L220000043694

| (Re | equestor's Name) | - |
|-------------------------|---------------------------|-------------|
| | | |
| (Ac | ddress) | |
| | | |
| (Ad | ddress) | |
| | | |
| (Ci | ity/State/Zip/Phon | e #) |
| PICK-UP | WAIT | MAIL |
| | | |
| (Bi | usin ess Entity Na | me) |
| | | |
| (De | ocument Number |) |
| | | |
| Certified Copies | Certificate | s of Status |
| | | |
| Special Instructions to | Filing Officer: | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |





000406846230

04/20/23--01015--017 **25.00



2023 MPR 20 PH 4: 1

COVER LETTER

TO:

Registration Section

| Division of Cor | | | |
|-------------------------------|--|--|--|
| subject: <u>В </u> { | om Rentalis | | |
| | Name of Lin | ited Liability Company | |
| The enclosed Articles of | Amendment and fee(s) are sub | omitted for filing. | |
| | | _ | |
| Please return all correspo | ondence concerning this matter | to the following: | |
| | Brand | on Ferach | |
| | | Name of Person | |
| | | _ | |
| | | And fee(s) are submitted for filing. Street Address: Registration Section Serning this matter to the following: Branchon Renachon Name of Person Firm/Company 53 0 4 Sw 108 cf Address CityState and Zip Code Renals 22 C Smail Com E-mail address: (to be used by future annual report notification) is matter, please call: Area Code Daytime Telephone Number Street Address: Registration Section | |
| | 153048 | SW 10x ct | |
| | | Address | <u></u> ; <u>~</u> |
| | Mami | FL 33157 | 073 AP |
| | | City/State and Zip Code | |
| | BM Rentals 7 | 20 Smail . con | • |
| | E-mail address: (| to be used for future annual report notifi | ication) |
| Δ | oncerning this matter, please c | all: | |
| Brandor | 1 Forach | 305, 927 | 4664 |
| | f Person | Area Code Daytime | Telephone Number |
| | | | |
| Enclosed is a check for the | <u> </u> | | |
| \$\$25.00 Filing Fee | ☐ \$30.00 Filing Fee & Certificate of Status | Certified Copy | Certificate of Status & Certified Copy |
| | | | |
| Mailing Addres | <u>s:</u> | Street Address: | |
| Registration S | Section | Registration Sec | |
| Division of C P.O. Box 632 | | | |
| Tallahassee, I | | The Centre of Ta 2415 N. Monroe | attanassee Street, Suite 810 |
| , | | = | |

Tallahassee, FL 32303

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION **OF**

| (Name of the Limited Liability Company (A Florida Limited Liab | as it now appears on our records. ollity Company) |) |
|--|--|------------------------------|
| he Articles of Organization for this Limited Liability Company we lorida document number <u>L 22000 436 94</u> . | ere filed on $1/24/2$ | 2 and assigned |
| his amendment is submitted to amend the following: | | |
| . If amending name, enter the new name of the limited liability | y company here: | |
| he new name must be distinguishable and contain the words "Limited Liability | Company," the designation "LLC" | , (2) |
| inter new principal offices address, if applicable: | NA | |
| Principal office address MUST BE A STREET ADDRESS) | | PR 20 |
| - | | |
| nter new mailing address, if applicable: | NA | |
| Mailing address MAY BE A POST OFFICE BOX) | | <u></u> |
| If amending the registered agent and/or registered office add | lress on our records, enter th | ne name of the new registere |
| gent and/or the new registered office address here: | · | |
| Name of New Registered Agent: | NA | |
| New Registered Office Address: | Ma | |
| | Enter Florida street address | _ |
| | | |

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address. I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u> | Address | Type of Action |
|--------------|-----------------|---------------------------|----------------|
| MGR | Malena Madenaja | 15304 SW 108 CH Humi Pl 3 | □Add |
| | J | | XRemove |
| | | | □Change |
| | | | □Add |
| | | | □Remove |
| | | | ⊟Add |
| | | | Remove : |
| | | | □Add |
| | | | □Remove |
| | | | □Change |
| | | | □Add |
| | | | □Remove |
| | | | □Change |
| | | | □Add |
| | | | □Remove |
| | | | . ⊐ cı |

| | 4 | WA | | | | |
|------------------|--|-----------------------|---------------------------|-----------------------|--|---------------|
| | | 1 | | | | |
| | | | | | <u>. </u> | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | _ | | | | |
| | | | | | | |
| | | | | | | |
| | | - | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | . — | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | , , | | | |
| ffective date | , if other than the date of e is listed, the date must be spe | of filing: | 3/29/23 | (o _i | ptional) | |
| an effective dat | e is listed, the date must be spe ite inserted in this block do | eific and cannot be p | oriof to date of filing o | r more than 90 days a | fler filing.) Pursus | ant to 605.02 |
| | ective date on the Departm | | | mig requirements, | tills date will in | or be fisied |
| | | | | | | |
| record specifi | es a delayed effective date, | but not an effective | re time, at 12:01 a.r | n, on the earlier of | (b) The 90th | day after th |
| is filed. | | | | | | |
| | 101.00 | / | n つ | | | |
| ated | 4/14 | <u>202</u> | <u>ح</u> . | | | 202 |
| | , | 11/ | 2 | | - | ა ≫_ |
| | Sionate | are of a member of | uthorized representat | ive of a member | <u> </u> | 7023 APR 20 |
| | cagnap | are or a member of | annugay representat | re or a member | _ | 20 |
| | / | 2 // | | | | |
| | P. | Vandor | France | يل. | <u></u> [=. | PM 4: |

Filing Fee: \$25.00