L21 000 477 480

(Requestor's Name)		
(Address)		
(Address)		
(City/State/Zip/Phor	ne #)	
PICK-UP WAIT	MAIL.	
(Business Entity Na	me)	
(Document Number)		
Certified Copies Certificate	es of Status	
Special Instructions to Filing Officer:		
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1 Cr. Cd info	N0\$	

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COVER LETTER

TO: Amendment Section Division of Corporations

Division of Corporations		
		2022 FEB 16 AM 3: 56
SUBJECT: PERFECTLY PICTON Name of Corporation	JRED DECLUTTERING & STAGING EXP	ERTSYLECT AT STATE
DOCUMENT NUMBER: L21000	477480	
The enclosed Statement of Change of	en .	
Please return all correspondence conc	f Registered Office/Agent and fee are subserning this matter to the following:	omitted for filing.
MATTIE SHEPPARD	wing,	
Name of Contact D.		
PERFECTLY PICTURES.		
Firm/Company	ING & STAGING EXPERTS	
Address	ACE	
JACKSONVILLE EL 200-		
City/State and Zip Code		
E-mail address: (to be used for future	annual report notification)	
For further inc	and the state of t	
For further information concerning this m	atter plane	
Name of Contact Person	at (904 383 644)	
Enclosed is a \$35.00 check made payable to	at (904) 383-6441 Area Code & Daytime	Telephone Number
	or chaig,	
Mailing Address: Amendment Section Division of Corporations P.O. Box 6327	Street Address: Amendment Section	1022 OCT
Tallahassee, FL 32314	The Centre of Tallahassee	CO
	Tallahassee, FL 32303	810
TOwn	50,	

CR2E045 (04/13)



February 24, 2022

MATTIE SHEPPARD 2029 CONSTITUTIONAL REPUBLIC PLACE JACKSONIVLLE, FL 32221

SUBJECT: PERFECTLY PICTURED DECLUTTERING & STAGING EXPERTS.

LLC

Ref. Number: L21000477480

We have received your document for PERFECTLY PICTURED DECLUTTERING & STAGING EXPERTS, LLC, however, upon receipt of your document no check was enclosed. Please return your **document** along with a **check** or **money order** made payable to the Department of State for \$25.00.

The application/form submitted does not meet the requirements of this office; please complete the attached application/form.

The entity information was updated on the 2022 annual report filed on February 15, 2022.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Letter Number: 622A00004628

Irene Albritton Regulatory Specialist III

www.sunbiz.org

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

statement of cha	unge is submitted for a corpora	2, 617.0502, 607.1508, or 617.1508, Florida Statutes, tion organized under the laws of the State of FLORID.	
		e or registered agent, or both, in the State of Florida.	
1. The name of	the corporation: PERFECTLY I	PICTURED DECLUTTERING & STAGING EXPERTS.	LLC
2. The principal 32221	office address: 2029 CONSTIT	UTIONAL REPUBLIC PLACE, JACKSONVILLE, FL	
3. The mailing a	address (if different): SAME		
4. Date of incor	poration/qualification: 11/05/20	Document number: <u>L21000477480</u>	
	d street address of the current re rtment of State: (If resigned, en	egistered agent and registered office on file with the ter resigned)	
	PHYLLIS CULLINS		
	2016 EDMUND RANDOLPH	COURT	
	JACKSONVILLE, FL 32221		
6. The name and (if changed):	d street address of the new region	stered agent (if changed) and /or registered office	2022 001
	JEROME T. SHEPPARD		oc:
	8096 KILWINNING LN		<u>.</u>
		P.O. Box NOT acceptable	
	JACKSONVILLE, FL 32244		75 Di
The street addr as changed wil	ess of its registered office and l be identical.	the street address of the business office of its registre	ere d a gent,
Such change wauthorized by t	as authorized by resolution du he board, or the corporation h	lly adopted by its board of directors or by an officer as been notified in writing of the change.	so
Matte	Cheppund	MATTIE SHEPPARD	
Signati	ire of an officeror director	Printed or typed name and title	
I further agree	to comply with the provisions	d agent and agree to act in this capacity, of all statutes relative to the proper and complete per the obligation of my position as registered agent, ange in the registered office address, I hereby confinition to the confinition of the confi	tir ii inis
(///)		02/15/2022	
	mature of Registered Agent	Date	
If signing on b	chalf of an entity:		
1	Lyped or Printed Name		

* * * FILING FEE: \$35.00 * * *