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# **ARTICLES OF ORGANIZATION**

of

#### MERCURY PLUMBING AND AIR LLC

The undersigned subscriber to these Articles of Organization, a natural person competent to contract, hereby forms a limited liability company under the laws of the State of Florida.

#### **ARTICLE I - ORGANIZATION NAME**

The name of the organization is Mercury Plumbing and Air LLC.

#### **ARTICLE II - DURATION**

The limited liability company shall exist perpetually unless dissolved according to Florida law.

### **ARTICLE III - PURPOSE**

The limited liability company is organized for the purpose of engaging in any activities or business permitted under the laws of the United States and the State of Florida, and to be afforded all the protections of the laws of the State of Florida afforded to limited liability companies.

#### **ARTICLE IV - ORGANIZATION OFFICE**

The organization's principal office address shall be as follows:

5501 28<sup>th</sup> Street North #1 St. Petersburg, FL 33714

The organization's mailing address shall be as follows:

132 42<sup>nd</sup> Avenue NE St. Petersburg, FL 33703

# ARTICLE V - INITIAL REGISTERED OFFICE AND AGENT & REGISTERED AGENT'S SIGNATURE

The name and the Florida street address of the Initial Registered Office and Agent of this Organization is:

Juan Murillo 132 42<sup>nd</sup> Avenue NE St. Petersburg, FL 33703

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S.

Juan Murillo, Registered Agent

**ARTICLE VI - MANAGERS** 

This organization shall have two (2) managers initially. The number of managers may be either increased or diminished from time to time by the By-Laws but shall never be less than two (2). The name and address of the initial manager of the organization is as follows:

Juan Murillo 132 42<sup>nd</sup> Avenue NE St. Petersburg, FL 33703

Maged Saad 2844 Long Leaf Lane Palm Harbor, FL 34684



# **ARTICLE VII - SIGNER**

The name and address of the person signing these Articles of Organization is as follows:

Juan Murillo 132 42<sup>nd</sup> Avenue NE St. Petersburg, FL 33703

# **ARTICLE VIII - MANAGEMENT**

The Limited Liability Company is to be managed by one or more managers who are also members and is, therefore, a member – managed company.

IN WITNESS WHEREOF, the undersigned subscriber has executed these Organization this <u></u> 실 ( day of October, 2021.	Article	es of	
Jum Meralli	SECRE	2021 NOV	الأك
Juan Murillo	25.72	13	 
STATE OF FLORIDA COUNTY OF PINELLAS	\$2.55 1.55 1.55	<u>뒤</u> 5:	: [== b
BEFORE ME, a Notary Public authorized to take acknowledgments in the County set forth above, personally appeared Juan Murillo, known to me person who executed the foregoing Articles of Organization, or who is identification, and who acknowledgments in the county set forth above, personally appeared Juan Murillo, known to me person who executed the foregoing Articles of Organization, and who acknowledgments in the county set forth above, personally appeared Juan Murillo, known to me person who executed the foregoing Articles of Organization, and who acknowledgments in the county set forth above, personally appeared Juan Murillo, known to me person who executed the foregoing Articles of Organization, and who acknowledgments in the county set forth above, personally appeared Juan Murillo, known to me person who executed the foregoing Articles of Organization, and who acknowledgments in the county set for the county	e to be prese	the nted	
IN WITNESS WHEREOF, I have hereunto affixed my hand and seal, in the County aforesaid, 2/ day of October, 2021.	e State	and	

Notary Public, State of Florida at Large

My Commission Expires:

My Comm. Expires
August 5, 2024
No. HH 025311