

FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## FILED May 08, 1999 8:00 am Secretary of State

05-08-1999 90006 016 \*\*\*150.00

| DOCH | MENT | # 1 | 01 | 000 |
|------|------|-----|----|-----|
| DOCO | MENT | # [ | 2  | 282 |

1. Corporation Name

JAH-NETS ENTERPRISES, INC.

| 0/11/142/  |  |                                     |   |   |   |
|--|--|-------------------------------------|---|---|---|
| Principal Place  | e of Business  | Mailing Address                     |   |   |   |
| JAH-NETS INC   |  | JAH-NETS INC                        |   |   |   |
| 3810 S STATE   |  | 3810 S STATE RD 7                   |   | DO NOT WRITE IN 1   | THIS SPACE  |
| MIRAMAR FL 3   | 3023   | MIRAMAR FL-33023"<br>-US            |   | 3. Date Incorporated or Qualifed  | 1110 017102                                       |
| US   |  | 03                                  |   | 10/09/1989  |   |
|  |  | 2a. Mailing Address                 |   | 4. FEI Number   | Applied For                                       |
| 2. Principal P   | -NETS INC  | 26 JAH-NET                          | Is INC  | 59-2975461  | Not Applicable                                    |
| Suite, Apt.  | *, etc.<br>- NW TH Ave   | Suite, Apt. #, etc.                 | ) 7th Ave   | 5. Certifcate of Status Desired   | \$8.75 Additional Fee Required                    |
| City & Stat  |  | City & State                        | al  | 6. Election Campaign Financing Trust Fund Contribution                  | \$5.00 May Be<br>Added to Fees                    |
| 23 <u>( ( )</u><br>Zip   | Country  | Zip                                 | Country   | 8. This corporation owes the current year                               | ar Intangible                                     |
| 24 33/h  | 25   | 29 33/68 30                         | ]   | Personal Property Tax.  | ☐ Yes ☑ No  |
| 241 //1  | 9. Name and Address of Curren  |                                     |   | 10. Name and Address of New Registe                                     | ered Agent  |
|  |  |                                     | 81 Name   |   |   |
| MAS  | ITIN, JANET  |                                     | 82 Street Addr  | ress (P.O. Box Number is Not Acceptable)                                |   |
| 1504   | 12 N.W. 7TH AVE.   |                                     | 62 Street Addi  | less (F.O. box Hallings is Not Accopiasio)                              |   |
| STE.   | . 1  |                                     | 83  |   |   |
| MIA  | /II FL 33168   |                                     |   |   | 85 Zip Code                                       |
|  | ŧ .  |                                     | 84 City   |   |   |
| office or r<br>agent. I a<br>SIGNATURE   | registered agent, or both, in the State im familiar with, and accept the obligation of the state | tions of, Section 607.0505, Florida | a Statutes.   | on's board of directors. I hereby accept the and when reinstailing)  DA | E   |
| 12.  |  | D DIRECTORS                         | 13.   | ADDITIONS/CHANGES TO OFFICER  |   |
| TITLE  | PD   | ☐ DELETE                            | 1.1 TITLE   |   | ☐ Change ☐ Addition                               |
| NAME   | MASTIN, JANET  |                                     | 1.2 NAME  |   |   |
| STREET ADDRESS   | 18964 NW 63 CT-CI  | •                                   | <b>Z</b>  |   |   |
| CITY-ST-ZIP  | MIAMI FL   | <u> </u>                            | 13 STREET ADDRESS   |   | l   |
| TITLE  |  |                                     | 1.3 STREET ADDRESS<br>1.4 CITY-ST-ZIP   |   |   |
| NAME '   | ~ ,  | ☐ DELETE                            |   |   | ☐ Change ☐ Addition                               |
| STREET ADDRESS   |  | ☐ DELETE                            | 1.4 CITY-ST-ZIP   |   | ☐ Change ☐ Addition                               |
|  | The Control of the Co | ☐ DELETE                            | 1.4 CITY-ST-ZIP<br>2.1 ΠΠLE   |   | ☐ Change ☐ Addition                               |
| <u> </u>   | The Sale will be a second of the second of t | ☐ DELETE                            | 1.4 CITY-ST-ZIP 2.1 TITLE 2.2 NAME  |   |   |
| CITY-ST-ZIP  | Tan Sala Ali Mi<br>Para Maria Maria<br>Para Maria Maria  | ☐ DELETE                            | 1.4 CITY-ST-ZIP 2.1 TITLE 2.2 NAME 2.3 STREET ADDRESS   |   | Change Addition                                   |
| CITY-ST-ZIP  | The Sale with th |                                     | 1.4 CITY-ST-ZIP 2.1 TITLE 2.2 NAME 2.3 STREET ADDRESS 2.4 CITY-ST-ZIP   | <u> </u>  |   |
| CITY-ST-ZIP TITLE NAME   |  |                                     | 1.4 CITY-ST-ZIP 2.1 TITLE 2.2 NAME 2.3 STREET ADDRESS 2.4 CITY-ST-ZIP 3.1 TITLE   |   |   |
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| CITY-ST-ZIP  TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP  TITLE | ~ ~ ~  | DELETE  DELETE                      | 1.4 CITY-ST-ZIP 2.1 TITLE 2.2 NAME 2.3 STREET ADDRESS 2.4 CITY-ST-ZIP 3.1 TITLE 3.2 NAME 3.3 STREET ADDRESS 3.4 CITY-ST-ZIP 4.1 TITLE 4.2 NAME 4.3 STREET ADDRESS 4.4 CITY-ST-ZIP 5.1 TITLE 5.2 NAME 5.3 STREET ADDRESS 5.4 CITY-ST-ZIP 6.1 TITLE 6.1 TITLE                                   |   | Change Addition                                   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report of supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

205-665-00/.

Daytome Phone #

CD2E034 (11/6