

L21000458421

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

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WAIT

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MAIL

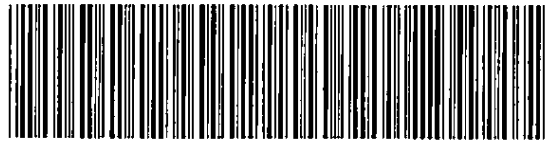
(Business Entity Name)

(Document Number)

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DIVISION OF CORPORATIONS  
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RECEIVED  
2023 SEP 12 AM 10:11  
ALLAHASSEE, FLORIDA

(S) (S)

R. HUNT

09/12/23

**Sunshine State Corporate Compliance Company**

3458 Lakeshore Drive, Tallahassee, Florida 32312

(850) 656-4724

DATE 09/11/2023

**\*\*WALK IN\*\***

ENTITY NAME Radix Hawk Holdings, LLC

DOCUMENT NUMBER \_\_\_\_\_

**\*\*PLEASE FILE THE ATTACHED AND RETURN\*\***

\_\_\_\_\_  
Plain Copy  
\_\_\_\_\_  
Certified Copy  
XXXXXXXXXX  
\_\_\_\_\_  
Certificate of Status

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DIVISION OF CORPORATE & SEC  
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**\*\*PLEASE OBTAIN THE FOLLOWING FOR THE ABOVE ENTITY\*\***

\_\_\_\_\_  
Certified Copy of Arts & Amendments  
\_\_\_\_\_  
Certificate of Good Standing  
\_\_\_\_\_

**\*\*APOSTILLE' / NOTARIAL CERTIFICATION\*\***

COUNTRY OF DESTINATION \_\_\_\_\_

NUMBER OF CERTIFICATES REQUESTED \_\_\_\_\_

TOTAL OWED \$30

ACCOUNT #: I20160000072

*E. R. J. M.*

Please call Tina at the above number for any issues or concerns. Thank you so much!

## COVER LETTER

TO: Registration Section  
Division of Corporations

SUBJECT: RADIX HAWK HOLDINGS, LLC

Name of Limited Liability Company

The enclosed Articles of Amendment and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

JAMES HANNON

Name of Person

RADIX HAWK HOLDINGS, LLC

Firm/Company

1110 HIGHWAY A1A

Address

SATELLITE BEACH, FLORIDA 32937

City/State and Zip Code

JIMHANNON@AOL.COM

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

JAMES HANNON

321

863-0436

at ( )

Name of Person

Area Code

Daytime Telephone Number

Enclosed is a check for the following amount:

☐ \$25.00 Filing Fee

☒ \$30.00 Filing Fee &  
Certificate of Status

☐ \$55.00 Filing Fee &  
Certified Copy  
(additional copy is enclosed)

☐ \$60.00 Filing Fee,  
Certificate of Status &  
Certified Copy  
(additional copy is enclosed)

**Mailing Address:**

Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address:**

Registration Section  
Division of Corporations  
The Centre of Tallahassee  
2415 N. Monroe Street, Suite 810  
Tallahassee, FL 32303

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STATE OF FLORIDA  
DIVISION OF CORPORATIONS  
2003 SEP 12 PM 12:40

**ARTICLES OF AMENDMENT  
TO  
ARTICLES OF ORGANIZATION  
OF**

RADIX HAWK HOLDINGS, LLC

(Name of the Limited Liability Company as it now appears on our records.)  
(A Florida Limited Liability Company)

The Articles of Organization for this Limited Liability Company were filed on 10/21/2021 and assigned  
Florida document number L21000459421.

This amendment is submitted to amend the following:

**A. If amending name, enter the new name of the limited liability company here:**

N/A

The new name must be distinguishable and contain the words "Limited Liability Company," the designation "LLC" or the abbreviation "L.L.C."

Enter new principal offices address, if applicable:

**(Principal office address MUST BE A STREET ADDRESS)**

1110 HIGHWAY A1A

SATELLITE BEACH, FL. 32937

Enter new mailing address, if applicable:

**(Mailing address MAY BE A POST OFFICE BOX)**

1110 HIGHWAY A1A

SATELLITE BEACH, FL 32937

**B. If amending the registered agent and/or registered office address on our records, enter the name of the new registered agent and/or the new registered office address here:**

Name of New Registered Agent:

James Hannon

New Registered Office Address:

1110 Highway A1A

Enter Florida street address

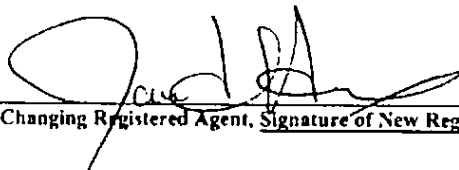
Satellite Beach, Florida 32937

City

Zip Code

**New Registered Agent's Signature, if changing Registered Agent:**

*I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.*

  
If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager

AMBR = Authorized Member

| <u>Title</u> | <u>Name</u>             | <u>Address</u>                             | <u>Type of Action</u>                      |
|--------------|-------------------------|--|--|
| MGR,AM       | JAMES HANNON            | 1110 HIGHWAY A1A,                          | <input checked="" type="checkbox"/> Add    |
|              |                         | SATELLITE BEACH, FL 32937                  | <input type="checkbox"/> Remove            |
|              |                         |  | <input type="checkbox"/> Change            |
| MGR,AM       | SHAILESH PATEL          | 1110 HIGHWAY A1A,                          | <input checked="" type="checkbox"/> Add    |
|              |                         | SATELLITE BEACH, FL 32937                  | <input type="checkbox"/> Remove            |
|              |                         |  | <input type="checkbox"/> Change            |
| MBR          | JDLL, LLC               | 4630 S KIRKMAN RD, #356, ORLANDO, FL 32811 | <input checked="" type="checkbox"/> Add    |
|              |                         |  | <input type="checkbox"/> Remove            |
|              |                         |  | <input type="checkbox"/> Change            |
| MBR          | PPM GLOBAL, LLC         | 200 E ROBINSON STREET #650,                | <input type="checkbox"/> Add               |
|              |                         | ORLANDO, FL 32801                          | <input type="checkbox"/> Remove            |
|              |                         |  | <input checked="" type="checkbox"/> Change |
| MBR          | CARSTENS PROPERTY GROUL | 200 E ROBINSON STREET #650                 | <input type="checkbox"/> Add               |
|              |                         | ORLANDO, FL 32801                          | <input type="checkbox"/> Remove            |
|              |                         |  | <input checked="" type="checkbox"/> Change |
| MBR          | BLACKLEAF HOLDINGS, LLC | 7343 HARLIE STREET                         | <input checked="" type="checkbox"/> Add    |
|              |                         | ORLANDO, FL 32819                          | <input type="checkbox"/> Remove            |
|              |                         |  | <input type="checkbox"/> Change            |

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DIVISION OF CORPORATION

**D. If amending any other information, enter change(s) here: (Attach additional sheets, if necessary.)**

SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
2023 SEP 12 PM 12:40

E. Effective date, if other than the date of filing: 8/25/2023 (optional)

(If an effective date is listed, the date must be specific and cannot be prior to date of filing or more than 90 days after filing.) Pursuant to 605.0207 (3)(b)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

If the record specifies a delayed effective date, but not an effective time, at 12:01 a.m. on the earlier of: (b) The 90th day after the record is filed.

Dated AUGUST 25

2023

Signature of a member or authorized representative of a member

JAMES HANNON

Typed or printed name of signee

**Filing Fee: \$25.00**