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## **COVER LETTER**

|   | gistration Serision of Cor |  |   |                      | •  |                      |                   |  |  |
|---|----------------------------|--|---|----------------------|--|----------------------|-------------------|--|--|
| SUBJECT:                                      |                            | Carrollton Club L.L.C.                               |   |                      |  |                      |                   |  |  |
| SUBJECT:                                      |                            | Name of Lim  | ited Liability Company  |                      | -  |                      |                   |  |  |
| The enclosed                                  | d Articles of              | Amendment and fee(s) are sub                         | mitted for filing.  |                      |  |                      |                   |  |  |
| Please return                                 | n all correspo             | ndence concerning this matter                        | to the following:   |                      |  |                      |                   |  |  |
|   |                            | Linda Young  |   |                      |  |                      |                   |  |  |
|   |                            |  | Name of Person  |                      | <del></del>  |                      |                   |  |  |
|   |                            | Raymond James Tax Cred                               | it Funds, Inc.  |                      |  |                      |                   |  |  |
|   |                            |  | Firm/Company  |                      | —  | 29                   |                   |  |  |
|   |                            | 880 Carillon Parkway                                 |   |                      | •  | 2021 NOV 24 PK 2: 14 |                   |  |  |
|   |                            |  | Address   |                      | <del></del> .  | ~ \<br>?             | ;···              |  |  |
|   |                            | St. Petersburg, FL 33716                             |   |                      |  |                      | ( and ( and ( a.) |  |  |
|   |                            |  | City/State and Zip Code   |                      | رىاتا  | <i>∴</i> .           | •                 |  |  |
|   |                            | linda.young@raymondjame                              |   |                      | _ 파월   | =                    |                   |  |  |
| tion frombon i                                | nfo-mutian a               | E-mail address: (<br>oncerning this matter, please c | to be used for future annual report                                       | nouncation)          | ,  | •                    |                   |  |  |
|   |                            | oncerning this matter, picase c                      |   |                      |  |                      |                   |  |  |
| Linda Youn                                    | g                          |  | 727 567-615<br>at ()  |                      |  |                      |                   |  |  |
|   | Name o                     | f Person   | Area Code Da  | iytime Telephone Num | ber  |                      |                   |  |  |
| Enclosed is                                   | a check for th             | ne following amount:                                 |   |                      |  |                      |                   |  |  |
| \$25.00                                       | Filing Fee                 | □ \$30.00 Filing Fee & Certificate of Status         | ☐ \$55.00 Filing Fee &<br>Certified Copy<br>(additional copy is enclosed) | Certifi              | Filing Fee<br>icate of Sta<br>ied Copy<br>onal copy is e | atus &               |                   |  |  |
|   | uiling Addres              |  | Street Addres Registration  |                      |  |                      |                   |  |  |
| Registration Section Division of Corporations |                            |  | Division of Corporations  |                      |  |                      |                   |  |  |
| P.0   | O. Box 632                 | 7  |   | of Tallahassee       | . 010  |                      |                   |  |  |
| Ta  | llahassee, I               | L 32314  | 2415 N. Mc  | nroe Street, Suite   | 3 610  |                      |                   |  |  |

Tallahassee, FL 32303

Tallahassee, FL 32314

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

RJ MT New Carrollton Club L.L.C. (Name of the Limited Liability Company as it now appears on our records.)
(A Florida Limited Liability Company) The Articles of Organization for this Limited Liability Company were filed on October 13, 2021 and assigned Florida document number L21000448102 This amendment is submitted to amend the following: A. If amending name, enter the new name of the limited liability company here: RJ MT Georgia Preservation L.L.C. The new name must be distinguishable and contain the words "Limited Liability Company," the designation "LLC" or the abbreviation "LLC." N/A Enter new principal offices address, if applicable: (Principal office address MUST BE A STREET ADDRESS) N/A Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) B. If amending the registered agent and/or registered office address on our records, enter the name of the new registered agent and/or the new registered office address here: N/A Name of New Registered Agent: New Registered Office Address: Enter Florida street address

## New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

City

, Florida

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person\_being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | Name | Address | Type of Action       |
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| m effective<br>ote: If th | late, if other that<br>e date is listed, the d<br>the date inserted in<br>s effective date on | ate must be spect<br>this block does | ific and cannot<br>s not meet the             | e applicable    | ate of filing or | more than 90<br>ing requiren | (option<br>days after finents, this o | ling.) Purs | uant to 60<br>not be lis | 5.020<br>ted a   |
| ecord spo<br>is filed.    | ecifies a delayed e   | ffective date, b                     | out not an effe                               | ective time,    | at 12:01 a.n     | n. on the earl               | ier of: (b)                           | The 90th    | h day aft                | er the           |
| Octo                      | ober 13   |                                      | 202   | l<br>           |                  |                              |                                       |             |                          |                  |
|                           |   |                                      | _   |                 | $\mathcal{A}$    |                              |                                       |             |                          |                  |
| •                         | <del></del>   | Signatui                             | e of a member                                 | orauthorize     | d representat    | ve of a memb                 | er                                    |             | <del> </del>             |                  |
|                           | Steven J. Kropf, the  |                                      |   | Tow Condut E    | the last         | Manager of E                 | TOE-ART                               | I C the M   | lananer                  |                  |

Filing Fee: \$25.00