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COVER LETTER

| TO: Registration Division of | i Section Corporations | | (((H240001083513))) |
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| | | A JAHNAE ELC | |
| SUBJECT: , | Name of L | imited Liability Company | |
| | of Amendment and fee(s) are s | | |
| riease return all corre | spondence concerning this matt | er to the following: | |
| | Addama | Name of Person | |
| | | Firm/Company | |
| | 47350 STATE HWY 24 | | |
| | HOUSTON, TX 77064 | Address | |
| | efile1234@inefile.com | City/State and Zip Code | |
| For further informatic | F-mail address in concerning this matter, please | e (to be used for future annual report not e call: | ilication) |
| LOVETTE DOBSON | | 1 (888) 462-3 at () Area Code Daytin | 453 |
| Nan | ie of Person | Area Code Daytin | ne Telephone Number |
| Enclosed is a check for | or the following amount: | | |
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| P.O. Box (| on Section f Corporations | Street Address: Registration Se Division of Co The Centre of T 2415 N. Monre Tallahassee, FI | rporations Fallahassee oe Street, Suite 810 |

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF.

(((H240001083513)))

| SASHA JAI | | | |
|--|---|--|--|
| (Name of the Limited Liability Comps (A Florida Limited | iny as it now appears on our records.) Liability Company) | | |
| The Articles of Organization for this Limited Liability Company Florida document number $\frac{1.21000462233}{1.21000462233}$ | were filed on 10/25/2021 and assigned | | |
| This amendment is submitted to amend the following: | | | |
| A. If amending name, enter the new name of the limited liab | ility company here: | | |
| SERENE ENTERPRISES LLC | | | |
| The new name must be distinguishable and contain the words "Eumited Liabi | lity Company," the designation "LLC" or the abbreviation "L.L.C." | | |
| Enter new principal offices address, if applicable: | 1150 Nw 72nd Ave. Fower 1 Ste 455 #15576 | | |
| (Principal office address MUST BE A STREET ADDRESS) | Miami, FL 33126 | | |
| Enter new mailing address, if applicable: | 1150 Nw 72nd Ave Tower 1 Ste 455 #15576 | | |
| (Mailing address MAY BE A POST OFFICE BOX) | Miami, FL 33126 | | |
| B. If amending the registered agent and/or registered office agent and/or the new registered office address here: Name of New Registered Agent: | address on our records, enter the name of the new registered | | |
| New Registered Office Address: | Enter Florida street address | | |
| | , Florida | | |
| New Registered Agent's Signature, if changing Registered Agent: | | | |

Thereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address. I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

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MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u> | Address | Type of Action |
|--------------|--------------|---|----------------------------|
| AMBR | Sasha Michel | 1150 Nw 72nd Ave Tower 1 Ste 455 #15576 | DAdd |
| | | Miami, FL 33126 | □Remove |
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| Effective date, if other than the dat fan effective date is listed, the date must be: Note: If the date inserted in this block document's effective date on the Depar | does not meet the applica | o date of filing or more tha ble statutory filing requ | optional) n 90 days after filing.) Pursuant tirements, this date will not be | o 605.0207 (2 e listed as th |
| e record specifies a delayed effective da rd is filed. | te, but not an effective tir | ne, at 12:01 a.m. on the | earlier of: (b) The 90th day | after the |
| Dated | 2024 | | | |
| | | a Monda and a native of a n | ember | |
| 31121 | THE COUNTY OF THE COUNTY OF THE COUNTY | | | |

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