Applied For

Fee Required \$5.00 May Be

Added to Fees

Yes

□No

Not Applicable **\$8.75** Additional

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # L21502

| GARNER PEST CONTROL, INC. | | | | | |
|--|--|--|--|--|--|
| Principal Place of Business | Mailing Address | | | | |
| 285 EAST HOFFMAN LAKE ALFRED FL 33850 | 285 EAST HOFFMAN LAKE ALFRED FL 33850 | | | | |
| 2. Principal Place of Business | 2a. Mailing Address | | | | |
| 1 Suite, Apt. #, etc. | 26 P.O. Boy 2875 — Suite, Apt. #, etc. | | | | |
| City & State | City & State | | | | |
| Zip Country | 228 Winter Haven FL. Zip Country 230 32882-2875 30 POIK | | | | |

May 05, 1999 8:00 am Secretary of State

05-05-1999 90037 037 ***150.00



DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualifed 10/10/1989 4. FEI Number

5. Certificate of Status Desired

6. Election Campaign Financing Trust Fund Contribution

8. This corporation owes the current year Intangible

59-2973893

| 24 | | 0003- 50 13 30 | 1 0 | | | Toporty Tax. | | Ξ |
|----------------|--|------------------------|--------------------|---------------|-----------------------|--------------------------------------|---|------------------------|
| | 9. Name and Address of Current Registered | Agent | | | 10. Name an | d Address of New Reg | istered Agent | |
| 285 | ITER, ROBERT T. EAST HOFFMAN E ALFRED FL 33850 | | 81 82 83 | | DAVID 1 | umber is Not Acceptable Outy CIRCLE | NW | |
| | | | | | | <u></u> | 05 70 6 | \. da |
| | | | 84 | City) | nter Have | n | FL 85 32 | |
| office or r | to the provisions of Sections 607.0502 and 607.150 egistered agent, or both, in the State of Florida. Su m familiar with, and accept the obligations of, Secti | ch change was auth | iorized by | named | corporation submits t | ois statement for the pur | pose of changing its le appointment as rec | registered gistered |
| SIGNATURE: | | | DAVI | d T | CARTER | | | |
| | Signature, typed or printed name of registered agent and title if applica | | gistered Agen | t signature r | | | DATE | DC IN 12. |
| 12. | OFFICERS AND DIRECTOR | | 13. | | ADDITION | S/CHANGES TO OFFIC | | |
| TITLE | D | DELETE | 1,1.TITLE | | | 1 () 0 0 0 0 0 | ☐ Change | Addition |
| NAME | CARTER, ROBERT T. | | 1.2 NAME | | Souce ! | 4. CARTER HOFFMAN | | |
| STREET ADDRESS | 285 EAST HOFFMAN | | 1.3 STREET ADDRESS | | 285 EAST | HOTTMAN | | |
| CITY-ST-ZIP | LAKE ALFRED FL | | 1.4 CITY-ST-ZIP | | LAKE AIT | red FL.33 | 850 | |
| TITLE | | ☐ DELETE | 2.1 TITLE | | DAVIEL | Constille ? | ☐ Change | Addition |
| NAME | | | 2.2 NAME | | DAVID T. | CARTER | | |
| STREET ADDRESS | | | 2.3 STREET | ADDRESS | 2656 Trini | ty Circle N | W | |
| CITY-ST-ZIP | | | 2. 4 CITY-S | T-ZIP | winter Ha | ven FL 33 | <u>831</u> | |
| TITLE | | ☐ DELETE | 3.1 TITLE | | _ | | ☐ Change | Addition |
| NAME | | | 3.2 NAME | | | | | |
| STREET ADDRESS | | ' | 3.3 STREET | ADDRESS | | | | |
| CITY-ST-ZIP | | | 3.4. CITY- S | T-ZIP | | | | |
| TITLE | | ☐ DELETE | 4.1 TITLE | | | | Change | ☐ Addition |
| NAME | | | 4. 2 NAME | | | - | | |
| STREET ADDRESS | | ' | 4.3 STREET | ADDRESS | | | | |
| CITY-ST-ZIP | | | 4.4 CITY-ST | r-ZIP | | | | |
| TITLE | | DELETE | 51 TITLE | | | | Change | Addition |
| NAME | | | 5.2 NAME | | | | | |
| STREET ADDRESS | | | 5.3 STREET | ADDRESS | | | | |
| CITY-ST-ZIP | | | 5.4 CITY-S1 | -ZIP | | | | |
| TITLE | | ☐ DELETE | 6.1 TITLE | | | | Change | ☐ Addition |
| NAME | , | | 6.2 NAME | | | | | |
| STREET ADDRESS | | | 6.3 STREET | ADDRESS | | | | |
| CITY-ST-ZIP | | | 6.4 CITY-\$1 | | | • | | |
| 14 I hereby | I certify that the information supplied with this filing d | nes not qualify for th | e exempti | on state | in Section 119.07(3) | (i), Florida Statutes. I fu | rther certify that the ir | nformation |

Indicated on this annual report or supplied with this filling does not quality for the exemption stated in Section 1.19.07(5)(i), Florida Statutes. I further certify that the indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.