|                                    |  |  |                        | <del></del>           | <u></u>        | SS THAN        | `,                   |
|                                    |  | <del>-</del>   |                        |                       |                | <u>~~</u>      | သ                    |
|                                    |  |  |                        | <del>-</del>          | <del></del>    |                | PH 12:               |
|                                    |  | <del></del>  |                        | <del></del>           |                | DRIDE<br>ORIDE | : 32                 |
|                                    |  | <del></del>  |                        |                       |                |                |                      |
|                                    |  |  |                        |                       |                |                |                      |
| t an effective d<br>Note: If the o | te, if other than the date<br>late is listed, the date must be side<br>date inserted in this block of<br>ffective date on the Depart | e of filing:  specific and cannot be does not meet the a | prior to date of filir |                       | optional)      |                | 0207 (3)<br>d as the |
| record speci<br>I is filed.        | fics a delayed effective dat   | e, but not an effecti                                    | ve time, at 12:01      | a.m. on the earlier o | of: (b) The 90 | th day after   | the                  |
| ated                               | JULY, 03   | 2024   |                        |                       |                |                |                      |
|                                    |  | //   | -                      |                       |                |                |                      |
|                                    |  | ALI  | Z.#.                   |                       |                |                |                      |

Filing Fee: \$25.00