From: MADINA bahratdinova

10/27/22, 12:21 PM

Division of Corporations

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H22000368366 3)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will

generate another cover sheet. To: Division of Corporations Fax Number : (850)617-6383 From: Account Name : MIACCOUNTING CO Account Number : I20220000131 : (305)610-2704 Phone : (305)647-6040 Fax Number **Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.** Email Address:__ LLC AMND/RESTATE/CORRECT OR M/MG RESIGN SHYSHKIN AA LLC Certificate of Status 0 Certified Copy 01Page Count \$25.00 Estimated Charge

Electronic Filing Menu Corporate Filing Menu

Help

1/1

2022-10-27 16.45 45 GMT

13056476040

From: MADINA bahratdinova

| | CC | OVER LETTER | | |
|----------------------|---|--|---|--------------------|
| TO: Registral | ion Section ' | . | å ((| (H22000368366 3))) |
| | of Corporations | | | |
| | SHKIN AA LLC | | | |
| SUBJECT: | Name of Limited | Liability Company | | |
| | | | | |
| The enclosed Artic | les of Amendment and fee(s) are submit | ted for filing. | | |
| Please return all co | rrespondence concerning this matter to t | he following: | | |
| | | | | |
| | ANATOLII SHYSHKIN | | | |
| | | Name of Person | | |
| | SHYSHKIN AA LLC | | | |
| | | Firm/Company | | |
| | 800 SE 4TH AVE 705 | | | |
| | | Address | | |
| | HALLANDALE BEACH, FL | 33009 | | |
| | | City/State and Zip Code | | |
| | info@miaccounting.us | | | |
| | | e used for future annual report not; | fication) | |
| For further inform | ation concerning this matter, please call; | | | |
| | | at (| | |
| 1 | Vaine of Person | at () Area Code Daytim | e Telephone Number | |
| Enclosed is a chec | c for the following amount: | | | |
| | | | 5 | |
| ≅ \$25.00 Filing | Fee S30.00 Filing Fee & Certificate of Status | S55.00 Filing Fee & Certified Copy (additional copy is enclosed) | ☐ \$60.00 Filing Fee, Certificate of Status Certified Copy (additional copy is enclosed) | |
| | | | | |

Mailing Address: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Street Address: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

(((H22000368366 3)))

| SHYSHKIN AA LLC | | | | - | |
|---|---|---|---------------------------------|-------------------|----------------|
| (Name of the Limite | d Liability Compa A Florida Limited I | ny as it now appears on our records.) Jability Company) | | | |
| The Articles of Organization for this Limited Lia Florida document number L22000013805 | · | were filed on 01/05/2022 | and a | assigne | d |
| This amendment is submitted to amend the follo | wing: | | | | |
| A. If amending name, enter the new name of | the limited linb | ility company here: | | | |
| SOFIA0612 LLC | | | | | |
| The new name must be distinguishable and contain the wi | ords "Limited Linbi | | he abbreviation | 'L.L.C.' | , |
| Enter new principal offices address, if applica | ible: | 800 SE 4TH AVE 711 | | | |
| (Principal office address MUST BE A STREE | T ADDRESS) | HALLANDALE BEACH, FL 33009 | | | |
| | | | | | |
| | | | | | |
| Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | | 800 SE 4TH AVE 711 | | | |
| | | HALLANDALE BEACH, FL 33009 | | | |
| B. If amending the registered agent and/or reagent and/or the new registered office address Name of New Registered Agent: | | address on our records, enter the | name of the r | 2027 OCT 3 | gistered |
| New Registered Office Address: | 800 SE 4TH A | VE 711 | 57 PM 57 PM | 7 | |
| New Registered Office Address. | | Enter Florida street address | | 2 | <u>_</u> ₽,0,∑ |
| HALLAND | | E BEACH Florid | a 33009) | ယ့ | 7. |
| | | Ciţi | Zip God | de <u>r</u> | |
| New Registered Agent's Signature, if changing R | Registered Agent: | | · • | O1 | |
| I hereby accept the appointment as registered provisions of all statutes relative to the proper accept the obligations of my position as registering filed to merely reflect a change in the recompany has been notified in writing of this company has | er and complete stered agent as registered office | performance of my duties, and I provided for in Chapter 605, F.S. | am familiar i Or, if this de | with ar ocumer | nd |
| | If Cha | nging Registered Agent, Signature of Ne | w Registered As | gent | - |

(((H22000368366 3)))

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

| MGR = M $AMBR = M$ | danager Authorized Member | r (((H22000368366 3))) | |
|--------------------|------------------------------|--|-----------------|
| <u>Title</u> | Name | Address | Type of Action |
| AMBR | ANATOLII SHYSHKIN | 800 SE 4TH AVE 711 | |
| | | HALLANDALE BEACH, FL 33009 | □Remove |
| | | *** ********************************** | ≡ Change |
| | | | fladd |
| | | | □Remove |
| | | | DChange |
| | | | |
| | | | CRemove |
| | | | □ Change |
| | | | 🗆 Add |
| | | | □Remove |
| | | | □Change |
| | | | □ Add |
| | | | □Remove |
| | | | ☐ Change |
| | | | □Add |
| | | | □Remove |
| | | | □Change |

| | | (((H22000368366 |
|---|---|--|
| f amending any other informa | tion, enter change(s) here: (Attach addition | nal sheets, if necessary.) |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| an effective date is listed, the date mu | lock does not meet the applicable statutory filing | ore than 90 days after filing) Pursuant to 605.0207 (3)() |
| record specifies a delayed effecti f is filed. | ve date, but not an effective time, at 12:01 a.m. o | on the earlier of: (b) The 90th day after the |
| Pated Oct, 27 | 2022 | |
| | Mul | |
| | Signature of a member or authorized representative | of a member |
| ANATOLII SHYSHK | N | |
| | Typed or printed name of signee | |