## k220000040708

| (Requestor's Name)                      |
|-----------------------------------------|
| (10410000)                              |
| (Address)                               |
|                                         |
| (Address)                               |
| (City/State/Zip/Phone #)                |
| (City/State/Zip/Filone #)               |
| PICK-UP WAIT MAIL                       |
|                                         |
| (Business Entity Name)                  |
|                                         |
| (Document Number)                       |
| Certified Copies Certificates of Status |
|                                         |
| Special Instructions to Filing Officer: |
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Office Use Only



400392686164

PILED 2022 AUG 17 AM 11: OH SECRETARY OF STATE

## **COVER LETTER**

| SUBJECT:       | Stellar Home   | & Office Professionals LLC                   |                                                            |                                                                  |  |
|----------------|----------------|----------------------------------------------|------------------------------------------------------------|------------------------------------------------------------------|--|
| SOBJECT.       |                | Name of Lim                                  | ited Liability Company                                     | _                                                                |  |
|                |                | mendment and fee(s) are sub-                 |                                                            |                                                                  |  |
| Please return  | all correspond | lence concerning this matter                 | to the following:                                          |                                                                  |  |
|                |                | Phillip Baum                                 |                                                            |                                                                  |  |
|                |                |                                              | Name of Person                                             | _                                                                |  |
|                |                | Stellar Home & Office Pro                    | fessionals LLC                                             |                                                                  |  |
|                | Firm/Company   |                                              |                                                            |                                                                  |  |
|                |                | 4230 Golden Gate Blvd E                      |                                                            |                                                                  |  |
|                |                |                                              | Address                                                    |                                                                  |  |
|                |                | Naples, F1. 34120                            |                                                            |                                                                  |  |
|                |                |                                              | 20;<br>SE                                                  |                                                                  |  |
|                |                | home_officemaintenance@                      | to be used for future annual report notification)          | 2 AU<br>CRE<br>ALL                                               |  |
| For further in | iformation cor | ncerning this matter, please ca              | all:                                                       | IG 17<br>TARY<br>AHA                                             |  |
| Phillip Baun   | า              |                                              | 239 963-7923<br>at ()                                      | RY OF STA                                                        |  |
|                | Name of I      | Person                                       | Area Code Daytime Telephone Nun                            | 2022 AUG 17 NHII: 04 SECRETARY OF STATE TALLAHASSEE FL           |  |
| Enclosed is a  | check for the  | following amount:                            |                                                            |                                                                  |  |
| ■ \$25.00 I    | filing Fee     | ☐ \$30.00 Filing Fee & Certificate of Status | Certified Copy Certif (additional copy is enclosed) Certif | Filing Fee, ficate of Status & fied Copy fonal copy is enclosed) |  |
| Mo             | ilina Addenses |                                              | Stroot Address                                             |                                                                  |  |

Mailing Address:

Registration Section

Division of Corporations

TO:

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| Stellar Home & Office Professionals LLC                                                                                                                                                              |                                                  |                                     |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-------------------------------------|--|--|
| ( <u>Name of the Limited Liability Compan</u><br>(A Florida Limited Lia                                                                                                                              | y as it now appears on our i<br>ability Company) | records.)                           |  |  |
| The Articles of Organization for this Limited Liability Company w  Florida document number [L22000040708].                                                                                           | vere filed on 02/03/2022                         | and assigned                        |  |  |
| This amendment is submitted to amend the following:                                                                                                                                                  |                                                  |                                     |  |  |
| A. If amending name, enter the new name of the limited liabil                                                                                                                                        | ity company here:                                |                                     |  |  |
| The new name must be distinguishable and contain the words "Limited Liabilit                                                                                                                         | y Company," the designation                      | "LLC" or the abbreviation "L.L.C."  |  |  |
| Enter new principal offices address, if applicable:                                                                                                                                                  |                                                  |                                     |  |  |
| (Principal office address MUST BE A STREET ADDRESS)                                                                                                                                                  |                                                  |                                     |  |  |
| Enter new mailing address, if applicable:                                                                                                                                                            |                                                  | 2022 AUS 17<br>SECRETARY            |  |  |
| (Mailing address MAY BE A POST OFFICE BOX)                                                                                                                                                           |                                                  | OF STAT                             |  |  |
| B. If amending the registered agent and/or registered office ac agent and/or the new registered office address here:                                                                                 | idress on our records, j                         | enter the name of the new registere |  |  |
| Name of New Registered Agent:                                                                                                                                                                        |                                                  |                                     |  |  |
| New Registered Office Address:                                                                                                                                                                       | East Florida atoms                               | . Idana                             |  |  |
|                                                                                                                                                                                                      | Enter Florida street address                     |                                     |  |  |
|                                                                                                                                                                                                      | City                                             | , Florida                           |  |  |
| New Registered Agent's Signature, if changing Registered Agent:                                                                                                                                      | City                                             | Tap Cont                            |  |  |
|                                                                                                                                                                                                      |                                                  | IC I what                           |  |  |
| I hereby accept the appointment as registered agent and agree<br>provisions of all statutes relative to the proper and complete p<br>accept the obligations of my position as registered agent as pr | performance of my duti                           | es, and I am familiar with and 🥏    |  |  |

being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability

company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u> | Address               | Type of Action |
|--------------|-------------|-----------------------|----------------|
| MGR          | Aaron Coup  | 9144 Cypress Dr. S.   | ≅Add           |
|              |             | Fort Myers, F1, 33967 | □Remove        |
|              |             | <del></del>           | □Change        |
|              |             |                       |                |
|              |             |                       | □Remove        |
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|                                                                                                                          | <u>.</u>                 |                     |                   | - in ex         |                  | - <u>6-</u>   |
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| fective date, if other than the date of filing:                                                                          |                          |                     | (option:          | a IX            |                  |               |
| in effective date is listed, the date must be specific and cannot be                                                     | prior to date of         | filing or more than | 90 days after fil | ing.) Pursi     | uant to 605      | 5.020         |
| ote: If the date inserted in this block does not meet the approximent's effective date on the Department of State's reco | opticable statt<br>ords. | nory ming requi     | rements, this o   | ate will r      | iot de list      | ieu i         |
|                                                                                                                          |                          |                     |                   |                 |                  |               |
| record specifies a delayed effective date, but not an effecti                                                            | ive time, at 12          | 2:01 a.m. on the    | earlier of: (b)   | The 90th        | i day afto       | er th         |
| is filed.                                                                                                                |                          |                     |                   |                 |                  |               |
| August 12 2022                                                                                                           |                          |                     |                   |                 |                  |               |
| ated                                                                                                                     |                          |                     |                   |                 |                  |               |
| 1                                                                                                                        |                          | 4                   |                   |                 |                  |               |
|                                                                                                                          |                          |                     | ember             |                 |                  |               |