0046108

| (Requ | estor's Name) | |
|-----------------------------|-----------------|-------------|
| | | |
| (Addre | ess) | |
| | | |
| |) | |
| (Addre | ess) | |
| | | |
| (City/S | State/Zip/Phon | e #) |
| _ | | |
| PICK-UP | ☐ WAIT | MAIL |
| | | |
| /Dueie | ness Entity Nar | ma) |
| (Busin | iess chuty ivai | ne) |
| | | |
| (Docu | ment Number) | |
| | | |
| Certified Copies | Certificate | s of Status |
| | | |
| | | |
| Special Instructions to Fil | ing Officer: | |
| | | |
| | | |
| | | |
| ļ | | |
| | | |
| | | |
| | | |
| | | |

Office Use Only



900388602699

06/03/22--01013--021 **30.00

COVER LETTER

TO: Registration Section Division of Corporations

Natural Path to Wellness 2022 LLC

Name of Limited Liability Company

The enclosed Articles of Amendment and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

Marney Johnson, ND

Name of Person

Natural Path to Wellness 2022 LLC

Firm/Company

2014 Edgewater Dr., #128

Address

Orlando, FL 32804

City/State and Zip Code

DrJohnson@NaturalPathToWellness.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Marney Johnson, ND

Name of Person

{...}210.875-9926

Area Code

Daytime Telephone Number

Enclosed is a check for the following amount:

□ \$25,00 Filing Fee

\$30.00 Filing Fee & Certificate of Status

☐ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed)

☐ \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed)

Mailing Address:

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address:

Registration Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION **OF**

FILED

2077 JUN -3 PM 1: 14

Natural Path to Wellness 2022 LLC

(Name of the Limited Liability Company as it now appears on our records) FURL IAMY OF STATE (A Florida Limited Liability Company)

TALLAHASSEE, FL

| The Articles of Organization for this Limited Li | ability Company | were filed on February 7, 2022 and assigned | | |
|--|--------------------------------------|---|--|--|
| Florida document number L2200004610 | 8 | | | |
| This amendment is submitted to amend the follo | owing: | | | |
| A. If amending name, enter the new name of | the limited liab | ility company here: | | |
| Natural Path to Wellness LLC | | | | |
| The new name must be distinguishable and contain the w | ords "Limited Liabi | lity Company," the designation "L.L.C" or the abbreviation "L.L.C." | | |
| Enter new principal offices address, if applicable: | | 2014 Edgewater Dr., #128 | | |
| (Principal office address MUST BE A STREET ADDRESS) | | Orlando, FL 32804 | | |
| | | | | |
| | | | | |
| Enter new mailing address, if applicable: | | 2014 Edgewater Dr., #128 | | |
| (Mailing address MAY BE A POST OFFICE BOX) | | Orlando, FL 32804 | | |
| | | | | |
| | ' 4 L 65. | . J.J of the new posisters | | |
| B. It amending the registered agent and/or re agent and/or the new registered office addres | _ | address on our records, enter the name of the new registere | | |
| *** | | | | |
| Name of New Registered Agent: | Marney Johnson, ND | | | |
| New Registered Office Address: | 2014 Edgewater Dr., #128 | | | |
| The state of the s | <u> </u> | Enter Florida street address | | |
| | Orlando | . Florida 32804 | | |
| | | City Zip Code | | |
| New Registered Agent's Signature, if changing R | tegistered Agent: | | | |
| provisions of all statutes relative to the prope accept the obligations of my position as regi: | er and complete stered agent as j | ee to act in this capacity. I further agree to comply with the performance of my duties, and I am familiar with and provided for in Chapter 605, F.S. Or, if this document is address, I hereby confirm that the limited liability | | |

company has been notified in writing of this change.

Marry Johnson 10 5/30/22

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u> | Address | Type of Action | | |
|-------------------------|--------------------|---------------------------------------|----------------|--|--|
| AMBR Marney Johnson, ND | Marney Johnson, ND | 2014 Edgewater Dr., #128 | | | |
| | | Orlando, FL 32804 | □Remove | | |
| | | | | | |
| | | | □Add | | |
| | | | □Remove | | |
| | | | □Change | | |
| | | | □Add | | |
| | | | □Remove | | |
| | | | Change | | |
| | | | □Add | | |
| | | | □Remove | | |
| | | | □Change | | |
| | | | □Add | | |
| | | · · · · · · · · · · · · · · · · · · · | □Remove | | |
| | | | □Change | | |
| | | | □Add | | |
| | | | □Remove | | |
| | | | Change | | |

| | | | | | | | | |
|-----------------------------------|---|-----------------------------------|---------------------------------------|---------------------|---------------------|--------------------|-------------------------------|------------------------|
| <u> </u> | | | | | | | | |
| | | | | | | ····· | | |
| | | | | | | <u> </u> | | |
| | | | <u>.</u> | <u>-</u> | | | | |
| | | | | | | | | |
| | | | <u> </u> | | | | | |
| | | | | | | 7 | 7707 | |
| | | | | | | | <u></u> | |
| | | | | | | HAS S | 3 | |
| | | <u>.</u> | | | | - SEC | ⊆ 🚄 | O |
| | | | <u> </u> | | | | | |
| | | | | | | | | |
| | - <u>-</u> | | | | | <u> </u> | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Note: If the date | f other than the da e listed, the date must be inserted in this block ive date on the Depart | e specific and o k does not mo | cannot be prior to cet the applica | o date of filing or | more than 90 days | after filing.) Pur | suant to 605. not be liste | .0207 (3) ed as the |
| he record specifies ord is filed. | a delayed effective c | late, but not a | ın effective tir | ne, at 12:01 a.n | n, on the earlier c | of: (b) The 90 | th day after | the |
| Dated Way | <u>30</u> | : | 2022 | | | | | |
| Ma | ung Johnson | gnature of a m | ember or autho | rized representati | ve of a member | | | |
| | rney Joh | | | | | | | |