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| PICK-UP                 | ☐ WAIT            | MAIL                                  |
| (Bu:                    | siness Entity Nar | me)                                   |
| (Do                     | cument Number)    |                                       |
| Certified Copies        |                   |                                       |
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| Special Instructions to | Filing Officer:   |                                       |
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## **COVER LETTER**

|           | Registration Se<br>Division of Cor |  |   |   |
|-----------|------------------------------------|--|---|---|
| SUBJEC    | Plus Lendir                        |  | • •   |   |
| SUBJEC    | JT:                                |  | ited Liability Company  |   |
| The encl  | osed Articles of                   | Amendment and fee(s) are sub                 | mitted for filing.  |   |
| Please re | eturn all correspo                 | ndence concerning this matter                | to the following:   |   |
|           |                                    | Filing Angela                                |   |   |
|           |                                    |  | Name of Person  |   |
|           |                                    | ZenBusiness, Inc.                            |   |   |
|           |                                    |  | Firm/Company  | <u> </u>  |
|           |                                    | 5511 Parkcrest Drive, Suit                   | e 103   |   |
|           |                                    |  | Address   | <del></del> -   |
|           |                                    | Austin, TX 78731                             |   |   |
|           |                                    | <del>-</del>                                 | City/State and Zip Code   |   |
|           |                                    | fulfillment@zenbusiness.co                   | нn  |   |
|           |                                    | E-mail uddress: (                            | to be used for future annual report noti                            | fication)   |
| For furth | er information co                  | oncerning this matter, please co             | all:  |   |
| Filing A  | ngela                              |  | 844 493-6249<br>at ( )  |   |
|           | Name of                            | Person                                       | Area Code Daytim  | e Telephone Number  |
| Enclosed  | I is a check for th                | e following amount:                          |   |   |
| \$25.0    | 00 Filing Fee                      | □ \$30.00 Filing Fee & Certificate of Status | ☐ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | ☐ \$60.00 Filing Fee,<br>Certificate of Status &<br>Certified Copy<br>(additional copy is enclosed) |

MAILING ADDRESS:

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 STREET/COURIER ADDRESS:

Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

Plus Lending LLC (Name of the Limited Liability Company as it now appears on our records.)
(A Florida Limited Liability Company)

| The Articles of Organization for this Limited Liability Company  |   |
|--|---|
| The Arbeits of Organization for this Limited Catoliny Company  | were filed on 09/17/2021 and assigned                               |
| Florida document number 1.21000412476  | <b>10</b>   |
| This amendment is submitted to amend the following:  |   |
| A. If amending name, enter the new name of the limited liab  | •   |
| The new name must be distinguishable and contain the words "Limited Liabil   | ity Company," the designation "LLC" or the abbreviation "L.L.C."    |
| Enter new principal offices address, if applicable:  | 3900 Island Blvd, PH2   |
| (Principal office address MUST BE A STREET ADDRESS)  | Aventura, FL  |
|  | 33160   |
| Enter new mailing address, if applicable:  | 3900 Island Blvd, PH2   |
| (Mailing address MAY BE A POST OFFICE BOX)   | Aventura, FL  |
|  | 33160   |
| B. If amending the registered agent and/or registered of<br>registered agent and/or the new registered office address here | fice address on our records, <u>enter the name of the new</u><br>e: |
| Name of New Registered Agent:  New Registered Office Address:  |   |
| Name of New Registered Agent:  New Registered Office Address:  | Enter Florida street address  |
|  | , Florida   |
| New Registered Office Address:   |   |
|  | , Florida   |

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being adde or removed from our records:

## MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u>          | <u>Address</u>                              | Type of Action |
|--------------|----------------------|---|----------------|
| AMBR         | Marcos Sacal Bettech |   | □ Add          |
|              |                      |   | ☐ Remove       |
|              |                      | 3900 Island Blvd, PH2<br>Aventura, FL 33160 |                |
|              |                      |   | Add            |
|              |                      |   | □ Remove       |
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| ective date, if other than the offective date is listed, the date must te: If the date inserted in this blooment's effective date on the De | be specific and cannot be prior ock does not meet the application. | able statutory filing requi           | (optional)<br>190 days after filing.) Pursuant to 605.020<br>rements, this date will not be listed a |
|   |  |                                       |  |
| record specifies a delayed<br>he 90th day after the reco  | effective date, but no<br>ord is filed.                            | t an effective time, a                | at 12:01 a.m. on the earlier o   |
| ed  | 2021   |                                       |  |
|   |  |                                       |  |
| /S/ Marc  | os Sacal Betto   | ch                                    |  |
| /S/Marc   | os Sacal Betta<br>Signature of a member or autho                   | A prized representative of a me       | mber   |

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Filing Fee: \$25.00