121000419832

| (Requestor's Name) |
|---|
| (Address) |
| (Address) |
| (City/State/Zip/Phone #) |
| PICK-UP WAIT MAIL |
| (Business Entity Name) |
| (Document Number) |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
| |
| |
| |

Office Use Only



700374362537

10/07/21--01018--020 **25.00

FILED

2001 OCT -7 PH 2: 32

SECRETARY OF SAME
INCLIANTASSFET FLORID,

A

A

A

COVER LETTER

TO: Registration Section

| Division of Cor | porations | | |
|------------------------------|--|---|--|
| | GOLF LLC | | |
| SUBJECT: | Name of Lim | ited Liability Company | |
| | | | |
| The enclosed Articles of | Amendment and fee(s) are sub | mitted for filing. | |
| Please return all correspo | ondence concerning this matter | to the following: | |
| | CHRISTOPHER COULTO | NO | |
| | | Name of Person | |
| | NEXTGEN GOLF LLC | | |
| | | Firm/Company | |
| | 8969 BERNINI PLACE | | |
| | | Address | |
| | SARASOTA, FL 34240 | | |
| | | City/State and Zip Code | _ |
| | CHRISTOPHERCOULTO! | = | <u></u> |
| | E-mail address: (| to be used for future annual report no | tification) |
| For further information c | oncerning this matter, please co | all: | |
| JON BULLAS | | 941 961-9329 at () | |
| Name o | f Person | Area Code Daytii | me Telephone Number |
| Enclosed is a check for the | ne following amount: | | |
| ■ \$25.00 Filing Fee | ☐ \$30.00 Filing Fee & Certificate of Status | ☐ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | ☐ \$60.00 Filing Fee. Certificate of Status & Certified Copy (additional copy is enclosed) |
| Mailing Address Registration | | Street Address: Registration S | ection |
| Division of C | | Division of Co | orporations |
| P.O. Box 632 | | The Centre of | |
| Tallahassee, | FL 32314 | 2415 N. Monr | oe Street, Suite 810 |

Tallahassee, FL 32303

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| NEXTGEN GOLF LLC | | |
|---|--|-------------------------------|
| (<u>Name of the Limited Liability Cor</u> (A Florida Limit | npany as it now appears on our records led Liability Company) | <u>s.</u>) |
| The Articles of Organization for this Limited Liability Compa | any were filed on | and assigned |
| Florida document number L21000419832 | | |
| his amendment is submitted to amend the following: | | |
| A. If amending name, <u>enter the new name of the limited l</u> | iability company here: | |
| he new name must be distinguishable and contain the words "Limited Li | iability Company," the designation "LLC" | or the abbreviation "L.L.C." |
| Enter new principal offices address, if applicable: | | |
| Principal office address MUST BE A STREET ADDRESS | | |
| | | |
| Enter new mailing address, if applicable: | | 2021 |
| Mailing address MAY BE A POST OFFICE BOX) | |) |
| | | SSA |
| | | |
| If amending the registered agent and/or registered offingent and/or the new registered office address here: | ce address on our records, enter | the name of the new registere |
| igent and/of the new registered office address here. | | (a) |
| Name of New Registered Agent: | | |
| New Registered Office Address: | | |
| | Enter Florida street address | , |
| | | Orida |
| | Cin [.] | Zip Code |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

· If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u> | Address | Type of Action |
|--------------|---------------------|--------------------|---|
| MGR | CHRISTOPHER COULTON | 8969 BERNINI PLACE | ■Add |
| | | SARASOTA, FL 34240 | □Remove |
| | | | Change |
| | | | □Add |
| | | | ☐Remove |
| | | | 2021 - JO PH SECRETARY OF TALL AHASSIE! |
| | | | ☐ Remove |
| | | | □Add |
| | | | □Remove |
| | | | □Change |
| | | | □Add |
| | | | □Remove |
| | | <u> </u> | □Change |
| | | | |
| | | | □Remove |
| | | | □Change |

| | | | ····· | | | | - | |
|---|---------------------|--------------------|--------------------|--------------------|-----------------|------------|------------------------|--------|
| | | <u> </u> | • • • | | | · | | |
| | | | | | _ | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | • |
| | | | | | | | | |
| | | <u></u> | | | | | <u> </u> | |
| | | | _ | | | | | |
| | | · | | | | | | |
| | | | | <u>.</u> | | | | - |
| | | | | | | | | |
| | | | | | | F0: | ~ | |
| | | | | | | 200 110 | 2021 | _ |
| | | | | | | AHA: | DCT | 6.00°C |
| | | <u> </u> | | | · | <u> </u> | +7 | 1 |
| | · | | | | | 17 CO | -Tr | . [|
| | <u></u> | | <u>.</u> | | | _음살 | <u>:</u> | ٠. |
| | | | | | | . Dise | 22 | |
| ective date, if other n effective date is listed, the | e date must be spec | ific and cannot be | prior to date of f | iling or more than | (option: | al) | 7x 22 30 22 ant to 603 | 5.02 |
| ument's effective date | on the Departme | nt of State's rec | ords. | ory ming roqui | Circian, and di | | | |
| cord specifies a delayers filed. | d effective date, b | out not an effect | ve time, at 12: | 01 a.m. on the c | earlier of: (b) | The 90th | day afte | er the |
| IST OCTOBER | 222 | , 2021 | · | | | | | |
| ica | \cap | ΛH | | | | | | |
| ted | 5 | re of a member or | | | | | | |