

L2/000506735

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

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MAIL

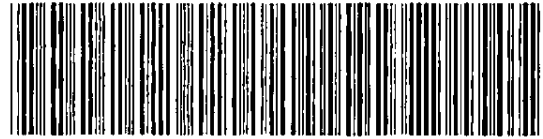
(Business Entity Name)

(Document Number)

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SECRETARY OF STATE  
TALLAHASSEE, FL

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## COVER LETTER

TO: Registration Section  
Division of Corporations

SUBJECT: Gabby Girl Properties, LLC

\_\_\_\_\_  
Name of Limited Liability Company

The enclosed Articles of Amendment and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

Amy Highline

\_\_\_\_\_  
Name of Person

Corporate Direct, Inc.

\_\_\_\_\_  
Firm/Company

348 Mill St.

\_\_\_\_\_  
Address

Reno, NV 89501

\_\_\_\_\_  
City/State and Zip Code

ahighline@corporatedirect.com

\_\_\_\_\_  
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Amy Highline

775 824-0300  
at ( )

\_\_\_\_\_  
Name of Person

Area Code

Daytime Telephone Number

Enclosed is a check for the following amount:

☒ \$25.00 Filing Fee

☐ \$30.00 Filing Fee &  
Certificate of Status

☐ \$55.00 Filing Fee &  
Certified Copy  
(additional copy is enclosed)

☐ \$60.00 Filing Fee,  
Certificate of Status &  
Certified Copy  
(additional copy is enclosed)

Mailing Address:

Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Street Address:

Registration Section  
Division of Corporations  
The Centre of Tallahassee  
2415 N. Monroe Street, Suite 810  
Tallahassee, FL 32303

2024 JUN 12 PM 2:27  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FL

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**ARTICLES OF AMENDMENT  
TO  
ARTICLES OF ORGANIZATION  
OF**

Gabby Girl Properties, LLC

(Name of the Limited Liability Company as it now appears on our records.)  
(A Florida Limited Liability Company)

The Articles of Organization for this Limited Liability Company were filed on 11/29/2021 and assigned  
Florida document number 1.21000506735.

This amendment is submitted to amend the following:

**A. If amending name, enter the new name of the limited liability company here:**

The new name must be distinguishable and contain the words "Limited Liability Company," the designation "LLC" or the abbreviation "L.L.C."

Enter new principal offices address, if applicable: \_\_\_\_\_

(Principal office address MUST BE A STREET ADDRESS) \_\_\_\_\_

Enter new mailing address, if applicable: \_\_\_\_\_

(Mailing address MAY BE A POST OFFICE BOX) \_\_\_\_\_

**B. If amending the registered agent and/or registered office address on our records, enter the name of the new registered agent and/or the new registered office address here:**

Name of New Registered Agent: \_\_\_\_\_

New Registered Office Address: \_\_\_\_\_

*Enter Florida street address*

\_\_\_\_\_, Florida \_\_\_\_\_  
City Zip Code

**New Registered Agent's Signature, if changing Registered Agent:**

*I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.*

If Changing Registered Agent, Signature of New Registered Agent \_\_\_\_\_

**FILED**  
AUG 12 2021  
CLERK OF CIRCUIT COURT  
STATE OF FLORIDA

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager

AMBR = Authorized Member

| <u>Title</u> | <u>Name</u>             | <u>Address</u>           | <u>Type of Action</u>                      |
|--------------|-------------------------|--------------------------|--|
| MGR          | Rocky Partners, LLC     | 300 N Center St., Unit 6 | <input type="checkbox"/> Add               |
|              |                         | Casper, WY 82601         | <input checked="" type="checkbox"/> Remove |
|              |                         |                          | <input type="checkbox"/> Change            |
| MGR          | Joe Boxer Partners, LLC | 300 N Center St., Unit 6 | <input checked="" type="checkbox"/> Add    |
|              |                         | Casper, WY 82601         | <input type="checkbox"/> Remove            |
|              |                         |                          | <input type="checkbox"/> Change            |
|              |                         |                          | <input type="checkbox"/> Add               |
|              |                         |                          | <input type="checkbox"/> Remove            |
|              |                         |                          | <input type="checkbox"/> Change            |
|              |                         |                          | <input type="checkbox"/> Add               |
|              |                         |                          | <input type="checkbox"/> Remove            |
|              |                         |                          | <input type="checkbox"/> Change            |
|              |                         |                          | <input type="checkbox"/> Add               |
|              |                         |                          | <input type="checkbox"/> Remove            |
|              |                         |                          | <input type="checkbox"/> Change            |
|              |                         |                          | <input type="checkbox"/> Add               |
|              |                         |                          | <input type="checkbox"/> Remove            |
|              |                         |                          | <input type="checkbox"/> Change            |

STATE  
JUL 12 PM 2:27  
COUNTY OF JOHNSON, FL

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**D. If amending any other information, enter change(s) here:** *(Attach additional sheets, if necessary.)*

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

**E. Effective date, if other than the date of filing:** \_\_\_\_\_ (optional)

(If an effective date is listed, the date must be specific and cannot be prior to date of filing or more than 90 days after filing.) Pursuant to 605.0207 (3)(b)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

If the record specifies a delayed effective date, but not an effective time, at 12:01 a.m. on the earlier of: (b) The 90th day after the record is filed.

Dated August 5, 2024

Scott Medlin

Signature of a member or authorized representative of a member

Scott Medlin, Managing Member of Joe Boxer Partners, L.L.C.

Typed or printed name of signee

2024 AUG 12 PM 2:21  
STATE  
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**Filing Fee: \$25.00**