## LZZ000035046

| (Re                     | questor's Name)   | <del></del> |
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| (Cit                    | y/State/Zip/Phone | e #)        |
| PICK-UP                 | ☐ WAIT            | MAIL        |
| (Bu                     | siness Entity Nan | ne)         |
| (Do                     | cument Number)    |             |
| Certified Copies        | Certificates      | s of Status |
| Special Instructions to | Filing Officer:   |             |
|                         |                   |             |
|                         |                   |             |
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Office Use Only

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A. RIVERS

## **COVER LETTER**

TO:

|           | Registration Se<br>Division of Cor |  |   |   |
|-----------|------------------------------------|--|---|---|
| eub iez   |                                    | HB & ASSOCIATES, LLC                         |   |   |
| SUBJEC    | .1:                                |  | ited Liability Company  | <del></del>   |
| The encl  | osed Articles of                   | Amendment and fee(s) are sub                 | mitted for filing   |   |
|           |                                    | ndence concerning this matter                | -   |   |
|           |                                    |  | JENNIFER PARRISH  |   |
|           |                                    |  | Name of Person  |   |
|           |                                    | DUI  | BIN, CHB & ASSOCIATES, LLC  |   |
|           |                                    |  | Firm/Company  |   |
|           |                                    | 70   | 028 W WATERS AVE, #361  |   |
|           |                                    |  | Address   |   |
|           |                                    |  | TAMPA, FL 33634   |   |
|           |                                    |  | City/State and Zip Code   | <del></del>   |
|           |                                    | JENNIFE                                      | R@DUBINASSOCIATES.COM   |   |
|           |                                    | E-mail address: (                            | to be used for future annual report no                                    | tification)   |
| For furth | er information c                   | oncerning this matter, please c              | all:  |   |
| Jennifer  | Parrish                            |  | 727 842-4444  |   |
|           | Name o                             | f Person                                     | Area Code Daytii  | me Telephone Number   |
| Enclosed  | is a check for th                  | ne following amount:                         |   |   |
| \$25.0    | 00 Filing Fee                      | ☐ \$30.00 Filing Fee & Certificate of Status | ☐ \$55.00 Filing Fee &<br>Certified Copy<br>(additional copy is enclosed) | ☐ \$60.00 Filing Fee,<br>Certificate of Status &<br>Certified Copy<br>(additional copy is enclosed) |
|           | Mailing Addres Registration S      |  | Street Address:<br>Registration Se  | ection  |
|           | Division of C                      |  | Division of Co  |   |
|           | P.O. Box 632                       |  | The Centre of   |   |
|           | Tallahassee, l                     | L 32314                                      | 2415 N. Monro   | oe Street, Suite 810  |

Tallahassee, FL 32303

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

MICHAEL S DUBIN, CHB & ASSOCIATES, LLC

(Name of the Limited Liability Company as it now appears on our records.)
(A Florida Limited Liability Company)

| The Articles of Organization for this Limited Lia                                 | bility Company were filed on 01/18/2022             | and assigned                      |
|---|---|-----------------------------------|
| Florida document number L22000035046  | ·   |                                   |
| This amendment is submitted to amend the follow                                   | wing:   |                                   |
| A. If amending name, enter the new name of t                                      | the limited liability company here:                 |                                   |
| DUBIN, CHB & ASSOCIATES, LLC  |   |                                   |
| The new name must be distinguishable and contain the wor                          | rds "Limited Liability Company," the designation "L | LC" or the abbreviation "L.L.C."  |
| Enter new principal offices address, if applical                                  | ble:  |                                   |
| (Principal office address MUST BE A STREET  | ADDRESS)  |                                   |
| Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE B | OX)   |                                   |
| B. If amending the registered agent and/or reg                                    | gistered office address on our records, ent         | er the name of the new registered |
| agent and/or the new registered office address                                    | here:   | 25                                |
| Name of New Registered Agent:   |   |                                   |
| New Registered Office Address:  |   | 3                                 |
| · · · · · · · · · · · · · · · · · · ·   | Enter Florida street add                            | ress                              |
|   | ,1  | Florida                           |
|   | City  | Zip Code                          |

## New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u> | Address                               | Type of Action |
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|  |                           |                                   |                          |
| ective date, if other than the date of filing:   |                           | (optional                         | <b>,</b>                 |
| effective date is listed, the date must be specific and cann te: If the date inserted in this block does not meet tument's effective date on the Department of State's   | he applicable statutory   | or more than 90 days after filing | g.) Pursuant to 605.0207 |
| cord specifies a delayed effective date, but not an effective date.  | ffective time, at 12:01 a | i.m. on the earlier of: (b) T     | he 90th day after the    |
| ed JUN 18th  | 2023                      |                                   |                          |
| ,  |                           |                                   |                          |

Typed or printed name of signee